



CITY OF EASTVALE CITY COUNCIL REGULAR MEETING AGENDA

**Rosa Parks Elementary School
13830 Whispering Hills Drive, Eastvale, CA 92880
Wednesday, April 27, 2016, at 6:30 P.M.**

City Council

Ike Bootsma, Mayor
Joseph Tessari, Mayor Pro Tem

Councilmembers

Clint Lorimore; Adam Rush

Michele Nissen, City Manager
John Cavanaugh, City Attorney
Marc Donohue, City Clerk

1. CALL TO ORDER

2. ROLL CALL/INVOCATION/PLEDGE OF ALLEGIANCE

Invocation led by Pastor James Turner with Eastvale Bible Church

3. PRESENTATIONS/ANNOUNCEMENTS

At this time, the City Council may recognize citizens and organizations that have made significant contributions to the community and it may accept awards on behalf of the City.

3.1 Proclamation – National Prayer Day

3.2 Eastvale Community Foundation Update

3.3 Public Safety Commission Update

3.4 Employee Introduction: Vanessa Lopez, Code Enforcement Officer

4. STUDENT LIAISON REPORT

4.1 Update by Student Liaison Julia Sung

5. PUBLIC COMMENT

This is the time when any member of the public may bring a matter to the attention of the Mayor and the City Council that is within the jurisdiction of the City Council. The Ralph M. Brown act limits the Mayor's, City Council's and staff's ability to respond to comments on non-agendized matters at the time such comments are made. Thus, your comments may be agendized for a future meeting or referred to staff. The City Council may discuss or ask questions for clarification, if desired, at this time. Although voluntary, we ask that you fill out a "Speaker Request Form", available at the side table. The completed form is to be submitted to the City Clerk prior to being heard. Public comment is limited to two (2) minutes each with a maximum of six (6) minutes.

6. CONSENT CALENDAR

Consent Calendar items are normally enacted in one motion. The Mayor or City Council may remove a Consent Calendar item for separate action. Public comment is limited to two (2) minutes each with a maximum of (6) minutes.

6.1 City Council Meeting Minutes

RECOMMENDATION: Approve the minutes from the regular meeting held on April 13, 2016.

6.2 Warrant Register

RECOMMENDATION: Approve the payment of warrants as submitted by the Finance Department.

6.3 Eastvale Connection

RECOMMENDATION: Receive and file.

6.4 Planning Department Update

RECOMMENDATION: Receive and file.

6.5 Public Works Department Update

RECOMMENDATION: Receive and file.

7. PUBLIC HEARINGS - None

The public is encouraged to express your views on any matter set for public hearing. It is our procedure to first receive the staff report, then to ask for public testimony, first from those in favor of the project followed by testimony from those in opposition to it, and if there is opposition, to allow those in favor, rebuttal testimony only as to the points brought up in opposition. To testify on the matter, you need to simply come forward to the speaker's podium at the appropriate time, give your name and address and make your statement. After a hearing is closed, you may not further speak on the matter unless requested to do so or are asked questions by the Mayor or a Member of the City Council. Public comment is limited to two (2) minutes each with a maximum of six (6) minutes.

8. CITY COUNCIL BUSINESS

8.1 Commercial Vehicle Parking Ordinance Amendment

RECOMMENDATION: Approve the first reading of an ordinance amending Eastvale municipal code section 10.20.160 relating to commercial vehicle parking, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF EASTVALE, CALIFORNIA, AMENDING SECTION 10.20.160(A) OF CHAPTER 10.20 OF TITLE 10 TO THE EASTVALE MUNICIPAL CODE ESTABLISHING UNLAWFUL PARKING OF COMMERCIAL VEHICLES

- 8.2 Approval of Parcel Map No. 36487 – Tarpon Property East Side of Hamner Avenue between Bellegrave and Cantu Galleano Ranch Road

RECOMMENDATION: Adopt a resolution approving parcel map no. 36487 project no. 11-0271, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EASTVALE, CALIFORNIA, APPROVING PARCEL MAP NO. 36487 (PROJECT 11-0271)

- 8.3 Agreement for Professional Engineering Services for Citywide Truck Route Study

RECOMMENDATION: Approve an agreement with Minagar & Associates, Inc. to conduct a citywide truck route study.

- 8.4 Renewal of Contract with Calfire for Fire Protection Services

RECOMMENDATION: Approve the cooperative agreement between the County of Riverside and the City of Eastvale for fire protection, fire prevention, rescue and medical emergency services in the amount of \$3,299,903.00.

- 8.5 By-District Elections for City Councilmembers

RECOMMENDATIONS:

1. Review the staff report and presentation by National Demographics Corporation;
2. Adopt a resolution with attached schedule set out for moving to by-district voting in time for the November 2016 election, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EASTVALE, CALIFORNIA, INITIATING PROCEDURES FOR ESTABLISHING AND IMPLEMENTING BY-DISTRICT ELECTIONS FOR CITY COUNCILMEMBERS, INCLUDING SPECIFYING CRITERIA FOR ESTABLISHMENT OF THOSE VOTING DISTRICTS

3. Set the first public hearing in the process for Wednesday, May 11, 2016 and;
4. Request that staff notice such public hearing and post related documents on the city website.

9. CITY MANAGER/CITY STAFF REPORT

10. CITY COUNCIL COMMUNICATIONS

11. COMMITTEE REPORTS

- 11.1 League of California Cities
 - Executive Committee
 - Public Safety Committee
- 11.2 Southern California Association of Governments
- 11.3 Western Riverside Council of Governments
- 11.4 Riverside Transit Agency
- 11.5 Northwest Mosquito and Vector Control District
- 11.6 Riverside County Transportation Commission
- 11.7 Western Riverside County Regional Conversation Agency
- 11.8 Special Events

12. CLOSED SESSION

- 12.1 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
Significant exposure to litigation pursuant to subdivision (b) of Section 54956.9:
Number of cases: ONE

13. ADJOURNMENT

The next regular meeting of the Eastvale City Council will be held on May 11, 2016 at 6:30 p.m. at Rosa Parks Elementary School, 13830 Whispering Hills Drive, Eastvale, CA 92880.



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City of Eastvale. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

I, Marc Donohue, City Clerk or my designee, hereby certify that a true and correct, accurate copy of the foregoing agenda was posted seventy-two (72) hours prior to the meeting, per Government Code 54954.2, at the following locations: City Hall, 12363 Limonite Ave. Suite 910; Rosa Parks Elementary School, 13830 Whispering Hills Drive; Eastvale Library, 7447 Scholar Way; and on the City's website (www.eastvaleca.gov)



PROCLAMATION NATIONAL PRAYER DAY MAY 5, 2016

WHEREAS, the National Day of Prayer is a tradition in this country dating back to 1775 and the Continental Congress; and

WHEREAS, in 1988 the first Thursday in May was permanently chosen as National Day of Prayer; and

WHEREAS, at a time in our nation's history when the power of prayer is needed more than ever, it is fitting that individuals come together in the community to publicly demonstrate their faith in the power of divine intercessions; and

WHEREAS, May 5, 2016 has been designated as the National Day of Prayer, it is fitting that we join with Americans across the country, representing all faiths and creeds, to unite in prayer to thank god for the blessings we have received and to ask for the wisdom to meet the challenges of the future.

NOW, THEREFORE, the City Council of the City of Eastvale does hereby proclaim the May 5, 2016 as the National Day of Prayer and urges all citizens to observe this day in keeping with their personal beliefs.

Ike Bootsma, Mayor

MINUTES
REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF EASTVALE
Wednesday, April 13, 2016
6:30 P.M.
Rosa Parks Elementary School
13830 Whispering Hills Drive, Eastvale, CA 92880

- 1. CALL TO ORDER – 6:30 p.m.**
- 2. ROLL CALL/PLEDGE OF ALLEGIANCE/INVOCATION**

Councilmembers present: Lorimore, Tessari, Bootsma
Councilmembers absent: Rush (entered the meeting at 6:34 p.m.)

Staff present: City Manager Nissen, City Attorney Cavanaugh, Interim Finance Director Riley, Planning Director Norris, City Engineer Indrawan, CEQA Lead Teague and City Clerk Donohue

The invocation was led by Pastor Tim Eaton with Edgewater Lutheran.

The Pledge of Allegiance was led by Councilmember Lorimore

- 3. PRESENTATIONS/ANNOUNCEMENTS**

- 3.1 National Donate Life Month Proclamation**

Councilmember Rush entered the meeting at 6:34 p.m.

Mayor Bootsma presented the proclamation to Ina Brown, OneLegacy Ambassador.

- 3.2 Legislative Update – Erin Sasse, League of California Cities**

Erin Sasse, League of California Cities, provided an update on current and upcoming legislation.

Councilmembers discussed the update and Ms. Sasse answered related questions.

- 3.3 AB 1826 Waste Management Presentation**

Glenda Chavez, Waste Management, provided an overview presentation of AB 1826.

Councilmembers discussed the presentation and Ms. Chavez answered related questions.

4. STUDENT LIAISON REPORT

4.1 Julia Sung, Student Liaison, provided a report.

5. PUBLIC COMMENT

Jeanean Gillespie, Keystone Pacific, expressed concern over the traffic/parking issues in the Estancia community.

Belinda Rubenstein, resident, expressed concern over the traffic issues in the Estancia community.

6. CONSENT CALENDAR

6.1 City Council Meeting Minutes

RECOMMENDATION: Approve the minutes from the budget workshop held on March 23, 2016, the regular meeting held on March 23, 2016 and the special meeting held on April 6, 2016.

6.2 Eastvale Connection

RECOMMENDATION: Receive and file.

Motion: Moved by Councilmember Rush, seconded by Councilmember Lorimore to move the consent calendar.

Motion carried 4-0 with Councilmember Lorimore, Rush, Mayor Pro Tem Tessari and Mayor Bootsma voting aye.

Mayor Bootsma requested to move the closed session item to the next item on the agenda. There were no objections.

12. CLOSED SESSION

12.1 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to subdivision (b) of Section 54956.9:
Number of cases: ONE

City Attorney Cavanaugh stated that there was no reportable action.

7. PUBLIC HEARINGS

7.1 Proposed Changes to the Conditions of Approval Affecting the First Building in the Goodman Commerce Center

RECOMMENDATION: Consider the proposed changes to the conditions of approval for the first building in the Goodman Commerce Center as requested by the applicant and, if appropriate, modify those conditions in connection with:

- Changing the timing of the occupancy of the first industrial building in the Goodman Commerce Center to allow the building to be occupied before some roadway and other infrastructure items are completed;
- Allowing construction to take place inside the building outside of normally permitted hours; and
- Allowing the building to operate with locally generated electricity for up to six months with a possible six month extension.

Planning Director Norris summarized the staff report and made a presentation.

Councilmembers discussed the item and staff answered related questions.

Mayor Bootsma opened the public hearing.

Ward Mace, Goodman Birtcher, thanked the City staff for all their effort on this project and noted that the generators are not expected to cause significant noise issues.

Carolyn Martinez, resident, expressed her concern from the noise of the potential generators and the amount of light at night.

With no other requests to speak, the public hearing was closed.

Planning Director Norris noted that the City Council could consider a condition that would allow 24/7 construction inside the building and 7:00 a.m. to 7:00 p.m. weekday construction on the outside of the building.

Motion: Moved by Councilmember Rush, seconded by Mayor Pro Tem Tessari to move the recommended actions with the amended condition suggested by Planning Director Norris.

Motion carried 4-0 with Councilmember Lorimore, Rush, Mayor Pro Tem Tessari and Mayor Bootsma voting aye.

8. CITY COUNCIL BUSINESS

8.1 Procedures for Filling a Vacancy on the City Council

RECOMMENDATION: Determine which method to use to fill the City Council vacancy.

City Attorney Cavanaugh summarized the staff report.

Councilmembers discussed the item and staff answered related questions.

Motion: Moved by Mayor Bootsma, seconded by Councilmember Rush to fill the City Council vacancy by appointment.

Motion carried 4-0 with Councilmember Lorimore, Rush, Mayor Pro Tem Tessari and Mayor Bootsma voting aye.

City Attorney Cavanaugh noted that staff will follow the same application time line that was outlined from the last vacancy in July 2014.

8.2 City Council Regional & Committee Appointments

RECOMMENDATIONS:

1. Appoint members of the City Council to fill committee vacancies.
2. Appoint a member of the City Council to serve as the City's delegate to the Northwest Mosquito Vector Control District

Mayor Bootsma summarized the staff report.

The City Council ratified the following appointments:

- Mayor Pro Tem Tessari as the delegate to the Northwest Mosquito and Vector Control District
- Mayor Bootsma to the Finance Sub-Committee
- Mayor Pro Tem Tessari to the School Committee
- Councilmember Lorimore as the alternate to the Economic Development Committee
- Councilmember Lorimore to the Eastvale Parks Commission
- Councilmember Lorimore to the I-15 Interchange Design Sub-Committee

8.3 Agreement for Professional Auditing Services

RECOMMENDATION: Approve a contract for professional auditing services with Teaman, Ramirez & Smith, Inc.

Interim Finance Director Riley summarized the staff report.

Councilmembers discussed the item and staff answered related questions.

Motion: Moved by Councilmember Rush, seconded by Mayor Pro Tem Tessari to approve the recommended action.

Motion carried 4-0 with Councilmember Lorimore, Rush, Mayor Pro Tem Tessari and Mayor Bootsma voting aye.

8.4 BEYOND Framework Fund Program Agreement

RECOMMENDATIONS:

1. Approve the funding agreement for BEYOND framework fund program; and
2. Authorize the City Manager to execute necessary documents.

City Engineer Indrawan summarized the staff report.

Motion: Moved by Mayor Pro Tem Tessari, seconded by Councilmember Rush to move the recommended actions.

Motion carried 4-0 with Councilmember Lorimore, Rush, Mayor Pro Tem Tessari and Mayor Bootsma voting aye.

9. CITY MANAGER/CITY STAFF REPORT - None

10. CITY COUNCIL COMMUNICATIONS

Councilmember Rush passed his sympathies along to City Manager Nissen.

Councilmember Lorimore noted that he recently won the regional election for district 4 for the Southern California Association of Governments.

Mayor Bootsma thanked everyone involved in the recent State of the City event. He also passed his sympathies along to City Manager Nissen.

11. COMMITTEE REPORTS

- 11.1 League of California Cities
- Executive Committee
 - Public Safety Committee

Councilmember Lorimore provided a report.

- 11.2 Southern California Association of Governments

Councilmember Lorimore provided a report.

11.3 Western Riverside Council of Governments

No report was given.

11.4 Riverside Transit Agency

No report was given.

11.5 Northwest Mosquito and Vector Control District

No report was given.

11.6 Riverside County Transportation Commission

Councilmember Lorimore provided a report.

11.7 Western Riverside County Regional Conversation Agency

No report was given.

11.8 Special Events

13. ADJOURNMENT

There being no further business, the meeting was adjourned at 9:53 p.m.

Submitted by Marc Donohue, City Clerk

Reviewed and edited by Michele Nissen, City Manager

Respectfully submitted,

Marc Donohue, City Clerk



CITY OF EASTVALE

STAFF REPORT

ITEM 6.2

DATE: APRIL 27, 2016

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: JAMES R. RILEY, INTERIM FINANCE DIRECTOR

SUBJECT: WARRANT REGISTER

RECOMMENDATION: APPROVE THE PAYMENT OF WARRANTS AS SUBMITTED BY THE FINANCE DEPARTMENT

BACKGROUND

The attached list of invoices for services performed was reviewed by the Finance Committee on April 21, 2016 and has been recommended for payment.

DISCUSSION

All of the invoices have been reviewed by the Finance Department for completeness, proper approvals and, if applicable, in accordance with the underlying contracts. All items were properly supported.

FISCAL IMPACT

Funds are available for the payment of the warrants check numbers 13387 through 13454 and wire numbers W674 to W689 for a total of \$1,456,793.25 and payroll in the amount of \$92,975.74 (paid on 3/11/2016, 3/25/2016, 3/29/2016 & 4/08/2016).

STRATEGIC PLAN IMPACT:

Goal 1: Establish a solid fiscal foundation.

The warrants have been reviewed and approved by the Finance Committee on April 21, 2016.

Ike Bootsma, Mayor

Joseph Tessari, Council Member

Accounts Payable

Checks by Date - Detail by Check Date

User: omacias
Printed: 4/21/2016 9:17 AM



| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|-------------------------------|--|--|-------------------------|--|
| 13387 | PIT001 FEB2016 | PITNEY BOWES POSTAGE REIM-FEB 2016 | 03/17/2016 | 500.00 |
| Total for Check Number 13387: | | | | 500.00 |
| Total for 3/17/2016: | | | | 500.00 |
| 674 | CBI001 1965319 | CBIZ PAYROLL PAYROLL PRCSS CHG/PR DATED 3.11.16 | 03/23/2016 | 101.83 |
| Total for Check Number 674: | | | | 101.83 |
| 675 | JCS001 FEB2016 FEB2016 | JCSD WATER/SEWER (BLDG) SVCS/FEB2016 WATER (IRRIGATION) SVCS/FEB 2016 | 03/23/2016 | 570.86 87.44 |
| Total for Check Number 675: | | | | 658.30 |
| 676 | GAS001 7.16.15-2.17.16 | SOCALGAS GAS SVC/RIV FIRE STN 27/7.16.15-2.17.16 | 03/23/2016 | 1,155.73 |
| Total for Check Number 676: | | | | 1,155.73 |
| 677 | SCE001 0393/FEB2016 4138/FEB2016 6062/FEB2016 6062/FEB2016 7776/JAN-FEB2016 7776/JAN-FEB2016 7776/JAN-FEB2016 7776/JAN-FEB2016 7776/JAN-FEB2016 7776/JAN-FEB2016 7776/JAN-FEB2016 8726/FEB2016 9269/FEB2016 | SOUTHERN CALIFORNIA EDISON ELECTRICAL SVCS-CITY HALL 1.29.16-3.1. ELECTRIC SVC/FIRE STN/7067 HAMNER A ELECTRIC SVC-LMD STREETLIGHT/FEB20 ELECTRIC SVC-LMD STREETLIGHT/FEB20 ELECTRIC SVCS/SIGNALS/STREET LIGHTS ELECTRIC SVCS/SIGNALS/STREET LIGHTS ELECTRIC SVCS/SIGNALS/STREET LIGHTS ELECTRIC SVCS/SIGNALS/STREET LIGHTS ELECTRIC SVCS/SIGNALS/STREET LIGHTS ELECTRIC SVCS/SIGNALS/STREET LIGHTS ELECTRIC SVCS/SIGNALS/STREET LIGHTS ELEC SVCS/FIRE STN/7067 HAMNER AVE/ ELEC SVCS-TRAFFIC SIG SAFETY LIGHTS | 03/23/2016 | 370.17 15.86 110.94 63.37 304.54 62.21 3,950.66 346.61 301.68 150.64 62.21 752.03 279.02 |
| Total for Check Number 677: | | | | 6,769.94 |
| 678 | TEL001 75875954 75875954 75875954 | TELEPACIFIC COMMUNICATIONS TELEPHONE/INTERNET SVCS CITY HALL/ TELEPHONE/INTERNET SVCS CITY HALL/ TELEPHONE/INTERNET SVCS CITY HALL/ | 03/23/2016 | 344.00 1,085.25 344.00 |
| Total for Check Number 678: | | | | 1,773.25 |
| 13388 | AME002 67360 | AMERICAN FORENSIC NURSES BLOOD DRAWS/11550/JURUPA VALLEY ST | 03/23/2016 | 120.00 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|-------------------------------|-------------------------|--|-------------------------|--------------|
| | 67492 | BLOOD DRAWS/11550/JURUPA VALLEY ST | | 120.00 |
| | 67574 | BLOOD DRAWS/11550/JURUPA VALLEY ST | | 80.00 |
| Total for Check Number 13388: | | | | 320.00 |
| 13389 | AWE001 | AWESOME AWARDS/WESTERN TROP | 03/23/2016 | |
| | 21310 | BAGDE/NAME PLATE/HOLDER/ C. BRADS | | 28.35 |
| | 21310 | BAGDE/NAME PLATE/ A. HATCHER | | 19.44 |
| | 21310 | BAGDE/NAME PLATE/ M. MARQUEZ OCH | | 19.44 |
| | 21310 | NAME PLATE/ M. WUENCE | | 8.91 |
| Total for Check Number 13389: | | | | 76.14 |
| 13390 | BIO001 | BIO-TOX LABORATORIES INC | 03/23/2016 | |
| | 31751 | BLOOD DRAWS/11550/RSO-JURUPA | | 115.70 |
| | 31751 | BLOOD DRAWS/OTHER/RSO-JURUPA | | 614.70 |
| | 31752 | BLOOD DRAWS/23152 S54/ RSO-JURUPA | | 54.00 |
| Total for Check Number 13390: | | | | 784.40 |
| 13391 | CAV001 | CAVANAUGH LAW GROUP | 03/23/2016 | |
| | FEB2016 | SVCS/GEN COUNSEL/FEB 2016 | | 1,590.40 |
| | FEB2016 | SVCS/GEN COUNSEL/EASTVALE V CNTY | | 268.80 |
| | FEB2016 | PN#15-1508/SVCS/GEN COUNSEL/FEB2016 | | 752.40 |
| | FEB2016 | PN#15-1605/SVCS/GEN COUNSEL/FEB 2016 | | 1,117.20 |
| | FEB2016 | SVCS/GEN COUNSEL/FEB2016 | | 22,022.40 |
| | FEB2016 | PN#12-0005/SVCS/GEN COUNSEL/FEB 2016 | | 68.40 |
| Total for Check Number 13391: | | | | 25,819.60 |
| 13392 | COR001 | CORONA-NORCO UNIFIED SCHOOL D | 03/23/2016 | |
| | 160666 | CROSSING GUARD SVCS 12/6/15-12/19/15 | | 2,231.55 |
| | 160699 | CROSSING GUARD SVCS 1/17/2016-01/30/20 | | 2,008.40 |
| | 160699 | CROSSING GUARD SVCS 1/31/2016-02/13/20 | | 2,008.40 |
| Total for Check Number 13392: | | | | 6,248.35 |
| 13393 | DOJ001 | DEPARTMENT OF JUSTICE | 03/23/2016 | |
| | 150478 | BLOOD DRAWS/23152/JAN 2016 | | 350.00 |
| Total for Check Number 13393: | | | | 350.00 |
| 13394 | FIL001 | FILARSKY & WATT LLP | 03/23/2016 | |
| | MAR2016 | LEGAL SVCS/MARCH 2016 | | 350.00 |
| Total for Check Number 13394: | | | | 350.00 |
| 13395 | HSW001 | H.S. WINDOW CLEANING, INC. | 03/23/2016 | |
| | MAR2016 | WINDOW CLEANING MAR 2016 | | 25.00 |
| Total for Check Number 13395: | | | | 25.00 |
| 13396 | HIN001 | HINDERLITER, DE LLAMAS & ASSOC. | 03/23/2016 | |
| | 25240-IN | CONTRACT SVCS/SALES TAX 1ST QTR | | 975.00 |
| | 25240-IN | AUDIT SVCS/ SALES TAX QTR 3 2015 | | 2,065.82 |
| Total for Check Number 13396: | | | | 3,040.82 |
| 13397 | HOR002 | HORIZONS CONSTRUCTION CO INT'L | 03/23/2016 | |
| | 1 | FIRE STATION #2 | | 241,697.27 |
| Total for Check Number 13397: | | | | 241,697.27 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|-------------------------------|-------------------------|--|-------------------------|--------------|
| 13398 | IBR001 | INLAND BLUEPRINT INC IB REPROG | 03/23/2016 | |
| | 125538 | FILE SCAN TO ELECTRONIC FILES | | 849.42 |
| | 125539 | FILE SCAN TO ELECTRONIC FILES | | 475.90 |
| | 125540 | FILE SCAN TO ELECTRONIC FILES | | 649.78 |
| | 125541 | FILE SCAN TO ELECTRONIC FILES | | 374.11 |
| | 125542 | FILE SCAN TO ELECTRONIC FILES | | 254.77 |
| | 125543 | FILE SCAN TO ELECTRONIC FILES | | 587.25 |
| Total for Check Number 13398: | | | | 3,191.23 |
| 13399 | INT005 | INTERIOR PLANT DESIGN | 03/23/2016 | |
| | MAR2016 | MONTHLY MAINT/PLANTS/MAR2016 | | 50.00 |
| Total for Check Number 13399: | | | | 50.00 |
| 13400 | KOS001 | KOSMONT COMPANIES | 03/23/2016 | |
| | 1 | LEAL BOV/ SVCS 1/1/16-1/31/16 | | 2,591.20 |
| Total for Check Number 13400: | | | | 2,591.20 |
| 13401 | MAC001 | ORALIA MACIAS | 03/23/2016 | |
| | MAR2016 | EXP RPT/EXCEL 2013 BASICS/MACIAS/ 3.7 | | 41.86 |
| | MAR2016 | EXP RPT/GOFA-INTMD GOV ACCTG/MACI | | 91.61 |
| Total for Check Number 13401: | | | | 133.47 |
| 13402 | MIC003 | MICHAEL BAKER INTERNATIONAL II | 03/23/2016 | |
| | 934810-JAN2016 | ADMIN JAN 16 | | 1,522.50 |
| | 934810-JAN2016 | COORDINATION WITH OTHER AGENCIES | | 1,571.25 |
| | 934810-JAN2016 | PLANNING COMMISSION ASSISTANCE JA | | 27.50 |
| | 934810-JAN2016 | EXPENSES JAN 16 | | 296.72 |
| | 934810-JAN2016 | MONTHLY TELEPACIFIC COMMUNICAT | | -344.00 |
| | 934810-JAN2016 | BLDG PERMIT REVIEW JAN 16 | | 455.00 |
| | 934810-JAN2016 | BUS LICENSE REVIEW JAN 16 | | 927.50 |
| | 934810-JAN2016 | MISC CITY MGR REQ JAN 16 | | 2,558.75 |
| | 934810-JAN2016 | PUBLIC ASST JAN 2016 | | 4,006.25 |
| | 934810-JAN2016 | DEPT MGMT JAN 2016 | | 5,670.00 |
| | 934810-JAN2016 | DEPT STAFF MTGS JAN 2016 | | 972.50 |
| | 934841-JAN2016 | PN 10-0124 CLEVELAND SQUARE-KB HOM | | 882.70 |
| | 934841-JAN2016 | PN 11-0271 LEWIS EASTVALE COMM CTR | | 708.44 |
| | 934841-JAN2016 | PN 11-0558 RICHLAND COMMUNITIES PRE | | 185.00 |
| | 934841-JAN2016 | PN 12-0051 WALMART SEC LIMONITE/ARC | | 105.00 |
| | 934841-JAN2016 | PN 12-0275 LENNAR PAR FOR TRACTS 363 | | 1,037.50 |
| | 934841-JAN2016 | PN 12-0297 TTM 29997 (BONDAR/MCCUNE- | | 695.00 |
| | 934841-JAN2016 | PN 13-0395 VAN DEALE TM 34014 JAN 16 | | 1,346.56 |
| | 934841-JAN2016 | PN 13-1601 99 CENT STORE JAN 16 | | 31.25 |
| | 934841-JAN2016 | PN 13-1748 PANERA BREAD JAN 16 | | 587.50 |
| | 934841-JAN2016 | PN 14-0046 WILLIAM LYON HOMES NEXU | | 340.00 |
| | 934841-JAN2016 | PN 14-1077 LBA REALTY INDUSTRIAL MD | | 2,064.37 |
| | 934841-JAN2016 | PN 14-1398 STRATHAM HOMES SENDERO | | 223.75 |
| | 934841-JAN2016 | PN 14-2039 B OF A AT ENCLAVE MDPR AN | | 611.25 |
| | 934841-JAN2016 | PN 14-2832 MINOR DEVELOPMENT PLAN- | | 131.25 |
| | 934841-JAN2016 | PN 14-2974 ENCLAVE MARKETPLACE DA\ | | 821.78 |
| | 934841-JAN2016 | PN 15-0119 MINOR DP FOR PACIFIC FISH G | | 138.75 |
| | 934841-JAN2016 | PN 15-0132 ENCLAVE MARKETPLACE TEN | | 52.50 |
| | 934841-JAN2016 | PN 15-0551 GCC BP INDUSTRIAL BUILDING | | 967.47 |
| | 934841-JAN2016 | PN 15-0692 WELLS FARGO ATM JAN 16 | | 52.50 |
| | 934841-JAN2016 | PN 15-0783 THE RANCH SPECIFIC PLAN JA | | 625.00 |
| | 934841-JAN2016 | PN 15-0913 CHEVRON(FORMER ARCO) PL/ | | 481.25 |
| | 934841-JAN2016 | PN 15-0958 EASTVALE MARKETPLACE JAI | | 162.50 |
| | 934841-JAN2016 | PN 15-1174 VANTAGE POINT CHURCH JAN | | 140.00 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|----------|-------------------------|---|-------------------------|--------------|
| | 934841-JAN2016 | PN 15-1273 EASTVALE COMMUNITY PARK | | 31.25 |
| | 934841-JAN2016 | PN 15-1282 MICRO DRIVE IMPROVEMENT | | 556.87 |
| | 934841-JAN2016 | PN 15-1361 99 CENT STORE CONSTRUCTIC | | 70.00 |
| | 934841-JAN2016 | PN 15-1508 NEW INDUSTRIAL AT HAMNEF | | 3,408.75 |
| | 934841-JAN2016 | PN 15-1662 VERIZON WIRELESS-GRAPEWI | | 452.50 |
| | 934919-JAN2016 | PN 15-06013 PACIFIC FISH GRILL CUP JAN | | 215.00 |
| | 934919-JAN2016 | PN 15-06023 SENDERO TENTATIVE PARCE | | 743.75 |
| | 934919-JAN2016 | PN 16-00001 PRE APP FOR ASSISTED LIVIN | | 96.25 |
| | 934920-JAN2016 | PN 15-06599 MARSALA KITCHEN TI ON 69 | | 157.50 |
| | 934920-JAN2016 | PN 15-06844 ENGINEERED PATIO 7644 ALE | | 35.00 |
| | 934920-JAN2016 | PN 15-06958 CHEVRON ON 12515 RIVERSIL | | 245.00 |
| | 934920-JAN2016 | PN 15-07062 MENTORE MEDIA USA AT 376 | | 70.00 |
| | 934920-JAN2016 | PN 15-07071 T MOBILE TI 5900 FESTIVAL V | | 183.75 |
| | 934920-JAN2016 | PN 15-07081 T MOBILE TI 7325 WOODPIGE | | 26.25 |
| | 934920-JAN2016 | PN 16-00012 AMAZING LASH STUDIO JAN | | 70.00 |
| | 934920-JAN2016 | PN 16-00021 CASCO EQUIP CORP CONCRE | | 43.75 |
| | 934920-JAN2016 | PN 16-00026 WELLS FARGO SIGNAGE 1257 | | 35.00 |
| | 934920-JAN2016 | PN 16-00038 PATIO 13055 KISO CT JAN 16 | | 52.50 |
| | 934920-JAN2016 | PN 16-00049 MASALA RESTAURANT TI JAI | | 166.25 |
| | 934920-JAN2016 | PN 16-00065 RAMOS RESIDENCE 13160 DEI | | 218.75 |
| | 934921-JAN2016 | ECONOMIC DEVELOPMENT WEB SITE JAI | | 1,217.50 |
| | 936463-FEB2016 | PUBLIC ASST FEB 16 | | 5,280.00 |
| | 936463-FEB2016 | DEPT STAFF MTGS FEB 16 | | 1,400.00 |
| | 936463-FEB2016 | COORDINATION WITH OTHER AGENCIES | | 653.75 |
| | 936463-FEB2016 | GENERAL CORRESPONDANCE FEB 16 | | 122.50 |
| | 936463-FEB2016 | MONTHLY TELEPACIFIC COMMUNICATIC | | -344.00 |
| | 936463-FEB2016 | BLDG PERMIT REVIEW FEB 16 | | 700.00 |
| | 936463-FEB2016 | BUS LICENSE REVIEW FEB 16 | | 700.00 |
| | 936463-FEB2016 | GENERAL PLNG SVCS FY15-16 | | 3,908.75 |
| | 936463-FEB2016 | DEPT MGMT FEB 16 | | 5,693.75 |
| | 936463-FEB2016 | ADMIN FEB 16 | | 1,465.00 |
| | 936488-FEB2016 | PN 10-0124 CLEVELAND SQUARE-KB HOM | | 1,206.13 |
| | 936488-FEB2016 | PN 11-0271 LEWIS EASTVALE COMM CTR | | 718.75 |
| | 936488-FEB2016 | PN 11-0354 ARCO GAS STATION FEB 2016 | | 17.50 |
| | 936488-FEB2016 | PN 11-0558 RICHLAND COMMUNITIES PRE | | 1,065.35 |
| | 936488-FEB2016 | PN 12-0051 WALMART SEC LIMONITE/ARC | | 436.25 |
| | 936488-FEB2016 | PN 12-0275 LENNAR PAR FOR TRACTS 363 | | 297.50 |
| | 936488-FEB2016 | PN 12-0297 TTM 29997 (BONDAR/MCCUNE | | 245.00 |
| | 936488-FEB2016 | PN 12-0750 PAR FOR BIRCHER INDUSTRIA | | 17.50 |
| | 936488-FEB2016 | PN 13-0395 VAN DEALE TM 34014 FEB 2016 | | 2,986.54 |
| | 936488-FEB2016 | PN 13-0510 CUP ALCOHOL SALE FOR LITT | | 26.25 |
| | 936488-FEB2016 | PN 13-0541 PLAN CHECK FOR SHOP 2 AT E | | 17.50 |
| | 936488-FEB2016 | PN 13-1748 PANERA BREAD FEB 2016 | | 52.50 |
| | 936488-FEB2016 | PN 13-1789 ATT AT CEDAR CREEK PARK F | | 26.25 |
| | 936488-FEB2016 | PN 14-0046 WILLIAM LYON HOMES NEXU | | 1,455.00 |
| | 936488-FEB2016 | PN 14-1077 LBA REALTY INDUSTRIAL MD | | 2,307.50 |
| | 936488-FEB2016 | PN 14-1398 STRATHAM HOMES SENDERO | | 668.93 |
| | 936488-FEB2016 | PN 14-2039 B OF A AT ENCLAVE MDPR AN | | 491.90 |
| | 936488-FEB2016 | PN 14-2832 MINOR DEV PLAN-14700 RIVER | | 70.00 |
| | 936488-FEB2016 | PN 15-0119 MINOR DP FOR PACIFIC FISH G | | 83.75 |
| | 936488-FEB2016 | PN 15-0132 ENCLAVE MARKETPLACE TEN | | 236.25 |
| | 936488-FEB2016 | PN 15-0551 GCC BP INDUSTRIAL BUILDING | | 2,678.75 |
| | 936488-FEB2016 | PN15-0703 IT FOR PANERA AT GATEWAY | | 31.25 |
| | 936488-FEB2016 | PN 15-0783 THE RANCH SPECIFIC PLAN FE | | 1,019.06 |
| | 936488-FEB2016 | PN 15-0913 CHEVRON PLAN CHECK FEB 20 | | 148.75 |
| | 936488-FEB2016 | PN 15-0958 EASTVALE MARKETPLACE FEI | | 52.50 |
| | 936488-FEB2016 | PN 15-1508 NEW INDUSTRIAL AT HAMNEF | | 5,426.25 |
| | 936488-FEB2016 | PN 15-1605 GCC SPA FOR BUSINESS PARK | | 405.00 |
| | 936488-FEB2016 | PN 15-1662 VERIZON WIRELESS-GRAPEWI | | 87.50 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
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| | 936493-FEB2016 | PN 15-06013 PACIFIC FISH GRILL CUP FEB | | 105.00 |
| | 936493-FEB2016 | PN 15-06021 INTERSTATE BUSINESS PARK | | 27.50 |
| | 936493-FEB2016 | PN 15-06023 SENDERO TENTATIVE PARCE | | 485.00 |
| | 936493-FEB2016 | PN 16-00001 PRE-APP FOR ASSISTED LIVIN | | 828.75 |
| | 936494-FEB2016 | PN 16-00081 CITY ID SIGN AT 4150 HAMNE | | 105.00 |
| | 936494-FEB2016 | PN 16-00121 ALLEN RES 12760 EXCALIBUR | | 52.50 |
| | 936494-FEB2016 | PN 16-00142 NOONE RES 6736 MORAB ST R | | 52.50 |
| | 936494-FEB2016 | PN 16-00183 SAEED RES 7961 PORT ARTHU | | 52.50 |
| | 936494-FEB2016 | PN 16-00210 BOWER RES 6865 EDINBURGH | | 17.50 |
| | 936495-FEB2016 | ECONOMIC DEVELOPMENT WEB SITE FEI | | 40.00 |
| | 936496-FEB2016 | LEAL PROPERTY SPECIFIC PLAN FEB 2016 | | 561.25 |
| Total for Check Number 13402: | | | | 82,333.57 |
| 13403 | MCC001 | MUNICIPAL CODE CORPORATION | 03/23/2016 | |
| | 267307 | SUPPL 6 UPDATE 1 TO THE CODE OF ORD | | 2,154.24 |
| | 267667 | ANNUAL WEB HOSTING/ 3/1/2016-2/28/2017 | | 750.00 |
| Total for Check Number 13403: | | | | 2,904.24 |
| 13404 | PIT003 | PITNEY BOWES GLOBAL FINANCIAL | 03/23/2016 | |
| | 2816389-MR16 | POSTAGE MACHINE LEASE-MAR2016 | | 160.41 |
| Total for Check Number 13404: | | | | 160.41 |
| 13405 | RCA002 | RIVERSIDE COUNTY DEPT OF ANIMA | 03/23/2016 | |
| | AN-700 | FIELD SVCS FEB 2016 | | 6,350.55 |
| | AN-700 | SHELTER SVCS FEB2016 | | 7,762.50 |
| | AN-700 | LICENSING REVENUE FEB 2016 | | -11,649.00 |
| | AN-700 | OPERATION & MAINTENANCE FEB2016 | | 704.83 |
| | AN-700 | LICENSING SVCS FEB 2016 | | 6,711.22 |
| Total for Check Number 13405: | | | | 9,880.10 |
| 13406 | RCS001 | RIVERSIDE COUNTY SHERIFF DEPAR | 03/23/2016 | |
| | SH-27821 | LAW ENF/MOTOR TEAM/JAN2016 | | 20,416.00 |
| | SH-27821 | LAW ENF/PATROL OT/JAN2016 | | 5,768.73 |
| | SH-27821 | LAW ENF/INVESTIGATOR OT/JAN2016 | | 2,406.13 |
| | SH-27821 | LAW ENF/TRAFFIC/JAN2016 | | 39,556.00 |
| | SH-27821 | LAW ENF/PATROL/JAN2016 | | 331,613.43 |
| | SH-27821 | LAW ENF/PLAIN UNIT MILEAGE/JAN2016 | | 377.85 |
| | SH-27821 | LAW ENF/CSO/JAN2016 | | 14,765.30 |
| | SH-27821 | LAW ENF/ZONE OFFICER/JAN2016 | | 40,832.00 |
| | SH-27821 | LAW ENF/PATROL B&W/JAN2016 | | 15,543.71 |
| | SH-27821 | LAW ENF/TRAFFIC OT/JAN2016 | | 817.81 |
| | SH-27821 | LAW ENF/MOTOR DIFFERENTIAL/JAN2016 | | 232.88 |
| | SH-27821 | LAW ENF/ADJ INVESTIGATOR OT/JAN2016 | | 331.88 |
| Total for Check Number 13406: | | | | 472,661.72 |
| 13407 | RCT001 | RIVERSIDE COUNTY TLMA ADMINIS | 03/23/2016 | |
| | TL-11980 | CITYWIDE MEDIAN NOSE TRTMNT/7.1.201 | | 31,752.06 |
| | TL-12103 | CITYWIDE MEDIAN NOSE TRTMNT/10.1.15 | | 2,789.56 |
| | TL-12191 | FEB 2016/SLF COSTS (ST. LIGHT FIXTURES | | 749.21 |
| | TL-12191 | FEB 2016/SLF COSTS (ST. LIGHT FIXTURES | | 227.23 |
| | TL-12191 | FEB 2016/SLF COSTS (ST. LIGHT FIXTURES | | 227.23 |
| | TL-12191 | FEB 2016/SLF COSTS (ST. LIGHT FIXTURES | | 458.38 |
| | TL-12191 | FEB 2016/SLF COSTS (ST. LIGHT FIXTURES | | 385.05 |
| | TL-12191 | FEB 2016/SLF COSTS (ST. LIGHT FIXTURES | | 4,226.54 |
| | TL-12191 | PN#11-0271/12-0275/1506689/FEB2016/SLF C | | 2,720.50 |
| | TL-12191 | FEB2016/CHANDLER PAVEMENT REHAB/5 | | 400.80 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
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| | TL-12191 | FEB2016/SLF COSTS(ST. LIGHT FIXTURES) | | 373.84 |
| | | Total for Check Number 13407: | | 44,310.40 |
| 13408 | PRE003 10140389 10142910 | FREEDOM COMMUNICATIONS HOLD ORD NO 16-04/MED MARIJUANA PROHIBIT PN 15-1508/MAJOR DEV/CIT ACQUISITION | 03/23/2016 | 115.20 141.60 |
| | | Total for Check Number 13408: | | 256.80 |
| 13409 | VER003 INV10278284 | VERIZON WIRELESS MONTHLY GPS SVC/3 CITY VEHICLES/DE | 03/23/2016 | 51.00 |
| | | Total for Check Number 13409: | | 51.00 |
| | | Total for 3/23/2016: | | 907,694.77 |
| 13410 | CPR001 233780A | CPR SAVERS & FIRST AID SUPPLY CERT SUPPLIES WITH EMPG GRANT FUN | 04/04/2016 | 3,563.93 |
| | | Total for Check Number 13410: | | 3,563.93 |
| 13411 | MOR003 MAR2016 | MORE PREPARED LLC EOC SUPPLIES PAID FOR WITH EMPG GR | 04/04/2016 | 433.41 |
| | | Total for Check Number 13411: | | 433.41 |
| | | Total for 4/4/2016: | | 3,997.34 |
| 13412 | AME002 67634 | AMERICAN FORENSIC NURSES BLOOD DRAWS/11550/MARCH 2016 | 04/13/2016 | 80.00 |
| | | Total for Check Number 13412: | | 80.00 |
| 13413 | AWE001 21413 | AWESOME AWARDS/WESTERN TROP PLAQUE/BILL LINK | 04/13/2016 | 19.44 |
| | | Total for Check Number 13413: | | 19.44 |
| 13414 | BIO001 31898 31899 | BIO-TOX LABORATORIES INC BLOOD DRAWS/11550/FEB 2016 BLOOD DRAWS/ 23152/FEB 2016 | 04/13/2016 | 302.50 78.00 |
| | | Total for Check Number 13414: | | 380.50 |
| 13415 | BMW001 6012851/1 | RIDE ON POWERSPORTS INC BMW M REPLACE REAR TIRE AND BRAKE PADS/C | 04/13/2016 | 501.40 |
| | | Total for Check Number 13415: | | 501.40 |
| 13416 | CAL002 JAN-MAR2016 JAN-MAR2016 | CALIFORNIA BUILDING STANDARDS GREEN FEES JAN-MAR2016 GREEN FEES JAN-MAR2016/ 10% RETAINE | 04/13/2016 | 952.00 -95.00 |
| | | Total for Check Number 13416: | | 857.00 |
| 13417 | CAS001 FEB-MAR2016 FEB-MAR2016 FEB-MAR2016 | CASH DINNER FOR CITY COUNCIL/BUDGET WK DINNER/CITY COUNCIL/CM/ATTORNEY/B GAS FOR RENTAL VAN TO PURCHASE EM | 04/13/2016 | 45.80 70.20 16.25 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
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| | FEB-MAR2016 | RFRSHMNTS BUDGET WKSHPC/COUNCIL M | | 20.00 |
| | FEB-MAR2016 | COSTCO/JANITORIAL OFFICE SUPPLIES | | 96.61 |
| | FEB-MAR2016 | READ ACROSS AMERICA/STICKERS/HAT / | | 26.16 |
| | FEB-MAR2016 | REFRESHMNTS/CPUC PUBLIC MTG/2.24.16 | | 59.13 |
| | FEB-MAR2016 | OFFICE SUPL/CUBE STORAGE/D. MCCLIST | | 34.87 |
| | FEB-MAR2016 | RFRSHMNTS/BUDGET WKSHOP/COUNCIL | | 53.38 |
| | FEB-MAR2016 | RFRSHMNTS/IESBDC PUBLIC MTG/3.23.16 | | 30.36 |
| Total for Check Number 13417: | | | | 452.76 |
| 13418 | CAV001 | CAVANAUGH LAW GROUP | 04/13/2016 | |
| | MAR2016 | SVCS/GEN COUNSEL/MARCH 2016 | | 19,609.80 |
| | MAR2016 | SVCS/CITY SOURCED ADMIN/MARCH 2016 | | 2,393.60 |
| | MAR2016 | SVCS/GEN COUNSEL-CODE ENF/MARCH 2016 | | 1,337.80 |
| | MAR2016 | SVCS/GEN COUNSEL/EASTVALE V CNTY C | | 172.80 |
| | MAR2016 | PN#11-0271/SVCS/GEN COUNSEL/MARCH 2016 | | 7,022.40 |
| | MAR2016 | PN#15-1508/SVCS/GEN COUNSEL/MARCH 2016 | | 1,048.80 |
| | MAR2016 | PN#12-005/WALMART/SVCS/GEN COUNSEL/MARCH 2016 | | 182.40 |
| | MAR2016 | PN#10-0124/SVCS/GEN COUNSEL/MARCH 2016 | | 91.20 |
| Total for Check Number 13418: | | | | 31,858.80 |
| 13419 | COR001 | CORONA-NORCO UNIFIED SCHOOL D | 04/13/2016 | |
| | 160797 | CROSSING GUARD SVCS/FEB 14-17, 2016 | | 2,008.40 |
| | 160797 | CROSSING GUARD SVCS/FEB 28-MAR12, 2016 | | 2,231.55 |
| Total for Check Number 13419: | | | | 4,239.95 |
| 13420 | COV001 | COVERALL NORTH AMERICA, INC | 04/13/2016 | |
| | 1260149218 | CLEANING SVCS/ APRIL 2016 | | 300.00 |
| Total for Check Number 13420: | | | | 300.00 |
| 13421 | DOC001 | DEPARTMENT OF CONSERVATION | 04/13/2016 | |
| | JAN-MAR2016 | SMIP/JAN-MAR 2016 | | 4,249.00 |
| | JAN-MAR2016 | SMIP/JAN-MAR 2016/5% EDUCATION/BLDG | | -212.00 |
| Total for Check Number 13421: | | | | 4,037.00 |
| 13422 | EAS005 | EASTVALE GATEWAY III LLC | 04/13/2016 | |
| | 108939 | LEASE CITY HALL APR2016 | | 6,589.36 |
| Total for Check Number 13422: | | | | 6,589.36 |
| 13423 | FIL001 | FILARSKY & WATT LLP | 04/13/2016 | |
| | MAR.30.2016 | LEGAL SVCS/MARCH 2016 | | 1,330.00 |
| Total for Check Number 13423: | | | | 1,330.00 |
| 13424 | HOR002 | HORIZONS CONSTRUCTION CO INT'L | 04/13/2016 | |
| | 2 | FIRE STATION #2 | | 295,968.11 |
| Total for Check Number 13424: | | | | 295,968.11 |
| 13425 | IBR001 | INLAND BLUEPRINT INC IB REPROGF | 04/13/2016 | |
| | 125919 | FILE SCAN TO ELECTRONIC FILES/FIN BO | | 355.86 |
| | 126014 | FILE SCAN TO ELECTRONIC FILES/FIN BO | | 714.42 |
| Total for Check Number 13425: | | | | 1,070.28 |
| 13426 | IMA001 | COPIER SOURCE INC IMAGE SOURCE | 04/13/2016 | |
| | 439466 | COPIER LEASE 2/14/16-3/13/16 | | 526.52 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
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| | | | Total for Check Number 13426: | 526.52 |
| 13428 | KIN001 25744 | KINDRED RESOURCES BUSINESS CARDS/ C. BRADSHAW | 04/13/2016 | 75.60 |
| | | | Total for Check Number 13428: | 75.60 |
| 13429 | KOS001 2 | KOSMONT COMPANIES LEAL BOV/PROF SVCS/FEB2016 | 04/13/2016 | 5,908.80 |
| | | | Total for Check Number 13429: | 5,908.80 |
| 13430 | KTU001 28274 | KTU+A BIKEWAY MASTER PLAN /FEB2016 | 04/13/2016 | 3,190.00 |
| | | | Total for Check Number 13430: | 3,190.00 |
| 13431 | LAW001 1261 | LAW OFFICE OF BRISSMAN & NEMA CNTY OF RIV/ LEGAL SVCS/FEB2016 | 04/13/2016 | 1,599.00 |
| | | | Total for Check Number 13431: | 1,599.00 |
| 13432 | MAC001 APR2016 APR2016 | ORALIA MACIAS EXP RPT/CSMFO-INT GOVT ACCTNG/O.M/ EXP RPT/CSMFO-INT GOVT ACCTNG/O.M/ | 04/13/2016 | 40.50 13.50 |
| | | | Total for Check Number 13432: | 54.00 |
| 13433 | ANN001 1603 | ANNA MONTOYA ACCTNG SVCS/MONTOYA/MAR2016 | 04/13/2016 | 11,234.50 |
| | | | Total for Check Number 13433: | 11,234.50 |
| 13434 | MCC001 268519 | MUNICIPAL CODE CORPORATION SUPP 6, UPDATE 2, CODE OF ORD | 04/13/2016 | 342.96 |
| | | | Total for Check Number 13434: | 342.96 |
| 13435 | NBS001 31600245 31600245 31600245 31600245 31600245 31600245 31600245 31600245 31600245 31600245 31600245 31600245 31600245 31600245 31600245 31600245 31600245 31600245 31600245 | NBS GOVERNMENT FINANCE GROUP QTRLY ADMIN FEES/ZONE 33/APR-JUNE 2 QTRLY ADMIN FEES/BAD2014-2/APR-JUN QTRLY ADMIN FEES/ZONE 85/APR-JUNE 2 QTRLY ADMIN FEES/ZONE 111/APR-JUNE QTRLY ADMIN FEES/ZONE 10/APR-JUNE 2 QTRLY ADMIN FEES/LMD 2014-3/APR-JUN QTRLY ADMIN FEES/LMD 2014-4/APR-JUN QTRLY ADMIN FEES/ZONE 116/APR-JUNE QTRLY ADMIN FEES/ZONE 79/APR-JUNE 2 QTRLY ADMIN FEES/ZONE 41/APR-JUNE 2 QTRLY ADMIN FEES/LMD2014-1/APR-JUN QTRLY ADMIN FEES/ZONE 147/APR-JUNE QTRLY ADMIN FEES/ZONE 151/APR-JUNE QTRLY ADMIN FEES/ZONE 115/APR-JUNE QTRLY ADMIN FEES/ZONE 156/APR-JUNE | 04/13/2016 | 1.94 522.30 0.65 227.25 7.10 379.77 138.82 224.02 202.71 2,271.18 349.23 112.33 6.46 144.61 5.81 |
| | | | Total for Check Number 13435: | 4,594.18 |
| 13436 | PIT001 MAR2016 | PITNEY BOWES POSTAGE REIMB/MAR 2016 | 04/13/2016 | 400.00 |
| | | | Total for Check Number 13436: | 400.00 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|-------------------------------|--|---|-------------------------|-------------------------|
| 13437 | PIT002 MAR2016 | PURCHASE POWER PITNEY BOWES P POSTAGE USE-MAR 2016 | 04/13/2016 | 633.14 |
| Total for Check Number 13437: | | | | 633.14 |
| 13438 | RAI002 27235 | RAIDEX TERMITE AND PEST INC PEST SERVICES/MAR 2016 | 04/13/2016 | 70.00 |
| Total for Check Number 13438: | | | | 70.00 |
| 13439 | RIL001 MAR2016 | JAMES R. RILEY ACCTNG SVCS/RILEY/MAR2016 | 04/13/2016 | 4,993.75 |
| Total for Check Number 13439: | | | | 4,993.75 |
| 13440 | RIN001 25055 25692 | RINCON CONSULTANTS, INC PN14-1077/INDUSTRIAL DEVELOPMENT E PN14-1077/INDUSTRIAL DEVELOPMENT E | 04/13/2016 | 4,801.17 1,447.15 |
| Total for Check Number 13440: | | | | 6,248.32 |
| 13441 | RCO001 999410220-1602 | RIVERSIDE COUNTY INFORMATION T RADIO/APX 7500 MOBILE DUAL BAND/FEI | 04/13/2016 | 214.34 |
| Total for Check Number 13441: | | | | 214.34 |
| 13442 | RCT001 TL-12205 | RIVERSIDE COUNTY TLMA ADMINIS ROAD MAINTENANCE-FEB 2016 | 04/13/2016 | 7,412.58 |
| Total for Check Number 13442: | | | | 7,412.58 |
| 13443 | SHR001 9410069755 | SHRED IT SHREDDING SVCS-03/31/2016 | 04/13/2016 | 79.88 |
| Total for Check Number 13443: | | | | 79.88 |
| 13444 | STA001 8038433050 8038519924 | STAPLES ADVANTAGE TRASH BAGS FOR CITY HALL CANARY CARSTOCK/DANGER SIGNS FOR | 04/13/2016 | 11.64 10.05 |
| Total for Check Number 13444: | | | | 21.69 |
| 13445 | THE002 20970 | EMBLEM'S INC THE EMBLEM AUTHO RIV CNTY SHERIFF-EASTVALE SHOULDE | 04/13/2016 | 340.00 |
| Total for Check Number 13445: | | | | 340.00 |
| 13446 | URT001 MAR2016 | JESSICA URTADO REFND/URTADO/OVRPD FICA (SS) TAXES | 04/13/2016 | 44.72 |
| Total for Check Number 13446: | | | | 44.72 |
| 13447 | VER003 INV10407662 INV10407662 INV10407662 | VERIZON WIRELESS MONTHLY GPS SVC/3 CITY VEHICLES/JAN GPS DIAGNOSTICS/3 CITY VEHICLES/JAN OBD HARNESS KIT/JAN 2016 | 04/13/2016 | 51.00 91.81 37.81 |
| Total for Check Number 13447: | | | | 180.62 |
| 13448 | VOY001 869288209613 869288209613 869288209613 | VOYAGER FLEET SYSTEMS INC FUEL/POLICE/EXCISE TAX EXEMPT/MAR FUEL/CH-CODE ENF/EXCISE TAX EXEMPT FUEL/POLICE/MAR2016 | 04/13/2016 | -5.49 -3.97 87.69 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
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| | 869288209613 | FUEL/CNG/FIRE/MAR2016 | | 35.67 |
| | 869288209613 | FUEL/CH-CODE ENF/MAR2016 | | 52.10 |
| Total for Check Number 13448: | | | | 166.00 |
| 13449 | WRC001 MAR2016 | WESTERN RIVERSIDE COUNCIL OF G TUMF FEES-MAR 2016 | 04/13/2016 | 70,984.00 |
| Total for Check Number 13449: | | | | 70,984.00 |
| 13450 | WRR001 MAR2016 | WESTERN RIVERSIDE REGIONAL COI MSHCP FEES-MARCH 2016 | 04/13/2016 | 48,800.00 |
| Total for Check Number 13450: | | | | 48,800.00 |
| 13451 | WLC001 15 | WLC ARCHITECTS INC PROF SVCS/FIRE STN 31/FEB 2016 | 04/13/2016 | 4,638.55 |
| Total for Check Number 13451: | | | | 4,638.55 |
| 13452 | XER001 497065 | XEROX CORPORATION LEASE PMT/3.12.2016-4.11.2016 | 04/13/2016 | 320.18 |
| Total for Check Number 13452: | | | | 320.18 |
| 13453 | ZAM001 MAR2016 | MARIA ZAMORA REFUND/ZAMORA OVERPD FICA 10/9/15 P | 04/13/2016 | 98.61 |
| Total for Check Number 13453: | | | | 98.61 |
| Total for 4/13/2016: | | | | 520,856.54 |
| 679 | AME001 B427061 B427061 | AMERICAN FIDELITY ASSURANCE CO LIFE/CANCER/ACCIDENT PREMS/MAR2016 LIFE/CANCER/ACCIDENT PREMS/MAR2016 | 04/14/2016 | 72.68 130.48 |
| Total for Check Number 679: | | | | 203.16 |
| 680 | ATI001 0RL3DKF 1TJHQEV 1TJHQEV 1TJHQEV 1TJHQEV 1TJHQEV 1WRLE4L 1WRLE4L 1YXBBOB 1YXBBOB 1YXBBOB 1YXBBOB 1YXBBOB 2N0AFXW 2N0AFXW BZ2HPJX DWMFVW DWMFVW4 DWMFQJY IWQ5Q5X IWQ5Q5X | ATIRA CREDIT MASTERCARD FOLDING WAGON CRATE OFFICE SUPL/GENERAL OFFICE SUPL/GENERAL OFFICE SUPL/GENERAL OFFICE SUPL/GENERAL OFFICE SUPL/BUILDING OFFICE SUPL/GENERAL/ITEM SHIPPED TV OFFICE SUPL/FINANCE/ITEM SHIPPED TW OFFICE SUPL/CITY CLERK OFFICE SUPL/CITY CLERK OFFICE SUPL/GENERAL OFFICE SUPL/GENERAL OFFICE SUPL/FINANCE OFFICE SUPL/GENERAL OFFICE SUPL/FINANCE SHELTER 10X10 W/ PRINTING/WEIGHT BA 2016 ANNUAL GASB UPDATE/ O. MACIAS/ INTERMEDIATE GOVT ACCTNG/ O.MACIA CSMFO CHAPTER MTNG/ A. ZEPEDA/ 3.17. OFFICE SUPL/GENERAL OFFICE SUPL/GENERAL | 04/14/2016 | 90.67 6.53 71.50 6.99 1.32 3.23 5.71 5.72 9.71 7.71 13.98 17.59 6.30 5.71 5.72 1,447.20 30.00 150.00 30.00 4.49 5.76 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|-----------------------------|-------------------------|--|-------------------------|--------------|
| | IWQ5Q5X | OFFICE SUPL/GENERAL | | 9.21 |
| | IWQ5Q5X | OFFICE SUPL/GENERAL | | 35.75 |
| | IWQ5Q5X | OFFICE SUPL/GENERAL | | 13.98 |
| | IWQ5Q5X | OFFICE SUPL/FINANCE | | 8.63 |
| | IWQ5Q5X | OFFICE SUPL/FINANCE | | 3.27 |
| | IWQ5Q5X | OFFICE SUPL/FINANCE | | 5.82 |
| | PG9NKX5 | (4) MENS EASTVALE POLO SHIRTS/ BLDG | | 196.87 |
| | PG9NKX5 | (3) MENS EASTVALE POLO SHIRTS/ PUB V | | 147.65 |
| | SA1KP2W | VAN RENTAL PLUS MILEAGE | | 102.93 |
| Total for Check Number 680: | | | | 2,449.95 |
| 681 | CAL006 | CALPERS HEALTH | 04/14/2016 | |
| | APR2016 | HEALTH INS PREMS FEB2016 | | 656.96 |
| | APR2016 | HEALTH INS PREMS FEB2016 | | 545.57 |
| | APR2016 | HEALTH INS PREMS FEB2016 | | 1,418.48 |
| | APR2016 | HEALTH INS PREMS FEB2016 | | 2,023.27 |
| Total for Check Number 681: | | | | 4,644.28 |
| 682 | CAL007 | CALPERS RETIREMENT | 04/14/2016 | |
| | 02/07/16-02/20/16 | RETIREMENT CONTRIBUTIONS-PR ENDED | | 1,785.84 |
| | 02/07/16-02/20/16 | RETIREMENT CONTRIBUTIONS-PR ENDED | | 1,736.90 |
| | 02/07/16-02/20/16 | RETIREMENT CONTRIBUTIONS-PR ENDED | | 13.20 |
| | 02/21/16-03/05/16 | RETIREMENT CONTR-PR ENDED 03.05.2016 | | 1,788.08 |
| | 02/21/16-03/05/16 | RETIREMENT CONTR-PR ENDED 03.05.2016 | | 1,739.14 |
| | 02/21/16-03/05/16 | RETIREMENT CONTR-PR ENDED 2/20 | | 13.20 |
| | 02/21/16-03/05/16 | RETIREMENT CONTR-PR ENDED 03.05.2016 | | 251.09 |
| | 03/06/16-03/19/16 | RETIREMENT CONTR-PR ENDED 03/06/2016 | | 1,764.07 |
| | 03/06/16-03/19/16 | RETIREMENT CONTR-PR ENDED 03/19/16 | | 1,715.18 |
| | 03/06/16-03/19/16 | RETIREMENT CONTR-PR ENDED 3/19/16 | | 14.40 |
| | 03/06/16-03/19/16 | RETIREMENT CONTR-PR ENDED 3/19/16 | | 251.09 |
| | 03/06/2016-03/19/16 | PERS 457 EE CONTRIBUTIONS/PR End 3/5/16 | | 1,950.00 |
| | 0320-040216 | PERS 457 EE CONTRIBUTIONS PR END 4/8/16 | | 50.00 |
| Total for Check Number 682: | | | | 13,072.19 |
| 683 | CBI001 | CBIZ PAYROLL | 04/14/2016 | |
| | 1970579 | PAYROLL PRCS CHG/PR DATE 3/25/2016 | | 91.98 |
| Total for Check Number 683: | | | | 91.98 |
| 684 | PRI001 | PLIC SBD GRAND ISLAND PRINCIPAL | 04/14/2016 | |
| | APR2016 | DENTAL/LIFE/AD&D INS PREMIUMS/APR1 | | 196.66 |
| | APR2016 | DENTAL/LIFE/AD&D INS PREMIUMS/APR1 | | 27.40 |
| | APR2016 | DENTAL/LIFE/AD&D INS PREMIUMS/APR1 | | 75.45 |
| | APR2016 | DENTAL/LIFE/AD&D INS PREMIUMS/APR1 | | 483.28 |
| Total for Check Number 684: | | | | 782.79 |
| 685 | GAS001 | SOCALGAS | 04/14/2016 | |
| | 2/17/16-3/17/16 | GAS SVC/RIV FIRE STN 27/ 2.17.16-3.17.16 | | 100.39 |
| Total for Check Number 685: | | | | 100.39 |
| 686 | SCE001 | SOUTHERN CALIFORNIA EDISON | 04/14/2016 | |
| | 0393/MAR2016 | ELECTRICAL SVCS-CITY HALL/MARCH 2016 | | 361.37 |
| | 7704/FEB-MAR16 | ELEC SVCS-TRAFFIC SIG SAFETY LIGHTS | | 99.86 |
| Total for Check Number 686: | | | | 461.23 |
| 687 | STA003 | STATE COMPENSATION INSURANCE | 04/14/2016 | |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|----------|------------------------------|--|-------------------------------|----------------|
| | APR2015 | WORKERS' COMP PREMIUMS-APR16 | | 1,602.00 |
| | | | Total for Check Number 687: | 1,602.00 |
| 688 | VER001 9762346694 | VERIZON WIRELESS WIRELESS PHONE SVCS 02/19/2016-03/18/2016 | 04/14/2016 | 183.95 |
| | | | Total for Check Number 688: | 183.95 |
| 689 | VSP001 APR2016 APR2016 | VISION SERVICE PLAN VISION PREMIUMS-APR2016 VISION PREMIUMS-MAR2016 | 04/14/2016 | 89.26 13.42 |
| | | | Total for Check Number 689: | 102.68 |
| 13454 | COU002 SCH#2011111012 | COUNTY OF RIVERSIDE COUNTY CLERK PN11-0271/FISH & GAME FILING FEE/ENVIRONMENTAL | 04/14/2016 | 50.00 |
| | | | Total for Check Number 13454: | 50.00 |
| | | | Total for 4/14/2016: | 23,744.60 |
| | | | Report Total (83 checks): | 1,456,793.25 |

EASTVALE CONNECTION



April 21, 2016

MEETING SCHEDULE:

Eastvale City Council Meeting

➔ **Wednesday, April 27 @ 6:30 p.m.**

Eastvale Planning Commission Meeting

➔ **Wednesday, May 18 @ 6:00 p.m.**

Eastvale Public Safety Commission Meeting

➔ **Tuesday, April 26 @ 6:00 p.m.**

Meetings held at:
Rosa Parks Elementary
School

13830 Whispering Hills Dr.
Eastvale, CA 92880

UPCOMING EVENTS:

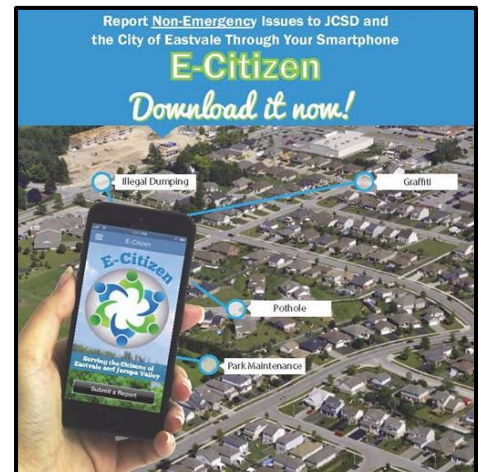
- ♦ **April 21st** – WRCRWA Treatment Community Chat on Baron Road from 3:00 p.m. – 6:00 p.m.
- ♦ **April 23rd** – Backyard Composting Workshop at the Stratton Community Center in Riverside at 10:00 a.m.
- ♦ **April 26th** – Eleanor Roosevelt Parents on Point in the ERHS Performing Arts Center from 6:00 p.m. – 8:00 p.m.
- ♦ **April 30th** – Relay for Life Eastvale at River Heights Intermediate from 9:00 a.m. – 9:00 p.m.
- ♦ **April 30th** – WRCRWA Treatment Community Chat on Baron Road from 9:00 a.m. – 11:00 a.m.
- ♦ **April 30th** – Drug Take Back Day at the Jurupa Valley Sheriff's Station from 10:00 a.m. – 2:00 p.m.
- ♦ **April 30th – May 1st** – Eastvale's Community Camp-Out at Harada Heritage Park. Register online at parks.jcsd.us.
- ♦ **May 5th** – 1st Annual National Day of Prayer at the Eastvale Community Center from 7:00 a.m. – 8:00 a.m.
- ♦ **May 5th** – WRCRWA Treatment Community Chat on Baron Road from 4:00 p.m. – 6:30 p.m.
- ♦ **May 7th** – Grow Together: Family Gardening Workshop at the Eastvale Community Center from 9:00 a.m. – 11:00 a.m.

Visit the city's website for additional information regarding these and future events.



Stay Informed

Sign up for **E-Notify** to receive the latest information about community events, press releases, city council meetings and more directly to your inbox!



E-citizen is a free and simple way to report NON-EMERGENCY issues within the boundaries of JCSD's service area and the City of Eastvale such as:

- Code Enforcement (Eastvale boundaries)
- Graffiti (JCSD Service Area)
- Illegal Dumping (Eastvale boundaries)
- Park Maintenance (JCSD Parks Territory)
- Potholes (Eastvale boundaries)
- Water (leaks, flooding, etc.)
- And so much more!

Visit www.bitly.com/ECitizen for additional information



12363 Limonite Ave. Ste. 910, Eastvale, CA 91752

City Hall is open Monday – Thursday from 7:30 a.m. – 5:30 p.m. City Hall is closed on Fridays.

T: (951) 361-0900 **F:** (951) 361-0888 **E:** info@eastvaleca.gov **W:** www.eastvaleca.gov

Eastvale Planning: Major Projects Summary

April 20, 2016

Highlighted Text = Updated Information¹

| Map ID | Project | Notes | Current Activity |
|--------|--|--|---|
| 1. | KB Homes – The Lodge, Residential Development Project No. 10-0124 NWC of Limonite Avenue and Scholar Way 205 detached single-family homes Planner: Kanika Kith | Minor Development Review for final site of development Approved on June 10, 2014 Amendment to an approved development plan to add tempered glass panels to the top of a previously approved 3- to 4-foot-high block wall around the patio area to an overall height of up to 6.5 feet for the new homes along Scholar Way in “The Lodge” residential development -- Approved by PC March 18, 2015 Received revisions for 4 Pack “Serene” to reduce the size of the homes on September 21, 2015. Also new application to development Phase II received on September 21, 2015. Approved TUP for the construction of a new set of Serene (4-pack) model complex on November 30, 2015. Approved revised construction plans for Serene Master Home Plan on December 1, 2015. Approved Phase II Master Home Plan on December 3, 2015. Received HOA Landscape Maintained Areas for the northern portion on March 15, 2016. | Under construction Symmetry model homes now open |
| 2. | Goodman Commerce Center (formally Lewis Eastvale Commerce Center) Project No. 11-0271 **see also Project No. 15-0551 (No. 22 on this list) | Approved by City Council on November 12, 2014 Groundbreaking held May 20, 2015. Landscape plans for Building 1 & 2 approved on November 11, 2015. Building permits issued for two industrial buildings. | Under construction |

¹ New projects are added at the bottom of the list as they are submitted.

| Map ID | Project | Notes | Current Activity |
|--------|---|--|--------------------------------|
| | <p>190 acres +/- between Bellegrave and Cantu-Galleano Road</p> <p>General Plan Amendment, Change of Zone, and Specific Plan to provide for a mix of warehousing, light industrial, office, and retail uses.</p> <p>CEQA: Environmental Impact Report (certified)</p> <p>Planner: Eric Norris/Cathy Perring</p> | <p>Off-site common area landscape plans approved on December 4, 2015.</p> <p>Basin and Bellegrave Ave. landscape plans approved on December 18, 2015.</p> <p>Received Hamner Ave. landscape plans on January 14, 2016.</p> <p>Applicant has requested revisions to the approved Development Plan and conditions of approval to accommodate a potential tenant for the building currently under construction. City Council approved the request on April 13, 2016.</p> <p>Received revised construction plans for Building #2. Provided comments to architect on April 18, 2016.</p> <p>Received basin fixture landscape plans on April 13, 2016 and under review.</p> <p>City Council on April 13 approved changes to the conditions of approval affecting Building B.</p> | |
| 3. | <p>D.R. Horton – The Trails, Planned Residential Development Residential Subdivision Project No. 11-0558</p> <p>Northwest corner of Archibald and 65th</p> <p>General Plan Amendment, Change of Zone, Tentative Tract Map, and Planned Residential Development for 256 dwelling units with a 5-acre park.</p> <p>CEQA: Mitigated Negative Declaration</p> <p>Planner: Kanika Kith</p> | <p>Approved by City Council on May 22, 2013.</p> <p>Approved monument signs on March 10, 2016.</p> | Project is under construction. |
| 4. | <p>Walmart – Eastvale Crossings Project No. 12-0051</p> | <p>Project was reviewed by the Riverside County Airport Land Use Commission and received a conditional finding of conformance with the Chino Airport Land Use Compatibility Plan.</p> | No tentative hearing date |

| Map ID | Project | Notes | Current Activity |
|--------|---|---|---------------------------------------|
| | <p>Southeast corner of Limonite and Archibald (APNs 144-030-028, -012, -014)</p> <p>Proposal for the development of a 177,000 +/- sq. ft. retail store and several outparcels on 23.37 acres</p> <p>CEQA: EIR</p> <p>Planners: Eric Norris</p> | <p>Release of the Draft EIR is on hold pending a determination on how to address the issue of greenhouse gas emissions. No tentative date for the release of the Draft EIR is available.</p> | |
| 5. | <p>Lennar – Estancia, Planned Residential Development Subdivision Project No. 12-0275</p> <p>South of Citrus Street, West of Scholar Way APN(s): 152-040-040, 152-040-026 & 152-030-006</p> <p>Tentative Tract Map, Change of Zone, and Planned Residential Development that combine the two previously approved subdivisions (Gary Dou Residential subdivision and Proactive Engineering subdivision).</p> <p>Planner: Kanika Kith</p> | <p>Approved by City Council on April 24, 2013</p> | <p>Project is under construction.</p> |
| 6. | <p>Lennar – Mill Creek Crossing, Planned Residential Development Subdivision Project No. 12-0297</p> <p>SEC Chandler/Hellman</p> <p>Minor Development Plan Review for the development of a Master Home Plan for the "Mill Creek Crossing at Eastvale" residential development of 122 single family dwelling units for Tract 29997</p> | <p>MDP and TUP approved November 17, 2014.</p> <p>Received revisions for precise grading plans Phase 5 and master home plan on September 23, 2015.</p> <p>Approved revisions for precise grading plans Phase 5 and master home plan on October 8, 2015.</p> | <p>Project is under construction.</p> |

| Map ID | Project | Notes | Current Activity |
|--------|--|---|---|
| | Planner: Kanika Kith | | |
| 7. | Providence Business Park Project No. 12-0750 Project Location: 144-010-002, -033, -037, & -038 (West of Archibald and approximately 750 ft south of Limonite Ave) MDR, ZC, TPM for the development of a business park consisting of 14 new industrial buildings ranging from 12,850 square feet to 129,000 square feet and associated improvements on 53.37 gross acres of vacant land (former Bircher's site). CEQA: EIR Addendum Planner: Kanika Kith | Approved by CC on April 9, 2014 Project has been sold to new owners, who have met with staff to discuss implementing the approved development plans. | Road improvements under construction on Archibald Avenue. |
| 8. | D.R. Horton – Copper Sky, Residential Subdivision Project No. 13-0395 SEC of Schleisman and Scholar Way Minor Development Plan Review for a Master Home Plan for "Copper Sky at Eastvale" residential development. Planner: Kanika Kith | Received revised construction plans on December 30, 2015 and approved revised construction plans on January 5, 2016. Received revised design package on January 5, 2016. Received revised model home complex plans on January 19, 2016. Received TUP model home complex plans on January 26, 2016. Received revised wall and fence plans on January 27, 2016. Received setback adjustment application on February 4, 2016. Received typical landscape plans for Copper Heights on February 15, 2016. Sent approval letter for TUP of model homes and sales office of lots 173-175, setback adjustments, and FSOD on February 25, 2016. | Under construction. |

| Map ID | Project | Notes | Current Activity |
|--------|--|---|------------------------------|
| 9. | Stratham Homes, GPA/CZ Project No. 13-0632 10-acre site is located north of Orange Street, south of Schleisman Road and east of Sumner Avenue (APN 152-040-001) Proposed General Plan Amendment and Change of Zone change the land use designation of this parcel from commercial to residential CEQA: GP EIR Addendum Planner: Cathy Perring | CC denied project without prejudice on January 28, 2015. March 11, 2015—Met with the applicant to discuss a new residential proposal for the site. Staff provided initial feedback; applicant will revise and bring back a formal submittal. February 12, 2016 – Applicant met with City staff to discuss potential residential project for this site. No application is expected to be filed in the foreseeable future. | Waiting for formal submittal |
| 10. | 99 Cents Only Store Project No. 13-1601 NWC Hamner Ave. and A Street Major DP for new 19,104 SF stand alone retail building on 2.67-acres. CEQA: Mitigated Negative Declaration Planner: Cathy Perring/Kanika Kith | Planning Commission approved on June 17, 2015. Provided comments to Building and Public Works departments on July 6, 2015 for review of grading plan and construction drawings. Received on-site improvements and precise grading plans from Public Works on September 10, 2015. Provided planning comments to Public Works and Building on September 22, 2015. Approved revised lighting plans on 11/17/15. Project is in the process of being purchased by a new owner, who intends to build the approved store. | Building Permit Review |

| Map ID | Project | Notes | Current Activity |
|--------|---|---|--|
| 11. | Panera Bread with Drive-Through Project No. 13-1748 Eastvale Gateway South (Shops 2) Major Development Plan and Conditional Use Permit modify an approved retail building (Shop 2) in the Eastvale Gateway South retail center to accommodate a drive-through facility for Panera Bread CEQA: Categorical Exemption Planner: Kanika Kith/Malinda Lim | Approved at Planning Commission on January 7, 2015 Store opened in December 2015. Staff met with Lewis and Panera on January 14, 2015 to discuss directional signage for the drive-through operation to improve traffic flow. Lewis presented a revised drive-through and signage plan on February 3, 2016. | In operation |
| 12. | William Lyons Homes – Nexus Residential Development Project No. 14-0046 Tentative Tract Map No. 36446 and Major Development Review for a residential development (Nexus) consisting of 220 townhomes and a recreation area on a vacant 10-acre lot behind 24-hour Fitness Center in the Eastvale Gateway South retail center Planner: Kanika Kith | Approved by PC October 15, 2014 Model homes opened 9/19/15. | Project under construction. Model homes opened 9/19/15. |
| 13. | LBA Realty Industrial Building Project No. 14-1077 NEC of Cantu-Galleano Ranch Road and Hamner Avenue. APN 160-020-033 and 156-050-025. 4560 Hamner Avenue within the I-P zoning district. Major Development Review for a 446,173 sq. ft. industrial building on APN 160-020-033 | Formal application submitted on October 20, 2014. 6/4/15 Comment letter sent to applicant re: January 26, 2015 resubmittal package. Revised development plans received July 14, 2015. Traffic study and landscape plans received in August. Met on July 29, 2015 to discuss shared access with Grainger and applicant. | Planning Commission hearing date April 20, 2016 |

| Map ID | Project | Notes | Current Activity |
|--------|--|---|---|
| | <p>(approximately 24 acres) and overflow parking on APN 156-050-025.</p> <p>CEQA: EIR</p> <p>Planner: Cathy Perring/Kanika Kith</p> | <p>Comment letter sent to applicant regarding all July and August submittals on October 12, 2015.</p> <p>Admin Draft EIR received from consultant August 31, 2015. Sent to consultant and applicant with City comments on October 12, 2015.</p> <p>Draft EIR 45-day review period ends Monday, January 25.</p> <p>At-risk building plans submitted on January 6, 2016; civil plans submitted January 12.</p> <p>Comments for Draft EIR were received from six agencies. Response to Comments/FEIR being prepared.</p> <p>Received on-site improvement plans on February 4, 2016.</p> <p>Received revised improvement and landscape plans on March 10, 2016.</p> <p>Received 2nd submittal for construction building plans on March 17, 2016.</p> | |
| 14. | <p>Stratham Homes – Sendero, Planned Residential Development Project No. 14-1398</p> <p>**See Project No. PLN 15-06023 (No. # on the list)</p> <p>NW corner Limonite and Harrison; APN 164-010-017</p> <p>General Plan Amendment, Change of Zone, Planned Residential Development, and Tentative Tract Map for the subdivision of approximately 44 acres into 323 residential lots and 14 lots for open space and water basins</p> <p>CEQA: Mitigated Negative Declaration</p> | <p>Planning Commission on May 20, 2015 voted to recommend approval of GPA, Change of Zone, and PRD, and denial of TTM due to too many units.</p> <p>City Council on June 10, 2015 voted 3-0 adopting the MND and approving GPA, Change of Zone, PRD, and TTM subject to not using SCE easement or the City right-of-way to satisfy ALUC open space requirement.</p> <p>Meeting on July 22, 2015 to discuss revised site plan with applicant.</p> <p>Revised site plan presented to City Council on September 9, 2015 and Council was supportive of the revised site layout.</p> <p>The applicant has submitted a parcel map to divide the site into 4 parcels for financing purposes. The map is currently under review.</p> | <p>Approved by CC on June 10, 2015</p> <p>In Review</p> |

| Map ID | Project | Notes | Current Activity |
|--------|---|---|--|
| | Planner: Kanika Kith | Feb 12, 2016 – Staff meet with the applicant to discuss the proposed parcel map and related issues of phasing and the construction of infrastructure (roads, trails, water/sewer lines, etc.) Applicant submitted first Master Home Plan on April 6, 2016. | |
| 15. | AT&T – River Road, New Disguised Wireless Facility Project No. 14-2832 SEC at Hall and River Roads, west of Baron Drive Minor Development Plan application for a 70-foot tall disguised wireless facility and a 138 square-foot equipment shelter located at 14700 River Road Planner: Kanika Kith | Planning Director approval on July 15, 2015. Received construction plans on March 8, 2016. Provided comments to applicant on March 23, 2016. | Building Permit Review Awaiting for revised construction plans. |
| 16. | Verizon – Community Park, New Disguised Field Light Wireless Facility Project No. 14-3325 South of Citrus Street, and west of Hamner Avenue within the Eastvale Community Park – 12750 Citrus Street Minor Development Plan application for the construction of a 70-foot tall wireless facility disguised as a field light and an approximate 469 square-foot equipment shelter within the Eastvale Community Park at 12750 Citrus Street Planner: Kanika Kith/Malinda Lim | Submitted on November 25, 2014; comment letter sent December 24, 2014 Last correspondence with applicant on March 2, 2015, change of location for tower and enclosure Revised plans received on July 30, 2015. Comments to be provided to applicant by August 29, 2015. Comments provided to applicant on August 27, 2015. Additional landscape comments provided to applicant on September 8, 2015. Staff met with applicant on September 17, 2015 to discuss items addressed in comment letter. Applicant submitted revised plans on 11/9/15 and was informed to provided additional information requested in the comment letter. | In review |

| Map ID | Project | Notes | Current Activity |
|--------|--|---|--|
| 17. | Verizon – Providence Park, New Disguised Field Light Wireless Facility Project No. 14-3326 South of Hollowbrook Way, west of Woodpigeon Road, north of Aspen Leaf Lane, and east of Cobble Creek Drive within Providence Ranch Park – 7250 Cobble Creek Drive Minor Development Plan application for a 25-foot long wireless antenna to be installed on an existing 70-foot tall field light and for the construction of an approximate 469 square-foot equipment shelter within Providence Ranch Park at 7250 Cobble Creek Drive Planner: Kanika Kith/Malinda Lim | Submitted on November 25, 2014; comment letter sent December 24, 2014 Last correspondence with applicant on March 2, 2015, change of location for tower and enclosure Comments on revised plans provided to applicant on August 11, 2015. Applicant provided updates photo simulation photos on December 1, 2015. Awaiting for other submittal materials. | Waiting submittal of incomplete items. |
| 18. | Chandler Catholic Church Project No. 15-0175 14395 Chandler Street APNs: 144-121-005, 144-130-008, 144-130-009, and 144-130-010 Pre-Application Review to be located at 14395 Chandler Street (4 individual parcels owned by 3 separate owners) within the C-1/C-P and A-1 zoning districts. Project Planner: Cathy Perring | Applicant working with ALUC on required approval of proposed occupant density in the sanctuary. As of April 2016, the City has not received an application from the church. | Pre-Application Complete |
| 19. | Goodman Commerce Center Business Park NEC of Bellegrave/Hamner Project No. 15-0551 **see Project No. 11-0271 (No. 2 on this list) | Planning Commission approval on August 5, 2015. Project Approval letter send on August 11, 2015 Applicant submitted first set of construction drawings for all eight buildings on October 8. Planning review of six buildings complete on October 13, 2015. | Building Permit Review |

| Map ID | Project | Notes | Current Activity |
|--------|---|--|---|
| | <p>Proposal for the development of the Business Park. The development will include 8 buildings and approximately 191,356 SF. The development will accommodate professional offices, light industrial and light assembly uses.</p> <p>Project Planner: Eric Norris/Kanika Kith</p> | <p>Additional sets of construction drawings received and distributed for internal review on October 12, 2015.</p> <p>Applicant submitted second set of construction drawings for all eight buildings on December 1, 2015. Provided comments on December 15, 2015; awaiting corrections.</p> <p>Received revised construction plans for Buildings 1-8 on January 20, 2016. Approved by Planning on January 30, 2016.</p> <p>Received CDA well site construction and landscape plans.</p> <p>Received revised elevations for Building 3 and provided comments to applicant on April 18th.</p> | |
| 20. | <p>Asset Solutions Group – Residential Development at Hamner and Schleisman Road (Polopolus Property) Project No. 15-0576</p> <p>Hamner Avenue and east of existing A Street; APN: 152-060-002 and 152-060-003</p> <p>Proposal for the accommodation of approximately 125-three story detached homes to also include a right of way dedication to the City</p> <p>CEQA: TBD</p> <p>Planner: Kanika Kith</p> | <p>Pre-Application Review submitted February 26, 2015; distributed for review March 4, 2015; comments provided to applicant.</p> <p>No further activity is expected for this project.</p> | PAR complete. |
| 21. | <p>The Ranch – Specific Plan Amendment Project No. 15-0783</p> <p>Moons Site (APNs: 144-010-008-0, 144-101-013-4) and Rodriguez Site (APN: 144-010-009-1)</p> | <p>Planning Commission reviewed and recommended approval to City Council on November 4, 2015.</p> <p>Approval letter will be sent following CEQA 30-day statute of limitation ending on January 12, 2016. No challenge was filed.</p> | Approved by City Council on December 9, 2015. |

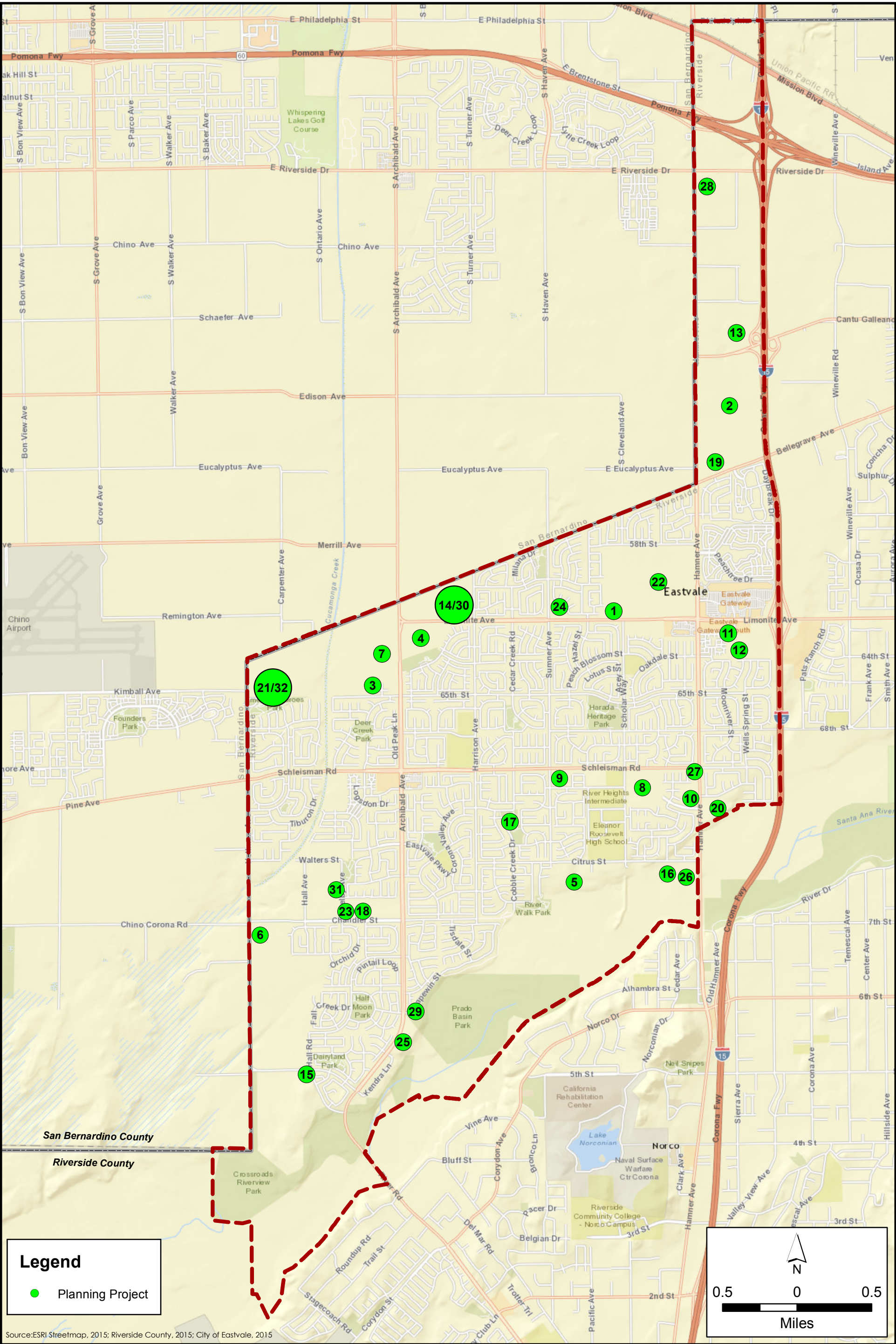
| Map ID | Project | Notes | Current Activity |
|--------|---|---|---|
| | <p>Specific Plan Amendment (SPA) to modify existing boundaries for The Ranch SP No. 358 for Planning Areas 1 through 6, land use designation for Planning Area 5, and revisions to allowable uses. No revisions to Planning Areas 7 through 9 are being proposed. This request also included review for: Major Development Review (DP) for six (6) industrial buildings totaling 985,000 SF on six (6) parcels, Tentative Parcel Map (TPM) 36787 to divide approximately 97 gross acres into 14 legal parcels, Sign Program, and Environmental Review.</p> <p>Planners: Cathy Perring</p> | <p>Received median and parkway landscape plans on January 27, 2016. Comments provided on February 3, 2016.</p> <p>Revisions for landscape plans came in on March 23, 2016.</p> <p>Received construction plans for Building 1-6 on April 18, 2016.</p> | <p>Second reading by City Council on January 13, 2016. In plan check.</p> |
| 22. | <p>Leal Master Plan Special Project</p> <p>This Master Plan describes the community's vision for the project area, identifies appropriate land uses, and includes the development standards that are necessary to achieve the vision, defines the character of the project's development, lists the steps involved with the development process, and provides the project's implementation plan.</p> <p>Planner: Eric Norris</p> | <p>Public Review Draft of the Leal Master Plan distributed February 2015 and currently available online (www.LealSpecificPlan.com).</p> <p>On September 16, 2106, the Planning Commission reviewed and recommended approval to City Council.</p> <p>February 2016—City will be meeting with the applicant to discuss the Master Plan and a tentative City Council hearing date.</p> | <p>Taken off City Council 12/9/15 agenda.</p> |
| 23. | <p>Chandler Fire Station No. 31 Project No. 15-0835</p> <p>Northeast corner of Chandler and Selby.</p> <p>Building permit review for development of Eastvale Fire Station No. 2.</p> <p>Planner: Cathy Perring/Kanika Kith</p> | <p>Comments for landscape plans reviewed provided to Public Works on June 18, 2015.</p> <p>Comments for construction drawing provided to Public Works on July 7, 2015.</p> <p>Revised construction drawings received and approved on September 14, 2105.</p> <p>Ground breaking on December 8, 2015.</p> | <p>Contact Public Works for information</p> |

| Map ID | Project | Notes | Current Activity |
|--------|---|--|----------------------------------|
| 24. | Eastvale Marketplace Project No. 15-0958 NEC Limonite/Sumner Proposal construction of a new neighborhood retail center with multi-tenant and single tenant buildings and associated parking facilities to be located at the northeast corner of Limonite Avenue and Sumner Avenue. Potential uses include grocery, banking, drug store, restaurants, general retail, service, and a tire store. Planners: Kanika Kith/Eric Norris | PC approval on November 18, 2015. Appeal period end on November 30 th . No appeal has been received. NOD recorded at Riverside County Recorder on November 24, 2015. Applicant is currently working with the grocery store tenant to formalize an agreement. | PC approval on November 18, 2015 |
| 25. | Vantage Point Church Project No. 15-1174 **see also Project No. 14-2322 8500 Archibald Ave. Proposal to construct a sanctuary, church, community buildings, and associated site improvements. Planner: Kanika Kith | Formal application for Major Development Review and Conditional Use Permit submitted on May 1, 2015 Incompleteness letter sent June 1, 2015. Comment letter regarding site design sent June 24, 2015. Met with the applicant during the week of December 7 th . Waiting for Public Works to get proposal for traffic study. Traffic study scope shared with applicant on January 22, 2016. Planning needs to get info to applicant regarding technical studies for CEQA. Conference call on March 10, 2016 to discuss technical studies needed for CEQA. Applicant will provide written project description to be used on all technical studies to City for review. Received payment for Traffic Consultant on April 6, 2016 and Public Works approved the Traffic Consultant to perform the work on April 19, 2016. | Waiting for additional materials |
| 26. | JCSD Community Park – Phase II Project No. 15-1273 | Construction drawings set received for review on 6/22. | In building permit process |

| Map ID | Project | Notes | Current Activity |
|--------|---|---|---|
| | <p>SWC of Hamner Avenue and Citrus Street</p> <p>Building permit review for development of Phase II.</p> <p>Planner: Kanika Kith/Yvette Noir</p> | <p>Reviewing construction set for compliance with COAs and MMRP.</p> <p>Landscape comments provided to applicant on July 17, 2015. Comments of missing items per COAs and MMRP provided to Building Department on July 28, 2015</p> <p>Received construction landscape plans on March 9, 2016. Provided comments and redlines to applicant on March 25, 2016.</p> <p>Received grading plan and revised construction drawings on March 22, 2016 and comments provided on April 14, 2016.</p> | In review |
| 27. | <p>New City Hall Building</p> <p>SWC of Hamner and Riverboat</p> <p>Planner: Cathy Perring/Kanika Kith</p> | <p>Assisted Public Works - notices for community workshop sent on June 30, 2015.</p> | Contact Public Works for information |
| 28. | <p>Two industrial buildings on Hamner and Riverside Project No. 15-1508</p> <p>SEC of Hamner Avenue and Riverside Drive (APN 156-040-087 and -088)</p> <p>Major Development Review for two new industrial buildings (40,000 sq ft. and 115,000 sq. ft.) to be located on two parcels behind the vacant lot (Chevron Site)</p> <p>Planner: Kanika Kith</p> | <p>No appeal and approval letter sent to applicant on March 31, 2016.</p> | PC approval on March 16, 2016. |
| 29. | <p>Verizon on Grapewin Project No. 15-1662</p> <p>Vacant lot located at 8306 Grapewin Street</p> <p>Minor Development Review for the development of a new wireless telecommunication facility disguised as a 50 feet tall monopalms consisting of</p> | <p>Application received on July 7, 2015.</p> <p>Project was deemed incomplete and requested additional information on August 6, 2015.</p> <p>Resubmittal received on September 3, 2015. Comments to be provided to applicant by October 3, 2105.</p> <p>Re-submittal and FAA clearance letter received on October 22, 2015.</p> | Tentative Hearing date on May 18, 2016. |

| Map ID | Project | Notes | Current Activity |
|--------|--|--|------------------|
| | <p>12 antennas, one parabolic antenna, and associated equipment.</p> <p>Planner: Kanika Kith/Morgan Weintraub</p> | <p>Comment letter sent to applicant on November 2, 2015. Awaiting for additional submittal materials.</p> <p>Biological study provided on February 29, 2016 and has been determined acceptable by the City.</p> <p>Staff is working on finalizing the development plans for consideration by the Planning Director.</p> <p>Notice sent to nearby property owners on April 6, 2016 and received two requests for a public hearing. Project is schedule for Planning Commission consideration on May 18, 2016. Staff is preparing the staff report.</p> | |
| 30. | <p>Sendero Tentative Parcel Map Project No. PLN 15-06023</p> <p>**See Project No. 14-1398 (No. 14 on the list)</p> <p>NW corner of Limonite Ave. and Harrison Ave. APN: 164-010-025</p> <p>Planner: Kanika Kith</p> | <p>Submitted application on December 16, 2015, but missing tentative map. Applicant provided tentative map on December 23, 2015. Project distributed to other departments for review.</p> <p>Meeting with applicant to discuss project on February 11, 2016.</p> <p>Provided comments to applicant about proposing phasing on March 4, 2016.</p> <p>Met with applicant on April 6, 2016 to discuss comments provided.</p> <p>Met with Public Works to discuss proposed Parcel Map and Phased TTM on April 13, 2016. Will meet with applicant during the week of April 25th to discuss outcome of internal staff meeting.</p> | In Review |
| 31. | <p>Pre-Application for Assisted and Independent Living on Selby Ave.</p> <p>Across Mountain View Park APN: 144-110-027</p> <p>Planner: Kanika Kith</p> | <p>Submitted application on January 21, 2016.</p> <p>Distributed project to reviewing agencies and departments on January 25, 2016.</p> <p>Comments to be provided to applicant no later than February 25, 2016.</p> <p>Meeting with applicant to discuss comment letter on March 16, 2016.</p> | Complete |

| Map ID | Project | Notes | Current Activity |
|--------|---|---|------------------|
| 32. | <p>The Ranch Pre-Application Review</p> <p>**See Project No. 15-0783 (No. 21 on the list)</p> <p>NE corner of Bellegrave Ave. and Hellman Ave. APN: 144-010-008, 144-101-013, and 144-010-009</p> <p>Planner: Cathy Perring</p> | Submitted pre-application review and plans on March 31, 2016. Routed plans to reviewing agencies. | In Review |





CITY OF EASTVALE

CITY COUNCIL STAFF REPORT

ITEM 6.5

DATE: APRIL 27, 2016

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: JOE INDRAWAN, CITY ENGINEER

SUBJECT: UPDATE ON PUBLIC WORKS DEPARTMENT PROJECTS

RECOMMENDATION: RECEIVE AND FILE

Development Projects

Residential Projects Under Construction:

Tract 36382 – Lennar Homes (Eastvale Project # 12-0275)

- Location: South side of Citrus Street between Scholar Way at Sumner Ave
 - Public Improvement 95% complete
 - Homes under construction
 - “No-Right Turn, 7-9am” symbol signs were added for eastbound Citrus Street traffic at Granja Vista Del Rio/ H.S. driveway beginning May 6, 2015.

Tract 34014 – DR Horton – Copper Sky (Eastvale Project # 13-0395)

- Location: Southeast corner of Schleisman Road at Scholar Way
 - Public Improvement 90% complete
 - Homes on Phase I south of Schleisman are under construction
 - Schleisman Rd was opened on March 29, 2015 for traffic.
 - Access from Beckett Field Lane was open to traffic on September 1, 2015.
 - Portion south of Schleisman Road near build-out

Tract 36423 – DR Horton (Eastvale Project # 11-0558)

- Location: Northwest corner of Archibald Avenue at 65th Street
 - Public Improvement 90% complete
 - Homes under construction; few phases are occupied
 - SCE completed the relocation of transmission poles on November 20, 2015.
 - Widening of west side of Archibald between 65th and north project limits (including Providence Project frontage) to be completed in June 2016

Tract 32821-1 – KB Home – The Lodge (205 Units, Eastvale Project 10-0124)

- Location: Northwest corner of Limonite at Scholar Way
 - Public Improvement 90% complete
 - Homes under construction; few phases are occupied
 - Developer is working to start grading of Phase II of the project (TR 32821, southwest corner of 58th and Scholar) in January 2016.
 - Model homes open
 - Construction and grading ongoing



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Tract 31406 – Meritage Homes (Eastvale Project # 10-0140)

- Location: Southwest corner of Archibald Avenue at River Road
 - Punch List has been issued; developer has scheduled repairs.

Tract 31476 – Beazer Homes (Eastvale Project # 12-0679)

- Location: Northeast corner of Hellman Avenue at Walters Street
 - Punch List has been issued

Tract 29997 – Lennar Homes – Mill Creek Crossing (122-Units, Eastvale Project # 12-0297)

- Southeast corner of Hellman Avenue at Chandler
 - Public Improvements 90%
 - Production homes under construction
 - Hellman Street was reopened on July 8, 2015
 - Chandler between Hall and Hellman and Hellman Avenue between Chandler Street and 300 north reconstruction was completed and opened to traffic on November 20, 2015
 - Traffic Signal at the intersection of Chandler Street and Hellman Avenue is expected to be installed and operational by March 2016.

Tract 30971 – KB Home – The Lodge (205 Units, Eastvale Project # 10-0016)

- Location: Limonite Avenue behind 24 Hour Fitness
- Final Plans Approved
- Began Grading Operations on April 2015
- Building permits for Model Homes and production homes have been issued
- Main access road has been constructed and is available to prospective buyers.
- Model Homes Open.
- Phase I homes are under construction
- Phase II Master Home Plan approved December 3, 2015.

TTM 36775 – Stratham Homes (319 Units, Project No. 14-1398)

- Location: Northwest corner of Limonite Avenue at Harrison Avenue
- Project conditionally approved by Planning Commission
- Revised site plan presented to City Council on September 9, 2015 and Council was supportive of the revised site layout.
- Applicant has submitted a parcel map to divide the site into 4 parcels for financing purposes. Phase 1 map, improvement plans and engineering studies have gone through a first plan check.

Residential Projects in Entitlement Stage:

None

Commercial Projects Under Construction or Plan Review:

Eastvale Marketplace at the Enclave

- Location: Southwest corner of Archibald Avenue at Schleisman Road
 - Daycare - Completed



CITY OF EASTVALE

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Ronald Reagan Elementary School

- Location: Northeast corner of Fieldmaster Street at Cherry Creek Circle
 - School opened on July 6, 2015
 - Traffic is being monitored for improvement recommendations
 - Met with school principal and school district traffic investigator to review and discuss traffic circulation around the school. Traffic Counts were conducted and analysis identified that a school crossing guard is not warranted at the intersection of Fieldmaster at Cherry Creek (north), Fieldmaster at Fall Creek, and Cherry Creek at Sunny Brook.
 - Additional traffic data collected and analysis to be completed March 2016 for the intersection of Oosten Farms/Fieldmaster at Cherry Creek (south), Cherry Creek at Fern Creek, Cherry Creek at Rolling Stream and for Cherry Creek at Wind River. Results will be provided as soon as available.

Providence Business Park

- Location: West side of Archibald Avenue south of Limonite Avenue
 - Street improvement plans have been approved for Archibald Avenue
 - SCE completed the relocation of transmission poles on November 20, 2015.
 - Widening of west side of Archibald within project limits (including DR Horton Tract to the south) is tentatively scheduled to begin in March 2016.

Chevron Gas Station (former Arco Gas Station)

- Location: Southeast corner of Hamner Avenue at Riverside Drive
 - Plan review is underway
 - Developer anticipates construction and grading to start in near future

Goodman Commerce Center (Project No. 11-0271)

- Location: Northeast corner of Hamner Avenue at Bellegrave Avenue
 - Mass Grading Permit was Issued on April 16, 2015
 - Pre-Grade Meeting has been scheduled for the last week in April 2015
 - Ground Breaking Ceremony held on May 20, 2015
 - Currently grading the site and constructing utility services
 - Building permit for Building 2, closest to Bellegrave, has been issued. All perimeter walls for Building 2 have been erected and the building roof is 35% complete.
 - Utilities are being constructed and construction of interior street curb and gutter has been started.
 - Widening of Cantu-Galleano Ranch Road on the south was started on December 1, 2015 and is expected to be completed by March 2016. (schedule subject to change)
 - Widening of north side of Bellegrave Avenue is expected to start late March 2016 and is expected to be completed by May 2016.
 - Hamner Avenue street improvement is scheduled to start in March 2016



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Eastvale Marketplace

- Location: Limonite Avenue and Sumner Ave
 - Plan review is underway
 - Project was presented to Planning Commission on November 18th 2015.

The Ranch

- Location: Northeast corner of Kimball Avenue at Hellman Avenue
 - First engineering studies and plan checks were completed December 2015

99cent Only Store

- Location: Northwest corner of Hamner Avenue at “A” Street
 - Project was approved by Planning Commission on June 17, 2015
 - Street improvement and on-site plans have been approved
 - Waiting for developer to provide construction schedule which will include the widening of Hamner Avenue between Schleisman Road and Fire Station No. 27

Commercial Projects in Entitlement Stage:

Wal-Mart

- Location: Southeast corner of Archibald Avenue at Limonite Avenue
 - EIR & Report submitted and under review.
- No tentative date for the release of the Draft EIR is available.

Grainger Site – (Major industrial building, Project No. 14-1077)

- Location: Northeast corner of Cantu-Galleano Ranch Road at Hamner Avenue
 - Proposed development plan review is underway, tentative hearing date March 2016

Vantage Point Church

- Location: Northeast corner of Archibald Avenue at Prado Basin Park Road
 - Project is in its preliminary planning

Encroachment Permits

Various Citywide Encroachment Permit and Block Party application Review, Issuance and Inspections

Encroachment Permit Activity:

- Four (4) encroachment permits pending out of 15 for the 2016 calendar year.

Chino Basin Desalter Authority – 18” Raw Water Line

- Harrison Avenue between 65th Street and Bellegrave Avenue
 - Started November 9, 2015 and is now 80% Complete
- Bellegrave Avenue between Harrison Avenue and Hamner Avenue
 - Under construction



CITY OF EASTVALE CITY COUNCIL STAFF REPORT

ITEM 6.5

Southern California Edison

- Hamner Avenue from Mira Loma substation to Limonite Avenue, Limonite Avenue between Eastvale Gateway and Sumner Avenue, Scholar Way between Limonite Avenue and Rimmon Road.
 - Install new duct and structures.

Southern California Gas Company

- Harrison Avenue between Citrus Street and Limonite Avenue
 - New high pressure gas line
 - Traffic Control Plans under review
- Citrus Street between Harrison and Hamner Avenue
 - New high pressure gas line
 - Traffic Control Plans under review

Milliken Grade Separation:

- Milliken Ave north of Greystone is closed until March 2017

Maintenance & Operations/Other

- Address concerns with Citywide Traffic Issues
- Resident concerns/reports
- Weed abatement
- Citywide streets, sidewalks, striping & signage maintenance
- Coordination with projects in surrounding cities
 - **City of Ontario (New Model Colony)**
 - Archibald north of Limonite Avenue
 - West side of Hamner between Bellegrave and Riverside
 - Extension of Cantu-Galleano Ranch Road (Ontario Ranch Road) west of Hamner Avenue to Sumner Avenue/Haven has been opened. Connection to Archibald Avenue is now open.
 - **City of Chino (Chino Preserve)**
 - Hellman Avenue at Aldergate Road
 - New Traffic Signal – Installed by end of June 2016

Capital Improvement Projects

Street Rehabilitation:

1. Chandler Street Reconstruction from Hellman Avenue to Hall Avenue
 - Project completed
2. River Road Resurfacing from Hellman Avenue to Baron Road
 - Project was awarded to All American Asphalt on October 28, 2015
 - Construction is scheduled to start on March 2016 and expected to be completed by April 2016



CITY OF EASTVALE CITY COUNCIL STAFF REPORT

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3. Hamner Avenue Resurfacing from Riverside Drive to Samantha Street
 - Waiting for CDA Water Line project to be completed; Award June 2016
4. Hamner Avenue Resurfacing from Samantha Street to Cantu-Galleano (city side only)
 - Waiting for CDA Water Line project to be completed; Award June 2016
5. Hamner Avenue Resurfacing from Greystone to Riverside
 - Yet to be determined
6. Hamner Avenue Resurfacing from Limonite Avenue to s/o 68th Street
 - Waiting for CDA Water Line project to be completed; Award June 2016

Traffic Signals:

Traffic Signal Synchronization

7. Location: Hamner Avenue from Schleisman Road to Eastvale Gateway
 - Project was awarded to Crosstown Electrical & Data, Inc. on October 28, 2015
 - Estimated completion is March 2016
8. New Traffic Signal – Sumner Avenue at 65th Street. City entered into Professional Services Agreement with ADVANTEC Consulting Engineers for the design new traffic signal on November 10, 2015.

Fire Station No. 31:

9. Under construction. Estimated completion date November 2016.

Zone 2 Storm Drain:

Various Locations

10. Phase I to be under construction in April 2016
11. Phase II is under design, construction to begin in July 2016

Slurry Seal Project:

Phase II Slurry Seal Project

12. Staff is currently identifying slurry seal locations, project is expected to bid in May 2016

Bikeway Master Plan: (SCAG funded)

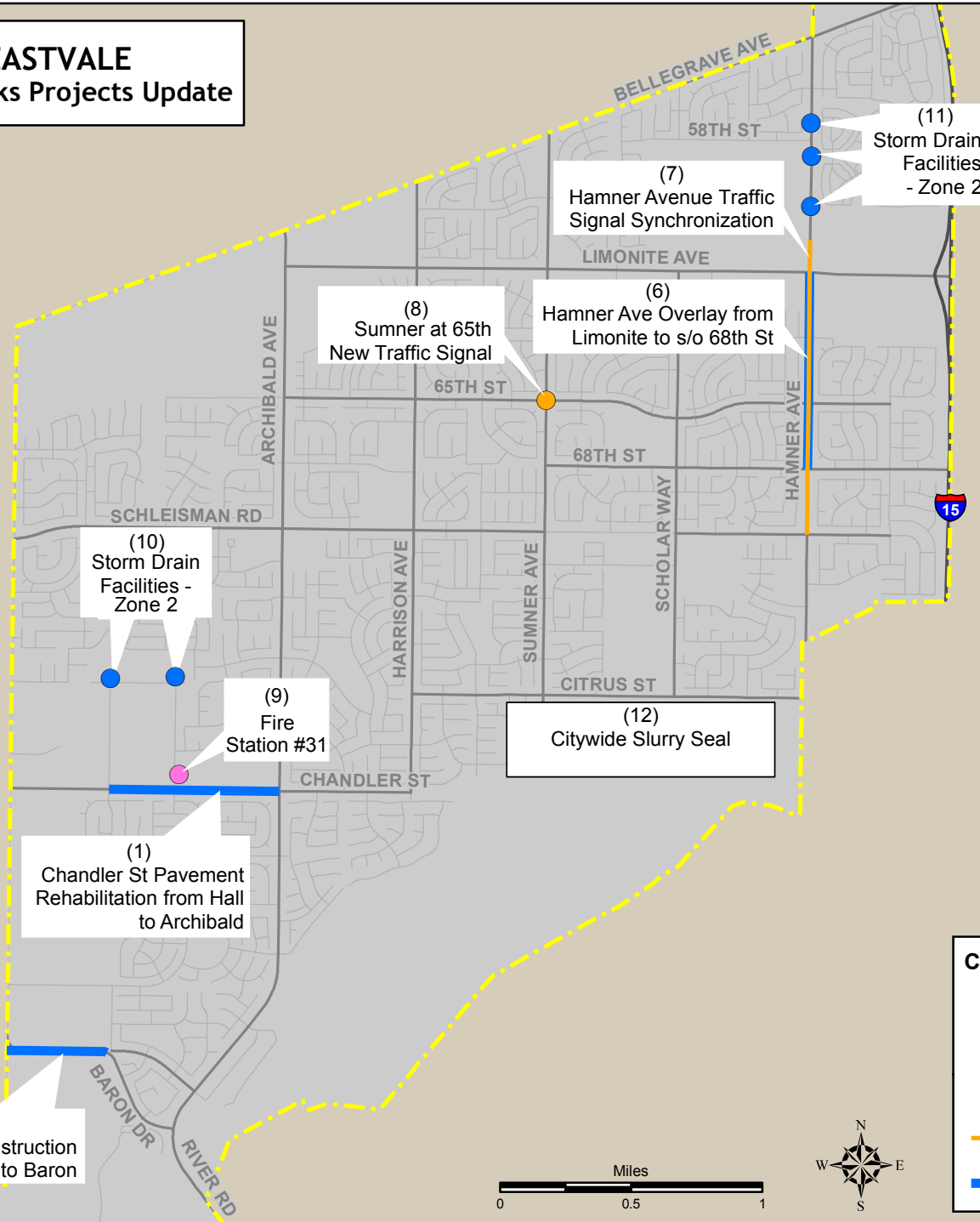
Project is at its approval stage:

- Planning Commission: February 17, 2016
- Public Safety Commission: February 23, 2016
- City Council: February 24, 2016

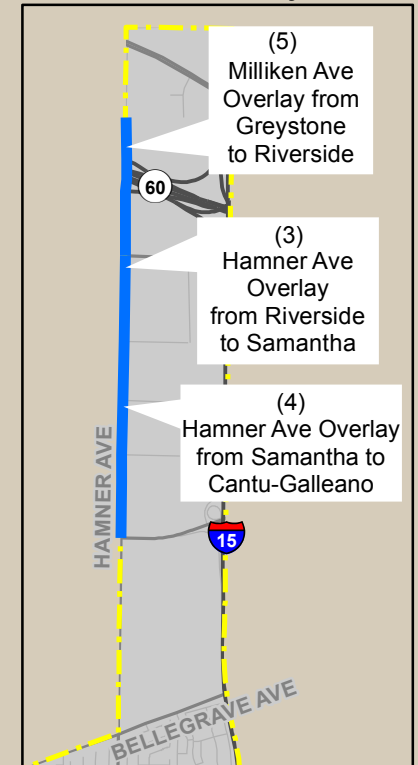
FISCAL IMPACT - None

Prepared by: Joe Indrawan, City Engineer
Reviewed by: Michele Nissen, City Manager

CITY OF EASTVALE Public Works Projects Update

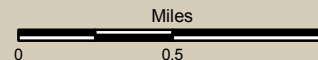


Northern City



CIP Project Type and Location

- Land, Buildings & Improvements
- Roadway Safety/Traffic Improvements
- Storm Drain Improvements
- Roadway Safety/Traffic Improvements
- Street Improvements





CITY OF EASTVALE CITY COUNCIL STAFF REPORT

ITEM 8.1

DATE: APRIL 27, 2016

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: JOHN CAVANAUGH, CITY ATTORNEY

SUBJECT: COMMERCIAL VEHICLE PARKING ORDINANCE
AMENDMENT

RECOMMENDATION: APPROVE THE FIRST READING OF ORDINANCE AMENDING EASTVALE MUNICIPAL CODE SECTION 10.20.160 RELATING TO COMMERCIAL VEHICLE PARKING, ENTITLED:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF EASTVALE, CALIFORNIA, AMENDING SECTION 10.20.160(A) OF CHAPTER 10.20 OF TITLE 10 TO THE EASTVALE MUNICIPAL CODE ESTABLISHING UNLAWFUL PARKING OF COMMERCIAL VEHICLES

BACKGROUND

Section 10.20.160(a) of the Eastvale Municipal Code generally prohibits commercial vehicles having a manufacturer's gross vehicle weight rating of more than 10,000 pounds, or any commercial trailer or semitrailer regardless of weight, from parking on any street or highway within a residential district in the City. The reason for this prohibition is to mitigate the damage commercial vehicles, as defined under this section, do cause to streets due to their weight or size.

DISCUSSION

Although the City's Municipal Code does impose restrictions on commercial vehicles from parking on residential streets, it does not prohibit these commercial vehicles from parking on **private** property within those residential districts. Consequently, the current code unintentionally allows commercial vehicles to travel on residential streets in order to park on private property in those residential areas; e.g. property owner driveways. As a result of this unintentional omission, the same damage will be caused to residential streets for which Section 10.20.160(a) was designed to prevent.

The Sheriff's department for the City has recommended the City Council amend Section 10.20.160(a) by generally prohibiting commercial vehicles from also parking on private property. By adding this restriction, it will reduce the need for commercial vehicles to travel on residential streets thereby reducing the damage on those residential streets within Eastvale.

FISCAL IMPACT - None

STRATEGIC PLAN IMPACT - None



CITY OF EASTVALE

CITY COUNCIL STAFF REPORT

ITEM 8.1

ATTACHMENT

1. Ordinance No. 16-XX

Prepared by: John Cavanaugh, City Attorney
Reviewed by: Michele Nissen, City Manager

ORDINANCE NO. 16-XX

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF EASTVALE, CALIFORNIA, AMENDING SECTION 10.20.160(a) OF CHAPTER 10.20 OF TITLE 10 TO THE EASTVALE MUNICIPAL CODE ESTABLISHING UNLAWFUL PARKING OF COMMERCIAL VEHICLES

WHEREAS, Section 10.20.160 of the Eastvale Municipal Code prohibits any commercial vehicle from parking or leaving standing and having a manufacturer's gross vehicle weight rating of more than 10,000 pounds, or any commercial trailer or semitrailer regardless of weight, on any street or highway within a residential district in the City; and

WHEREAS, Section 10.20.160 (a) does not prohibit commercial vehicles from parking on private property within a residential district; and

WHEREAS, Commercial vehicles will use those streets within a residential district in order to park on private property; consequently, causing damage to residential streets; and

WHEREAS, the City Council is desirous of amending Section 10.20.160(a) to also prohibit the parking of commercial vehicles on private property within a residential district in the City.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF EASTVALE, CALIFORNIA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. Section 10.20.160(a) of Chapter 10.20 of Title 10 to the Eastvale Municipal Code is amended to read as follows:

“Sec. 10.20.160. – **Commercial vehicles.**

- (a) No person shall park or leave standing a commercial vehicle having a manufacturer's gross vehicle weight rating of more than 10,000 pounds, or any commercial trailer or semitrailer regardless of weight, on any street, highway or private property within a residential district in the city.”

SECTION 2. If any section, subsection, subdivision, sentence, clause, phrase, or portion of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have adopted this Ordinance, and each section, subsection, subdivision, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases or portions thereof be declared invalid or unconstitutional.

SECTION 3. The City Clerk shall certify the adoption of this Ordinance and shall cause the same to be posted as required by law.

PASSED, APPROVED AND ORDAINED this 11th day of May, 2016.

Ike Bootsma, Mayor

APPROVED AS TO FORM:

ATTEST:

John E. Cavanaugh, City Attorney

Marc Donohue, City Clerk

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF EASTVALE)

I, Marc Donohue, City Clerk of the City Council of the City of Eastvale, California, do hereby certify that the foregoing Ordinance No. 16-XX, was introduced at a regular meeting of the City Council of the City of Eastvale held on the 27th day of April 27, 2016 and was passed by the City Council of the City of Eastvale at a regular meeting held the 11th day of May, 2016, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Marc Donohue, City Clerk



CITY OF EASTVALE CITY COUNCIL STAFF REPORT

ITEM 8.2

DATE: APRIL 27, 2016

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: JOE INDRAWAN, CITY ENGINEER

SUBJECT: APPROVAL OF PARCEL MAP NO. 36487 - TARPON PROPERTY
EAST SIDE OF HAMNER AVENUE BETWEEN BELLEGRAVE
AND CANTU GALLEANO RANCH ROAD

RECOMMENDATION: ADOPT A RESOLUTION APPROVING PARCEL MAP NO. 36487 PROJECT NO. 11-0271, ENTITLED:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EASTVALE, CALIFORNIA, APPROVING PARCEL MAP NO. 36487 (PROJECT 11-0271)

BACKGROUND

Staff has reviewed and recommends approval of Parcel Map No. 36487 consisting of 205 gross acres, with the first stage comprising of two, one million square foot logistics facilities and the second phase is planned to include a hospital, retail center and business park. This Parcel Map has been examined and checked for compliance with City of Eastvale ordinances and the State of California Subdivision Map Act. The City Engineer has checked the Parcel Map for substantial compliance with the Tentative Parcel Map 36487 approved on November 12, 2014.

A Subdivision Improvement Agreement has been reviewed and approved by the City Attorney. All of the bonds and insurance required under this agreement have been satisfactorily provided. Public rights-of-way and public easements are included for dedication. An acceptable Soils Report required by the Subdivision Map Act has also been provided, and the monuments shown on the Final Map will be set and field checked by the project surveyors. All Conditions of Approval have been satisfied or will be satisfied upon completion of the improvements required and secured within the Subdivision Improvement Agreement and associated bonds.

DISCUSSION

Tentative Parcel Map 36487 was approved with conditions by the City of Eastvale on November 12, 2014 and is located between I-15 and Hamner Avenue and Cantu-Galleano Ranch Road and Bellegrave Avenue. Access is from Hamner Avenue, Cantu-Gallenano Ranch Road by way of a new roadway called Goodman Way.

The project has been graded and Tarpon Realty, aka Goodman Birtcher is developing in accordance with the previously approved Goodman Commerce Center Specific Plan.

Jurupa Community Services District will own, operate and maintain the water and sewer systems, and provide administrative and maintenance services for the landscape maintenance and irrigation of Hamner Avenue median between Bellegrave Avenue and Cantu Galleano Ranch



CITY OF EASTVALE

CITY COUNCIL STAFF REPORT

ITEM 8.2

Road; and the street lighting along the roadway system. A community services district will be formed to provide a funding mechanism for the maintenance of Goodman Way as required by a condition of approval.

FISCAL IMPACT

There will be no impact to the General Fund, other than normal maintenance cost for maintaining Hamner Avenue, Cantu Galleano Ranch Road and Bellegrave Avenue after project acceptance. Long term maintenance of the streets and appurtenances is the City's obligation and funding from Gas Tax and Measure A (maintenance) will be used to meet this obligation.

ATTACHMENTS:

1. Resolution 16-XX
2. Exhibit 'A' Vicinity Map and Location Map

Prepared by: Joe Indrawan, City Engineer
Reviewed by: John Cavanaugh, City Attorney
Reviewed by: Michele Nissen, City Manager

RESOLUTION NO. 16-XX

A RESOLUTION OF THE CITY COUCIL OF THE CITY OF EASTVALE,
CALIFORNIA, APPROVING PARCEL MAP NO. 36487 (PROJECT 11-0271)

BE IT RESOLVED AND ORDERED, that the City Council of the City of Eastvale pursuant to Government Code Section 66458, hereby approves Parcel Map No. 36487, a copy of which is hereby attached and made part of this Resolution; submitted at the Eastvale City Council meeting in connection with Tarpon Property 2 LLC, a Delaware Limited Liability Company:

BE IT FURTHER RESOLVED AND ORDERED, that the City Council of the City of Eastvale herby approves the Subdivision Agreement for Subdivision No. 36487 with Tarpon Property 2 and authorizes the Mayor to sign the agreement on behalf of the City Council.

PASSED, APPROVED AND ADOPTED this 27th day of April, 2016.

Ike Bootsma, Mayor

APPROVED AS TO FORM:

ATTEST:

John E. Cavanaugh, City Attorney

Marc Donohue, City Clerk

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF EASTVALE)

I, Marc Donohue, City Clerk of the City Council of the City of Eastvale, California, do hereby certify that the foregoing City Council Resolution, No. 16-XX, was duly adopted by the City Council of the City of Eastvale, California, at a regular meeting thereof held on the 27th day of April, 2016, by the following vote, to wit:

AYES:

NOES:

ABSENT:

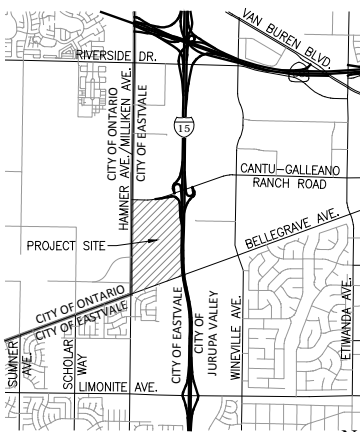
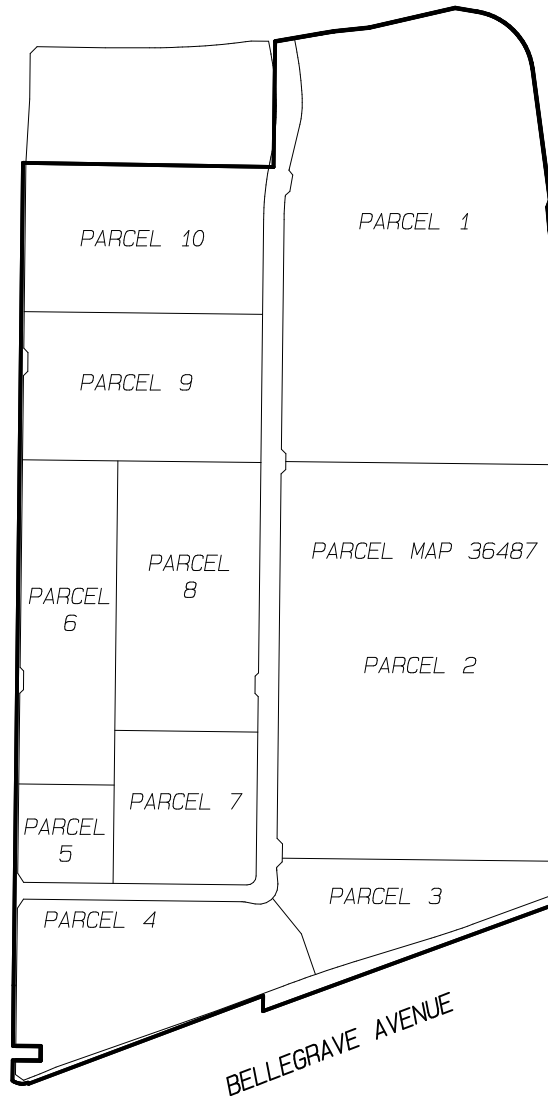
ABSTAIN:

Marc Donohue, City Clerk

EXHIBIT "A"

PM 36487

CANTU-GALLEANO RANCH ROAD

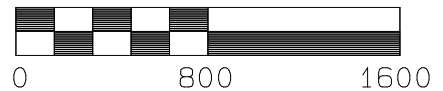


VICINITY MAP

NTS
SECTION 18 & 19, T. 2S, R. 6W



SEC. 18 & 19, T. 2 S., S
R. 6 W., S. B. M.



A L B E R T A .

WEBB

A S S O C I A T E S

PM 36487

File :G:\2014\14-0010\Drawings\Exhibits\14-0010 Site Map.pro

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

SHEET 1 OF 1

W.O.
15-0120

SCALE: 1" = 800'

DRWN BY _____ DATE _____
CHKD BY _____ DATE _____

SUBJECT: GOODMAN COMMERCE CENTER



CITY OF EASTVALE

CITY COUNCIL STAFF REPORT

ITEM 8.3

DATE: APRIL 27, 2016

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: GEORGE ALVAREZ, MANAGER OF PUBLIC WORKS

SUBJECT: AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES
FOR CITYWIDE TRUCK ROUTE STUDY

RECOMMENDATION: APPROVE AN AGREEMENT WITH MINAGAR & ASSOCIATES, INC. TO CONDUCT A CITYWIDE TRUCK ROUTE STUDY

BACKGROUND

The City of Eastvale contains several land use that generate truck trips along the along the outskirts of the City, namely in the northeastern area near SR 60 and I-15, in the northwest part of the City, and commercial uses in the Cloverdale Marketplace, and the I-15 interchange at Limonite Avenue. In addition, the adjacent cities generate inbound and outbound sub regional truck traffic through the City of Eastvale. In order to direct truck traffic flows along the appropriate street network and to prevent trucks from impacting local neighborhoods and schools in the City, designated truck routes and weight restrictions need to be implemented.

On January 25, 2016, Request for Proposals (RFP) were issued for professional engineering services for Citywide Truck Route Study. Proposals were due on February 18, 2016, and three proposals were received. Public Works staff evaluated the proposals based on key personnel, understanding of the study, related experience, and schedule. The highest rated firm is Minagar & Associates, Inc based on their qualifications, understanding of the need to designate truck route, and experience. Staff recommends that the City Council approve and agreement with Minagar & Associates, Inc for an estimated total amount of \$37,200 including a 10% contingency.

DISCUSSION

The City of Eastvale currently has no designated truck routes. In order to designate truck routes in the City, a study must be conducted to provide background information and recommendations on establishing truck routes. The primary focus of the study is identification of existing polices and regulations of federal, state, and local that govern truck operations, and identification of truck routes in the City based on appropriate criteria. The study will recommend specific truck routes, and gross vehicle weight limitations. The study will also provide the basis for the City's commercial vehicles and truck regulations through ordinances so that commercial and industrial areas within the City limits can be served while prohibiting and industrial areas with the City limits can be served while prohibiting commercial vehicles and trucks from using certain roadways within residential or school zones areas.



CITY OF EASTVALE CITY COUNCIL STAFF REPORT

ITEM 8.3

A total of three firms submitted proposals and their rankings and fees are listed below:

| Rank | Firm | Fee |
|------|---------------------------|----------|
| 1 | Minagar & Associates, Inc | \$33,763 |
| 2 | KOA Corporatopm | \$63,008 |
| 3 | Iteris | \$57,870 |

The highest rated firm is Minagar & Associates, Inc. The firm has an excellent understanding of the City's circulation system, the commercial and industrial land uses, and an understanding of the current truck laws in the State, and the requirements, policies and regulations to establish truck routes. The Tuck Route Study will take approximately nine months to complete.

FISCAL IMPACT

The total estimate cost to conduct the study is \$37,200 including a 10 percent contingency. Funds are available in the current City Budget.

STRATEGIC PLAN IMPACT – None

ATTACHMENT

1. Professional Services Agreement

Prepared by: George Alvarez, Manager of Public Works
Reviewed by: John Cavanaugh, City Attorney
Reviewed by: Michele Nissen, City Manager

PROFESSIONAL SERVICES AGREEMENT

This AGREEMENT FOR CONSULTANT SERVICES ("AGREEMENT") is made and entered into this _27th day of April 2016, by and between the City of Eastvale ("City") and Minagar & Associates, Inc ("CONSULTANT").

In consideration of the mutual covenants and conditions set forth herein, the parties agree as follows:

SECTION 1. TERM OF AGREEMENT.

This Agreement shall commence on May 16, 2016 and continuing thereafter through January 31, 2017, or unless sooner terminated by the parties as set out in Section 18 below.

SECTION 2. SCOPE OF SERVICES.

CONSULTANT agrees to perform the services set forth in EXHIBIT "A" "SCOPE OF SERVICES" "FEE SCHEDULE" and made a part of this AGREEMENT.

SECTION 3. ADDITIONAL SERVICES.

CONSULTANT shall not be compensated for any services rendered in connection with its performance of this AGREEMENT which are in addition to or outside of those set forth in this AGREEMENT or listed in EXHIBIT "A" "SCOPE OF SERVICES", "FEE SCHEDULE" unless such additional services are authorized in advance and in writing by the Council or City Manager. CONSULTANT shall be compensated for any such additional services in the amounts and in the manner agreed to by the Council or City Manager.

SECTION 4. COMPENSATION AND METHOD OF PAYMENT.

(a) Subject to any limitations set forth in this AGREEMENT, CITY agrees to pay CONSULTANT the amounts specified in EXHIBITS "A".

(b) Each month CONSULTANT shall furnish to CITY an **original** invoice for all work performed and expenses incurred during the preceding month. The invoice shall detail charges by the following categories: labor (by sub-category), travel, materials, equipment, supplies, sub-consultant contracts and miscellaneous expenses. CITY shall independently review each invoice submitted by the CONSULTANT to determine whether the work performed and expenses incurred are in compliance with the provisions of this AGREEMENT. In the event that no charges or expenses are disputed, the invoice shall be approved and paid according to the terms set forth in subsection (c). In the event any charges or expenses are disputed by CITY, the original invoice shall be returned by CITY to CONSULTANT for correction and resubmission.

(c) Except as to any charges for work performed or expenses incurred by CONSULTANT which are disputed by CITY, CITY will use its best efforts to cause CONSULTANT to be paid within thirty (30) days of receipt of CONSULTANT's invoice.

(d) Payment to CONSULTANT for work performed pursuant to this AGREEMENT shall not be deemed to waive any defects in work performed by CONSULTANT.

(e) No member of the City Council shall have any personal responsibility or liability for payment of any fees or costs incurred under this AGREEMENT.

SECTION 5. INSPECTION AND FINAL ACCEPTANCE.

CITY may inspect and accept or reject any of CONSULTANT's work under this AGREEMENT, either during performance or when completed. CITY shall reject or finally accept CONSULTANT's work within Sixty (60) days after submitted to CITY. CITY shall reject work by a timely written explanation, otherwise CONSULTANT's work shall be deemed to have been accepted. CITY's acceptance shall be conclusive as to such work except with respect to latent defects, fraud and such gross mistakes as amount to fraud. Acceptance of any of CONSULTANT's work by CITY shall not constitute a waiver of any of the provisions of this AGREEMENT including, but not limited to, sections 14 and 15, pertaining to indemnification and insurance, respectively.

SECTION 6. OWNERSHIP OF DOCUMENTS.

All original studies, assessments, reports, data, plans, specifications, computer files, files and other documents prepared, developed or discovered by CONSULTANT in the course of providing any services pursuant to this AGREEMENT shall become the sole property of CITY and may be used, reused or otherwise disposed of by CITY without the permission of the CONSULTANT. Upon completion, expiration or termination of this AGREEMENT, CONSULTANT shall turn over to CITY all such original studies, assessments, reports, data, notes, computer files, files and other documents.

SECTION 7. CONSULTANT'S BOOKS AND RECORDS.

(a) CONSULTANT shall maintain any and all documents and records demonstrating or relating to CONSULTANT's performance of services pursuant to this AGREEMENT. CONSULTANT shall maintain any and all ledgers, books of account, invoices, vouchers, canceled checks, or other documents or records evidencing or relating to work, services, expenditures and disbursements charged to CITY pursuant to this AGREEMENT. Any and all such documents or records shall be maintained in accordance with generally accepted accounting principles and shall be sufficiently complete and detailed so as to permit an accurate evaluation of the services provided by CONSULTANT pursuant to this AGREEMENT. Any and all such documents or records shall be maintained for three years from the date of execution of this AGREEMENT and to the extent required by laws relating to audits of public agencies and their expenditures.

(b) Any and all records or documents required to be maintained pursuant to this section shall be made available for inspection, audit and copying, at any time during regular business hours, upon written request by CITY or its designated representative. Copies of such documents or records shall be provided directly to the CITY for inspection, audit and copying when it is practical to do so; otherwise, unless an alternative is mutually agreed upon, such documents and records shall be made available at CONSULTANT's address indicated for receipt of notices in this AGREEMENT.

(c) Where CITY has reason to believe that any of the documents or records required to be maintained pursuant to this section may be lost or discarded due to dissolution or termination of CONSULTANT's business, CITY may, by written request, require that custody of

such documents or records be given to the requesting party and that such documents and records be maintained by the requesting party. Access to such documents and records shall be granted to CITY, as well as to its successors-in-interest and authorized representatives.

SECTION 8. STATUS OF CONSULTANT.

(a) CONSULTANT is and shall at all times remain a wholly independent contractor and not an officer, employee or agent of CITY. CONSULTANT shall have no authority to bind CITY in any manner, nor to incur any obligation, debt or liability of any kind on behalf of or against CITY, whether by contract or otherwise, unless such authority is expressly conferred under this AGREEMENT or is otherwise expressly conferred in writing by CITY.

(b) The personnel performing the services under this AGREEMENT on behalf of CONSULTANT shall at all times be under CONSULTANT's exclusive direction and control. Neither CITY nor any elected or appointed boards, officers, officials, employees or agents of CITY shall have control over the conduct of CONSULTANT or any of CONSULTANT's officers, employees or agents, except as set forth in this AGREEMENT. CONSULTANT shall not at any time or in any manner represent that CONSULTANT or any of CONSULTANT's officers, employees or agents are in any manner officials, officers, employees or agents of CITY.

(c) Neither CONSULTANT, nor any of CONSULTANT's officers, employees or agents, shall obtain any rights to retirement, health care or any other benefits which may otherwise accrue to CITY'S employees. CONSULTANT expressly waives any claim CONSULTANT may have to any such rights.

SECTION 9. STANDARD OF PERFORMANCE.

CONSULTANT represents and warrants that it has the qualifications, experience and facilities necessary to properly perform the services required under this AGREEMENT in a thorough, competent and professional manner. CONSULTANT shall at all times faithfully, competently and to the best of its ability, experience and talent, perform all services described herein. In meeting its obligations under this AGREEMENT, CONSULTANT shall employ, at a minimum, generally accepted standards and practices utilized by persons engaged in providing services similar to those required of CONSULTANT under this AGREEMENT.

SECTION 10. COMPLIANCE WITH APPLICABLE LAWS; PERMITS AND LICENSES.

CONSULTANT shall keep itself informed of and comply with all applicable federal, state and local laws, statutes, codes, ordinances, regulations and rules in effect during the term of this AGREEMENT. CONSULTANT shall obtain any and all licenses, permits and authorizations necessary to perform the services set forth in this AGREEMENT. Neither CITY nor any elected or appointed boards, officers, officials, employees or agents of CITY, shall be liable, at law or in equity, as a result of any failure of CONSULTANT to comply with this section.

SECTION 11. NONDISCRIMINATION.

CONSULTANT shall not discriminate, in any way, against any person on the basis of race, color, religious creed, national origin, ancestry, sex, age, physical handicap, medical condition or marital status in connection with or related to the performance of this AGREEMENT.

SECTION 12. CONFLICTS OF INTEREST.

(a) CONSULTANT covenants that neither it, nor any officer or principal of its firm, has or shall acquire any interest, directly or indirectly, which would conflict in any manner with the interests of CITY or which would in any way hinder CONSULTANT's performance of services under this AGREEMENT. CONSULTANT further covenants that in the performance of this AGREEMENT, no person having any such interest shall be employed by it as an officer, employee, agent or subcontractor without the express written consent of the City Manager. CONSULTANT agrees to at all times avoid conflicts of interest or the appearance of any conflicts of interest with the interests of CITY in the performance of this AGREEMENT.

(b) CITY understands and acknowledges that CONSULTANT is, as of the date of execution of this AGREEMENT, independently involved in the performance of non-related services for other governmental agencies and private parties. CONSULTANT is unaware of any stated position of CITY relative to such projects. Any future position of CITY on such projects shall not be considered a conflict of interest for purposes of this section.

SECTION 13. CONFIDENTIAL INFORMATION; RELEASE OF INFORMATION.

(a) All information gained or work product produced by CONSULTANT in performance of this AGREEMENT shall be considered confidential, unless such information is in the public domain or already known to CONSULTANT. CONSULTANT shall not release or disclose any such information or work product to persons or entities other than CITY without prior written authorization from the City Manager, except as may be required by law.

(b) CONSULTANT, its officers, employees, agents or subcontractors, shall not, without prior written authorization from the City Manager or unless requested by the City Attorney of CITY, voluntarily provide declarations, letters of support, testimony at depositions, response to interrogatories or other information concerning the work performed under this AGREEMENT. Response to a subpoena or court order shall not be considered "voluntary" provided CONSULTANT gives CITY notice of such court order or subpoena.

(c) If CONSULTANT, or any officer, employee, agent or subcontractor of CONSULTANT, provides any information or work product in violation of this AGREEMENT, then CITY shall have the right to reimbursement and indemnity from CONSULTANT for any damages, costs and fees, including attorney fees, caused by or incurred as a result of CONSULTANT's conduct.

(d) CONSULTANT shall promptly notify CITY should CONSULTANT, its officers, employees, agents or subcontractors be served with any summons, complaint, subpoena, notice of deposition, request for documents, interrogatories, request for admissions or other discovery request, court order or subpoena from any party regarding this AGREEMENT and the work performed thereunder. CITY retains the right, but has no obligation, to represent CONSULTANT or be present at any deposition, hearing or similar proceeding. CONSULTANT agrees to cooperate fully with CITY and to provide CITY with the opportunity to review any response to discovery requests provided by CONSULTANT. However, this right to review any such response does not imply or mean the right by CITY to control, direct, or rewrite said response.

SECTION 14. INDEMNIFICATION.

(a) CITY and its respective elected and appointed boards, officials, officers, agents, employees and volunteers (individually and collectively, "INDEMNITEES") shall have no liability to CONSULTANT or any other person for, and CONSULTANT shall indemnify, defend, protect and hold harmless INDEMNITEES from and against, any and all liabilities, claims, actions, causes of action, proceedings, suits, damages, judgments, liens, levies, costs and expenses of whatever nature, including reasonable attorneys' fees and disbursements (collectively "CLAIMS"), which INDEMNITEES may suffer or incur or to which INDEMNITEES may become subject by reason of or arising out of any injury to or death of any person(s), damage to property, loss of use of property, economic loss or otherwise occurring as a result of or allegedly caused by the CONSULTANT's performance of or failure to perform any services under this AGREEMENT or by the negligent or willful acts or omissions of CONSULTANT, its agents, officers, directors, subcontractors or employees, committed in performing any of the services under this AGREEMENT.

(b) If any action or proceeding is brought against INDEMNITEES by reason of any of the matters against which CONSULTANT has agreed to indemnify INDEMNITEES as provided above, CONSULTANT, upon notice from CITY, shall defend INDEMNITEES at CONSULTANT's expense by counsel acceptable to CITY, such acceptance not to be unreasonably withheld. INDEMNITEES need not have first paid for any of the matters to which INDEMNITEES are entitled to indemnification in order to be so indemnified. The insurance required to be maintained by CONSULTANT under Section 15 shall ensure CONSULTANT's obligations under this section, but the limits of such insurance shall not limit the liability of CONSULTANT hereunder. The provisions of this section shall survive the expiration or earlier termination of this AGREEMENT.

(c) The provisions of this section do not apply to CLAIMS occurring as a result of the CITY's sole negligence or willful acts or omissions.

SECTION 15. INSURANCE.

A. Insurance Requirements. CONSULTANT shall provide and maintain insurance, acceptable to the City Attorney, in full force and effect throughout the term of this AGREEMENT, against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by CONSULTANT, its agents, representatives or employees. Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VII. CONSULTANT shall provide the following scope and limits of insurance:

B. Workers' Compensation. Consultant shall, at its sole cost and expense, maintain Statutory Workers' Compensation Insurance and Employer's Liability Insurance for any and all persons employed directly or indirectly by Consultant. The Statutory Workers' Compensation Insurance and Employer's Liability Insurance shall be provided with limits of not less than ONE MILLION DOLLARS (\$1,000,000.00) per accident. In the alternative, Consultant may rely on a self-insurance program to meet those requirements, but only if the program of self-insurance complies fully with the provisions of the California Labor Code. Determination of whether a self-insurance program meets the standards of the Labor Code shall be solely in the discretion of the Contract Administrator. The insurer, if insurance is provided, or the Consultant, if a program of self-insurance is provided, shall waive all rights of subrogation

against the City and its officers, officials, employees, and authorized volunteers for loss arising from work performed under this Agreement.

C. Commercial General
Automobile Liability Insurance.

General requirements. Consultant, at its own cost and expense, shall maintain commercial general and automobile liability insurance for the term of this Agreement in an amount not less than ONE MILLION DOLLARS (\$1,000,000.00) per occurrence, combined single limit coverage, for risks associated with the work contemplated by this Agreement. If a Commercial General Liability Insurance or an Automobile Liability form or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to the work to be performed under this Agreement or the general aggregate limit shall be at least twice the required occurrence limit. Such coverage shall include but shall not be limited to, protection against claims arising from bodily and personal injury, including death resulting therefrom, and damage to property resulting from activities contemplated under this Agreement, including the use of owned and non-owned automobiles.

Minimum scope of coverage. Commercial general coverage shall be at least as broad as Insurance Services Office Commercial General Liability occurrence form CG 0001 or GL 0002 (most recent editions) covering comprehensive General Liability and Insurance Services Office form number GL 0404 covering Broad Form Comprehensive General Liability. Automobile coverage shall be at least as broad as Insurance Services Office Automobile Liability form CA 0001 (ed. 12/90) Code 8 and 9. No endorsement shall be attached limiting the coverage.

Additional requirements. Each of the following shall be included in the insurance coverage or added as a certified endorsement to the policy:

- a. The insurance shall cover on an occurrence or an accident basis, and not on a claims-made basis.
- b. Any failure of Consultant to comply with reporting provisions of the policy shall not affect coverage provided to City and its officers, employees, agents, and volunteers.

D. Professional Liability Insurance.

General requirements. Consultant, at its own cost and expense, shall maintain for the period covered by this Agreement professional liability insurance for licensed professionals performing work pursuant to this Agreement in an amount not less than ONE MILLION DOLLARS (\$1,000,000) covering the licensed professionals' errors and omissions. Any deductible or self-insured retention shall not exceed \$150,000 per claim.

Claims-made limitations. The following provisions shall apply if the professional liability coverage is written on a claims-made form:

- a. The retroactive date of the policy must be shown and must be before the date of the Agreement.
- b. Insurance must be maintained and evidence of insurance must be provided for at least

five years after completion of the Agreement or the work, so long as commercially available at reasonable rates.

c. If coverage is canceled or not renewed and it is not replaced with another claims-made policy form with a retroactive date that precedes the date of this Agreement, Consultant must provide extended reporting coverage for a minimum of five years after completion of the Agreement or the work. The City shall have the right to exercise, at the Consultant's sole cost and expense, any extended reporting provisions of the policy, if the Consultant cancels or does not renew the coverage.

d. A copy of the claim reporting requirements must be submitted to the City prior to the commencement of any work under this Agreement.

E. All Policies Requirements.

Acceptability of insurers. All insurance required by this section is to be placed with insurers with a Bests' rating of no less than A:VII.

Verification of coverage. Prior to beginning any work under this Agreement, Consultant shall furnish City with Certificates of Insurance, and upon request, complete certified copies of all policies, including complete certified copies of all endorsements. All copies of policies and certified endorsements shall show the signature of a person authorized by that insurer to bind coverage on its behalf.

Notice of Reduction in or Cancellation of Coverage. A certified endorsement shall be attached to all insurance obtained pursuant to this Agreement stating that coverage shall not be suspended, voided, canceled by either party, or reduced in coverage or in limits, except after thirty (30) days' prior written notice by certified, mail, return receipt requested, has been given to the City. In the event that any coverage required by this section is reduced, limited, cancelled, or materially affected in any other manner, Consultant shall provide written notice to City at Consultant's earliest possible opportunity and in no case later than ten (10) working days after Consultant is notified of the change in coverage.

Additional insured; primary insurance. City and its officers, employees, agents, and authorized volunteers shall be covered as additional insureds with respect to each of the following: liability arising out of activities performed by or on behalf of Consultant, including the insured's general supervision of Consultant; products and completed operations of Consultant, as applicable; premises owned, occupied, or used by Consultant; and automobiles owned, leased, or used by the Consultant in the course of providing services pursuant to this Agreement. The coverage shall contain no special limitations on the scope of protection afforded to City or its officers, employees, agents, or authorized volunteers.

A certified endorsement must be attached to all policies stating that coverage is primary insurance with respect to the City and its officers, officials, employees and volunteers, and that no insurance or self-insurance maintained by the City shall be called upon to contribute to a loss under the coverage.

Deductibles and Self-insured Retentions. Consultant shall disclose to and obtain the approval of City for the self-insured retentions and deductibles before beginning any of the services or work called for by any term of this Agreement.

During the period covered by this Agreement, only upon the prior express written authorization of City Manager or designee, Consultant may increase such deductibles or self-insured retentions with respect to City, its officers, employees, agents, and volunteers. The City Manager or designee may condition approval of an increase in deductible or self-insured retention levels with a requirement that Consultant procure a bond guaranteeing payment of losses and related investigations, claim administration, and defense expenses that is satisfactory in all respects to each of them.

Subcontractors. Consultant shall include all subcontractors as insureds under its policies or shall furnish separate certificates and certified endorsements for each subcontractor. All coverages for subcontractors shall be subject to all of the requirements stated herein.

Variation. City Manager or designee may approve in writing a variation in the foregoing insurance requirements, upon a determination that the coverage, scope, limits, and forms of such insurance are either not commercially available, or that the City's interests are otherwise fully protected.

Remedies. In addition to any other remedies City may have if Consultant fails to provide or maintain any insurance policies or policy endorsements to the extent and within the time herein required, City may, at its sole option, exercise any of the following remedies, which are alternatives to other remedies City may have and are not the exclusive remedy for Consultant's breach:

- Obtain such insurance and deduct and retain the amount of the premiums for such insurance from any sums due under the Agreement;
- Order Consultant to stop work under this Agreement or withhold any payment that becomes due to Consultant hereunder, or both stop work and withhold any payment, until Consultant demonstrates compliance with the requirements hereof; and/or
- Terminate this Agreement.

SECTION 16. ASSIGNMENT.

The expertise and experience of CONSULTANT are material considerations for this AGREEMENT. CITY has an interest in the qualifications of and capability of the persons and entities who will fulfill the duties and obligations imposed upon CONSULTANT under this AGREEMENT. In recognition of that interest, CONSULTANT shall not assign or transfer this Agreement or any portion of this AGREEMENT or the performance of any of CONSULTANT's duties or obligations under this AGREEMENT without the prior written consent of the City Council. Any attempted assignment shall be ineffective, null and void, and shall constitute a material breach of this AGREEMENT entitling CITY to any and all remedies at law or in equity, including summary termination of this AGREEMENT. CITY acknowledges, however, that CONSULTANT, in the performance of its duties pursuant to this AGREEMENT, may utilize subcontractors.

SECTION 17. CONTINUITY OF PERSONNEL.

CONSULTANT shall make every reasonable effort to maintain the stability and continuity of CONSULTANT's staff assigned to perform the services required under this

AGREEMENT. CONSULTANT shall notify CITY of any changes in CONSULTANT's staff assigned to perform the services required under this AGREEMENT, prior to any such performance.

SECTION 18. TERMINATION OF AGREEMENT.

(b) CITY may terminate this AGREEMENT, with or without cause, at any time by giving thirty (30) days written notice of termination to CONSULTANT. In the event such notice is given, CONSULTANT shall cease immediately all work in progress.

(c) CONSULTANT may terminate this AGREEMENT at any time upon thirty (30) days written notice of termination to CITY.

(d) If either CONSULTANT or CITY fails to perform any material obligation under this AGREEMENT, then, in addition to any other remedies, either CONSULTANT, or CITY may terminate this AGREEMENT immediately upon written notice.

(e) Upon termination of this AGREEMENT by either CONSULTANT or CITY, all property belonging exclusively to CITY which is in CONSULTANT's possession shall be returned to CITY. CONSULTANT shall furnish to CITY a final invoice for work performed and expenses incurred by CONSULTANT, prepared as set forth in SECTION 4 of this AGREEMENT. This final invoice shall be reviewed and paid in the same manner as set forth in SECTION 4 of this AGREEMENT.

SECTION 19. DEFAULT.

In the event that CONSULTANT is in default under the terms of this AGREEMENT, the CITY shall not have any obligation or duty to continue compensating CONSULTANT for any work performed after the date of default and may terminate this AGREEMENT immediately by written notice to the CONSULTANT.

SECTION 20. COOPERATION BY CITY.

All public information, data, reports, records, and maps as are existing and available to CITY as public records, and which are necessary for carrying out the work as outlined in the EXHIBIT "A" "SCOPE OF SERVICES", "FEE SCHEDULE" shall be furnished to CONSULTANT in every reasonable way to facilitate, without undue delay, the work to be performed under this AGREEMENT.

SECTION 21. NOTICES.

All notices required or permitted to be given under this AGREEMENT shall be in writing and shall be personally delivered, or sent by telecopier or certified mail, postage prepaid and return receipt requested, addressed as follows:

To CITY: Michele Nissen
City Manager

To CONSULTANT: _____
Attn: _____

Notice shall be deemed effective on the date personally delivered or transmitted by facsimile or, if mailed, three (3) days after deposit of the same in the custody of the United States Postal Service.

SECTION 22. AUTHORITY TO EXECUTE.

The person or persons executing this AGREEMENT on behalf of CONSULTANT represents and warrants that he/she/they has/have the authority to so execute this AGREEMENT and to bind CONSULTANT to the performance of its obligations hereunder.

The City Council has authorized the undersigned to execute this AGREEMENT.

SECTION 23. BINDING EFFECT.

This AGREEMENT shall be binding upon the heirs, executors, administrators, successors and assigns of the parties.

SECTION 24. MODIFICATION OF AGREEMENT.

No amendment to or modification of this AGREEMENT shall be valid unless made in writing and approved by the CONSULTANT and by the City Council. The parties agree that this requirement for written modifications cannot be waived and that any attempted waiver shall be void.

SECTION 25. WAIVER.

Waiver by any party to this AGREEMENT of any term, condition, or covenant of this AGREEMENT shall not constitute a waiver of any other term, condition, or covenant. Waiver by any party of any breach of the provisions of this AGREEMENT shall not constitute a waiver of any other provision, nor a waiver of any subsequent breach or violation of any provision of this AGREEMENT. Acceptance by CITY of any work or services by CONSULTANT shall not constitute a waiver of any of the provisions of this AGREEMENT.

SECTION 26. LAW TO GOVERN; VENUE.

This AGREEMENT shall be interpreted, construed and governed according to the laws of the State of California. In the event of litigation between the parties, venue in state trial courts shall lie exclusively in the County of Riverside.

SECTION 27. ATTORNEYS FEES, COSTS AND EXPENSES.

In the event litigation or other proceeding is required to enforce or interpret any

provision of this AGREEMENT, the prevailing party in such litigation or other proceeding shall be entitled to an award of reasonable attorney's fees, costs and expenses, in addition to any other relief to which it may be entitled.

SECTION 28. ENTIRE AGREEMENT.

This AGREEMENT, including the attached EXHIBIT "A" are the entire, complete, final and exclusive expression of the parties with respect to the matters addressed therein and supersedes all other agreements or understandings, whether oral or written, or entered into between CONSULTANT and CITY prior to the execution of this AGREEMENT. No statements, representations or other agreements, whether oral or written, made by any parties which are not embodied herein shall be valid and binding. No amendment to this AGREEMENT shall be valid and binding unless in writing duly executed by the parties or their authorized representatives.

SECTION 29. SEVERABILITY.

If any term, condition or covenant of this AGREEMENT is declared or determined by any court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions of this AGREEMENT shall not be affected thereby and the AGREEMENT shall be read and construed without the invalid, void or unenforceable provision(s).

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed the day and year first above written.

CITY OF EASTVALE

CONSULTANT:

By _____
Ike Bootsma, Mayor

By _____

ATTEST:

Mark Donohue, City Clerk

APPROVED AS TO FORM:

John E. Cavanaugh, City Attorney



CITY OF EASTVALE CITY COUNCIL STAFF REPORT

ITEM 8.4

DATE: APRIL 27, 2016

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: MICHELE NISSEN, CITY MANAGER

SUBJECT: RENEWAL OF CONTRACT WITH CALFIRE FOR FIRE PROTECTION SERVICES

RECOMMENDATION: APPROVE COOPERATIVE AGREEMENT BETWEEN THE COUNTY OF RIVERSIDE AND THE CITY OF EASTVALE FOR FIRE PROTECTION, FIRE PREVENTION, RESCUE AND MEDICAL EMERGENCY SERVICES IN THE AMOUNT OF \$3,299,903.00

BACKGROUND

The City of Eastvale initially entered into an agreement with the County of Riverside for Fire Protection Services in October of 2011. At that time, the City and County had an annual agreement for services. During the 12/13 fiscal year, the County did not come to agreement on language with the State of California (CalFire) and provided a letter to the City that extended the agreement through fiscal year 12/13. The agreement was hence renewed for a period of three years from July 1, 2013 through June 30, 2016. Each year the City and County agree upon the level of service to be provided to the City and amend the agreement.

DISCUSSION

During the 2013-14 budget process, the City Council authorized the addition of a new paramedic unit at Station 27 and began sharing a Fire Safety Specialist with the City of Norco. These additional services have enhanced the safety of the community. A new paramedic unit was purchased and put into operation in 2013 and the City also began construction of our 2nd Fire Station (Fire Station #31) in 2015. The City also purchased a second Fire Truck to serve at the new Fire Station #31 upon station opening in late 2016. The City has already paid for the new fire truck. The County agreement includes a Fire Engine Use Agreement (Attachment C) to ensure that a working fire engine(s) is available for the City at all times.

FISCAL IMPACT

Funds for fire services are paid from the City's Fire Fund, which comes from a portion of the City's property tax allocated for fire service. The \$3,299,903.00 cost of services has been budgeted for this expenditure in the fiscal year 2016-17 budget which will be adopted prior to June 30, 2016.



CITY OF EASTVALE

CITY COUNCIL STAFF REPORT

ITEM 8.4

STRATEGIC PLAN IMPACT - None

ATTACHMENT

1. Cooperative Agreement with the County of Riverside

Prepared by: Michele Nissen, City Manager
Reviewed by: John Cavanaugh, City Attorney

**A COOPERATIVE AGREEMENT
TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE
AND MEDICAL EMERGENCY SERVICES FOR THE CITY OF EASTVALE**

THIS AGREEMENT, made and entered into this ____ day of _____, 2016, by and between the County of Riverside, a political subdivision of the State of California, on behalf of the Fire Department, (hereinafter referred to as "COUNTY") and the City of Eastvale a duly created city, (hereinafter referred to as "CITY"), whereby it is agreed as follows:

SECTION I: PURPOSE

The purpose of this Agreement is to arrange for COUNTY, through its Cooperative Fire Programs Fire Protection Reimbursement Agreement ("CAL FIRE Agreement") with the California Department of Forestry and Fire Protection ("CAL FIRE") to provide CITY with fire protection, disaster preparedness and response, fire prevention, rescue, hazardous materials mitigation, technical rescue response, medical emergency services, and public service assists (hereinafter called "Fire Services"). This Agreement is entered into pursuant to the authority granted by Government Code Sections §55600 et seq., and will provide a unified, cooperative, integrated, and effective fire services system. COUNTY's ability to perform under this Agreement is subject to the terms and conditions of the CAL FIRE Agreement.

SECTION II: DESIGNATION OF FIRE CHIEF

A. The County Fire Chief appointed by the Board of Supervisors, or his designee, (hereinafter referred to as "Chief") shall represent COUNTY and CITY during the period of this Agreement and Chief shall, under the supervision and direction of the County Board of Supervisors, have charge of the organization described in Exhibit "A", attached hereto and made a part hereof, for the purpose of providing Fire Services as deemed necessary to satisfy the needs of both the COUNTY and CITY, except upon those lands wherein other agencies of government have responsibility for the same or similar Fire Services.

B. The COUNTY will assign an existing Chief Officer as the Fire Department Liaison ("Fire Liaison"). The Chief may delegate certain authority to the Fire Liaison, as the Chief's duly authorized designee and the Fire Liaison shall be responsible for directing the Fire Services provided to CITY as set forth in Exhibit "A".

C. COUNTY will be allowed flexibility in the assignment of available personnel and equipment in order to provide the Fire Services as agreed upon herein.

SECTION III: PAYMENT FOR SERVICES

A. CITY shall annually appropriate a fiscal year budget to support the Fire Services designated at a level of service mutually agreed upon by both parties and as set forth in Exhibit "A" for the term of this Agreement. This Exhibit may be amended in writing by mutual agreement by both parties or when a CITY requested increase or reduction in services is approved by COUNTY.

B. COUNTY provides fire personnel, equipment and services through its CAL FIRE Agreement. In the event CITY desires an increase or decrease in CAL FIRE or COUNTY civil service employees or services assigned to CITY as provided for in Exhibit "A," CITY shall provide one hundred twenty (120) days written notice of the proposed, requested increase or decrease. Proper notification shall include the following: (1) The total amount of increase or decrease; (2) The effective date of the increase or decrease; and (3) The number of employees, by classification, affected by the proposed increase or decrease. If such notice is not provided, CITY shall reimburse COUNTY for relocation costs incurred by COUNTY because of the increase or decrease, in addition to any other remedies available resulting from the increase or decrease in services. COUNTY is under no obligation to approve any requested increase or decrease, and it is expressly understood by the parties that in no event will COUNTY authorize or approve CITY's request to reduce services below the COUNTY Board of Supervisors approved staffing level for any fire station, or to reduce services to the extent that the services provided under this Agreement are borne by other jurisdictions. COUNTY shall render a written decision on whether to allow or deny the increase or decrease within thirty (30) _days of the notice provided pursuant to this section.

C. CITY shall pay COUNTY actual costs for Fire Services pursuant to this Agreement. COUNTY shall make a claim to CITY for the actual cost of contracted services, pursuant to Exhibit "A," on a quarterly basis. The COUNTY is mandated per Government Code Section §51350 for full cost recovery. CITY shall pay each claim, in full, within thirty (30) days after receipt thereof.

D. Any changes to the salaries or expenses set forth in Exhibit "A" made necessary by action of the Legislature, CAL FIRE, or any other public agency with authority to direct changes in the level of salaries or expenses, shall be paid from the funds represented as set forth in Exhibit "A." The CITY is obligated to expend or appropriate any sum in excess of Exhibit "A" increased by action of the Legislature, CAL FIRE, or any other public agency with authority to direct changes. If within thirty (30) days after notice, in writing, from COUNTY to CITY that the actual cost of maintaining the services specified in Exhibit "A" as a result of action by the Legislature, CAL-FIRE, or other public agency will exceed the total amount specified therein, and CITY has not agreed to make available the necessary additional funds, COUNTY shall have the right to unilaterally reduce the services furnished under this Agreement by an appropriate amount and shall promptly notify CITY, in writing, specifying the services to be reduced. Any COUNTY or CAL-FIRE personnel reduction resulting solely due to an increase in employee salaries or expenses

occurring after signing this Agreement and set forth in Exhibit "A" that CITY does not agree to fund, as described above, shall not be subject to relocation expense reimbursement by CITY. If CITY desires to add funds to the total included herein to cover the cost of increased salaries or services necessitated by actions described in this paragraph, such increase shall be accomplished by an additional appropriation by the City Council of CITY, and an amendment to Exhibit "A" approved by the parties hereto.

E. Chief may be authorized to negotiate and execute any amendments to Exhibit "A" of this Agreement on behalf of COUNTY as authorized by the Board of Supervisors. CITY shall designate a "Contract Administrator" who shall, under the supervision and direction of CITY, be authorized to execute amendments to Exhibit "A" on behalf of CITY.

F. _____ [] (Check only if applicable, and please initial to acknowledge) Additional terms as set forth in the attached Exhibit "B" are incorporated herein and shall additionally apply to this agreement regarding payment of services.

G. _____ [x] (Check only if applicable, and please initial to acknowledge) Additional terms as set forth in the attached Exhibit "C" are incorporated herein and shall additionally apply to this agreement regarding payment for the Fire Engine Use Agreement.

H. Notwithstanding Paragraph F herein if applicable, additional terms as set forth are incorporated herein and shall additionally apply to this agreement regarding payment of services. In the event that a fire engine, owned and maintained by the CITY has a catastrophic failure, the COUNTY Fire Chief may allow use of a COUNTY fire engine, free of charge up to one hundred twenty (120) days. After the initial one hundred twenty (120) days, a rental fee will be applied to the CITY invoice for use of said COUNTY fire engine. The rental fee shall be Nine Hundred Forty Four Dollars (\$944.00) per day; or Six Thousand Six Hundred Eight Dollars (\$6,608.00) per week.

SECTION IV: INITIAL TERM AND AMENDMENT

A. The term of this Agreement shall be from July 1, 2016, to June 30, 2018.

B. One (1) year prior to the date of expiration of this Agreement, CITY shall give COUNTY written notice of whether CITY intends to enter into a new Agreement with COUNTY for Fire Services and, if so, whether CITY intends to request a change in the level of Fire Services provided under this Agreement.

SECTION V: TERMINATION

During the terms of this Agreement, this Agreement may only be terminated by the voters of either the COUNTY or the CITY pursuant to Government Code §55603.5.

SECTION VI: COOPERATIVE OPERATIONS

All Fire Services contemplated under this Agreement shall be performed by both parties to this Agreement working as one unit; therefore, personnel and/or equipment belonging to either CITY or COUNTY may be temporarily dispatched elsewhere from time to time for mutual aid.

SECTION VII: MUTUAL AID

Pursuant to Health and Safety Code Sections 13050 et seq., when rendering mutual aid or assistance, COUNTY may, at the request of CITY, demand payment of charges and seek reimbursement of CITY costs for personnel, equipment use, and operating expenses as funded herein, under authority given by Health and Safety Code Sections 13051 and 13054. COUNTY, in seeking said reimbursement pursuant to such request of CITY, shall represent the CITY by following the procedures set forth in Health and Safety Code Section 13052. Any recovery of CITY costs, less actual expenses, shall be paid or credited to the CITY, as directed by CITY.

In all such instances, COUNTY shall give timely notice of the possible application of Health and Safety Code Sections 13051 and 3054 to the officer designated by CITY.

SECTION VIII: SUPPRESSION COST RECOVERY

As provided in Health and Safety Code Section 13009, COUNTY may bring an action for collection of suppression costs of any fire caused by negligence, violation of law, or failure to correct noticed fire safety violations. When using CITY equipment and personnel under the terms of this Agreement, COUNTY may, on request of CITY, bring such an action for collection of costs incurred by CITY. In such a case CITY appoints and designates COUNTY as its agent in said collection proceedings. In the event of recovery, COUNTY shall apportion to CITY its pro-rata proportion of recovery, less the reasonable pro-rata costs including legal fees.

In all such instances, COUNTY shall give timely notice of the possible application of Health and Safety Code Section 13009 to the officer designated by CITY.

In the event the CITY elects to use COUNTY funded Fire Marshal services, the services will be provided at a cost outlined in COUNTY Ordinance 671(Establishing Consolidated Fees For Land Use and Related Functions).

SECTION IX: PROPERTY ACCOUNTING

All personal property provided by CITY and by COUNTY for the purpose of providing Fire Services under the terms of this Agreement shall be marked and accounted

for in such a manner as to conform to the standard operating procedure established by the COUNTY for the segregation, care, and use of the respective property of each.

SECTION X: FACILITY

CITY shall provide Fire Station(s), strategically located to provide standard response time within City of Eastvale from which fire operations shall be conducted. If the Fire Station(s) are owned by the CITY, the CITY shall maintain the facilities at CITY's cost and expense. In the event CITY requests COUNTY to undertake repairs or maintenance costs or services, the costs and expenses of such repairs or maintenance shall be reimbursed to COUNTY through the Support Services Cost Allocation, or as a direct Invoice to the CITY.

SECTION XI: INDEMNIFICATION AND HOLD HARMLESS

To the fullest extent permitted by applicable law, COUNTY shall and does agree to indemnify, protect, defend and hold harmless CITY, its agencies, districts, special districts and departments, their respective directors, officers, elected and appointed officials, employees, agents and representatives (collectively, "**Indemnitees**") for, from and against any and all liabilities, claims, damages, losses, liens, causes of action, suits, awards, judgments and expenses, attorney and/or consultant fees and costs, taxable or otherwise, of any nature, kind or description of any person or entity, directly or indirectly arising out of, caused by, or resulting from (1) the Services performed hereunder by COUNTY, or any part thereof, (2) the Agreement, including any approved amendments or modifications, or (3) any negligent act or omission of COUNTY, its officers, employees, subcontractors, agents, or representatives (collectively, "**Liabilities**"). Notwithstanding the foregoing, the only Liabilities with respect to which COUNTY's obligation to indemnify, including the cost to defend, the Indemnitees does not apply is with respect to Liabilities resulting from the negligence or willful misconduct of an Indemnatee, or to the extent such claims do not arise out of, pertain to or relate to the Scope of Work in the Agreement.

To the fullest extent permitted by applicable law, CITY shall and does agree to indemnify, protect, defend and hold harmless COUNTY, its agencies, departments, directors, officers, agents, Board of Supervisors, elected and appointed officials and representatives (collectively, "**Indemnitees**") for, from and against any and all liabilities, claims, damages, losses, liens, causes of action, suits, awards, judgments and expenses, attorney and/or consultant fees and costs, taxable or otherwise, of any nature, kind or description of any person or entity, directly or indirectly arising out of, caused by, or resulting from (1) the services performed hereunder, by CITY, or any part thereof, (2) the Agreement, including any approved amendments or modifications, or (3) any negligent act or omission of CITY its officers, employees, subcontractors, agents, or representatives (collectively, "**Liabilities**"). Notwithstanding the foregoing, the only Liabilities with respect to which CITY's obligation to indemnify, including the cost to defend, the Indemnitees does not apply is with respect to Liabilities resulting from the negligence or willful misconduct of

an Indemnitee, or to the extent such claims do not arise out of, pertain to or relate to the Scope of Work in the Agreement.

SECTION XII: AUDIT

A. COUNTY and CITY agree that their designated representative shall have the right to review and to copy any records and supporting documentation of the other party hereto, pertaining to the performance of this Agreement. COUNTY and CITY agree to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated or as required by law, and to allow the auditor(s) of the other party access to such records during normal business hours. COUNTY and CITY agree to a similar right to audit records in any subcontract related to performance of this Agreement. (Gov. Code §8546.7, Pub. Contract Code §10115 et seq., CCR Title 2, Section 1896).

B. Each party shall bear their own costs in performing a requested audit.

SECTION XIII: DISPUTES

CITY shall select and appoint a "Contract Administrator" who shall, under the supervision and direction of CITY, be available for contract resolution or policy intervention with COUNTY, when, upon determination by the Chief that a situation exists under this Agreement in which a decision to serve the interest of CITY has the potential to conflict with COUNTY interest or policy. Any dispute concerning a question of fact arising under the terms of this Agreement which is not disposed of within a reasonable period of time by the CITY and COUNTY employees normally responsible for the administration of this Agreement shall be brought to the attention of the Chief Executive Officer (or designated representative) of each organization for joint resolution. For purposes of this provision, a "reasonable period of time" shall be ten (10) calendar days or less. CITY and COUNTY agree to continue with the responsibilities under this Agreement during any dispute. Disputes that are not resolved informally by and between CITY and COUNTY representatives may be resolved, by mutual agreement of the parties, through mediation. Such mediator will be jointly selected by the parties. The costs associated with mediator shall be shared equally among the participating parties. If the mediation does not resolve the issue(s), or if the parties cannot agree to mediation, the parties reserve the right to seek remedies as provided by law or in equity. The parties agree, pursuant to *Battaglia Enterprises v. Superior Court* (2013) 215 Cal.App.4th 309, that each of the parties are sophisticated and negotiated this agreement and this venue at arm's length. Pursuant to this Agreement, the parties agree that venue for litigation shall be in the Superior Court of Riverside County. Should any party attempt to defeat this section and challenge venue in Superior Court, the party challenging venue stipulates to request the Court change venue to San Bernardino County and shall not ask for venue in any other County.

Any claims or causes of actions, whether they arise out of unresolved disputes as specified in this Section or claims by third parties that are made against the COUNTY,

shall be submitted to the Office of the Clerk of the Board for the County of Riverside in a timely manner. For claims made against the COUNTY that involve CalFire employees, to the extent permissible under the COUNTY's contract with CalFire, the claims will be forwarded on to CalFire for processing.

SECTION XIV: ATTORNEY'S FEES

If CITY fails to remit payments for services rendered pursuant to any provision of this Agreement, COUNTY may seek recovery of fees through litigation, in addition to all other remedies available.

In the event of litigation between COUNTY and CITY to enforce any of the provisions of this Agreement or any right of either party hereto, the unsuccessful party to such litigation agrees to pay the prevailing party's costs and expenses, including reasonable attorneys' fees, all of which shall be included in and as a part of the judgment rendered in such litigation.

SECTION XV: DELIVERY OF NOTICES

Any notices to be served pursuant to this Agreement shall be considered delivered when deposited in the United States mail and addressed to:

COUNTY

County Fire Chief
210 W. San Jacinto Ave.
Perris, CA 92570

CITY OF EASTVALE

City Manager
City of Eastvale
12363 Limonite Avenue, Suite 910
Eastvale, CA 91752

Provisions of this section do not preclude any notices being delivered in person to the addresses shown above. Delivery in person shall constitute service hereunder, effective when such service is made.

SECTION XVI: ENTIRE CONTRACT

This Agreement contains the whole contract between the parties for the provision of Fire Services. It may be amended or modified upon the mutual written consent of the parties hereto where in accordance with applicable state law. This Agreement does NOT supplement other specific agreements entered into by both parties for equipment or facilities, and excepting those equipment or facilities agreements, this Agreement cancels and supersedes any previous agreement for the same or similar services.

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[Signature Provisions on following page]

IN WITNESS WHEREOF, the duly authorized officials of the parties hereto have, in their respective capacities, set their hands as of the date first hereinabove written.

Dated: _____

CITY OF EASTVALE

By: _____

Title: _____

ATTEST:

APPROVED AS TO FORM:

By: _____

Title: _____

(SEAL)

Dated: _____

COUNTY OF RIVERSIDE

By: _____

Chairman, Board of Supervisors

ATTEST:

APPROVED AS TO FORM:

KECIA HARPER-IHEM
Clerk of the Board

GREGORY P. PRIAMOS,
County Counsel

By: _____

Deputy

By: _____

ERIC STOPHER
Deputy County Counsel

(SEAL)

EXHIBIT "A"

TO THE COOPERATIVE AGREEMENT
TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE
AND MEDICAL EMERGENCY SERVICES FOR THE CITY OF EASTVALE
ESTIMATE DATED MARCH 8, 2016 FOR FY 2016/2017 THROUGH 2017/2018

ESTIMATED CITY EXHIBIT "A" BUDGET

| | |
|--|--------------------|
| FISCAL YEAR 2016/2017 | \$3,299,903 |
| FISCAL YEAR 2017/2018 | <u>\$3,478,300</u> |
| TOTAL CITY BUDGET ESTIMATES FOR 2016/2017 THROUGH 2017/2018 | \$6,778,203 |

FY 2017 ESTIMATE
TO THE COOPERATIVE AGREEMENT
TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE
AND MEDICAL EMERGENCY SERVICES FOR THE CITY OF EASTVALE
ESTIMATE DATED MARCH 8, 2016 FOR FY 2016/2017

| | CAPTAIN'S | | CAPTAIN'S | | ENGINEER'S | | ENGINEER | | FF II'S | | FF II | | TOTALS | |
|---|----------------|-----|-----------|-----|----------------|-----|----------------|------------------------------|----------|-----|----------------|-----|--------------------|-------------|
| | ----- | | ----- | | ----- | | ----- | | ----- | | ----- | | ----- | |
| STA #27 | | | | | | | | | | | | | | |
| Medic Engine | 408,888 | 2.0 | 0 | 0.0 | 349,618 | 2.0 | 0 | 0.0 | 0 | 0.0 | 339,571 | 2.0 | 1,098,077 | 6.0 |
| Medic Squad | 0 | 0.0 | 0 | 0.0 | 174,809 | 1.0 | 196,043 | 1.0 | 0 | 0.0 | 339,571 | 2.0 | 710,423 | 4.0 |
| Fixed Relief | 204,444 | 1.0 | 0 | 0.0 | 174,809 | 1.0 | 0 | 0.0 | 0 | 0.0 | 169,785 | 1.0 | 549,038 | 3.0 |
| SUBTOTALS | 613,333 | | 0 | | 699,235 | | 196,043 | | 0 | | 848,926 | | 2,357,537 | |
| SUBTOTAL STAFF | 3 | | 0 | | 4 | | 1 | | 0 | | 5 | | 13 | |
| FIRE SAFETY SPECIALIST (PCN 00006919) | | | | | | | 140,759 | each | | | | | 70,379 | 0.5 |
| FIRE SYSTEMS INSPECTOR (PCN 00051714) | | | | | | | 122,031 | each | | | | | 61,015 | 0.5 |
| (FSS & FSI Positions Split Funded with City of Norco) | | | | | | | | | | | | | | |
| SUBTOTAL | | | | | | | | | | | | | 131,395 | 13.5 |
| ESTIMATED SUPPORT SERVICES | | | | | | | | | | | | | | |
| Administrative/Operational | | | | | | | 20,805 | per assigned Staff ** | | | | | 276,708 | 13.30 |
| Volunteer Program | | | | | | | 7,658 | Per Entity Allocation | | | | | 7,658 | 1.0 |
| Medic Program | | | | | | | | per assigned Medics | | | | | 42,503 | 6.00 |
| Battalion Chief Support | | | | | | | 75,164 | .27 FTE per Station | | | | | 75,164 | 1.00 |
| Fleet Support | | | | | | | 54,970 | per Fire Suppression Equip | | | | | 54,970 | 1.00 |
| ECC Support | | | | | | | | Calls/Station Basis | | | | | 92,074 | |
| Comm/IT Support | | | | | | | | Calls/Station Basis | | | | | 156,486 | |
| Facility Support | | | | | | | | Assigned Staff/Station Basis | | | | | 10,812 | |
| Hazmat Allocation | | | | | | | | | | | | | 29,006 | |
| SUPPORT SERVICES SUBTOTAL | | | | | | | | | | | | | 745,381 | |
| ESTIMATED DIRECT CHARGES | | | | | | | | | | | | | 40,260 | |
| FIRE ENGINE USE AGREEMENT | | | | | | | 25,331 | each engine | | | | | 25,331 | 1 |
| TOTAL STAFF COUNT | | | | | | | | | | | | | | 13 |
| TOTAL ESTIMATED CITY BUDGET | | | | | | | | | | | | | \$3,299,903 | |

SUPPORT SERVICES

Administrative & Operational Services

Finance
Training
Data Processing
Accounting
Personnel

Procurement
Emergency Services
Fire Fighting Equip.
Office Supplies/Equip.

13.0 Assigned Staff
0.30 Battalion Chief Support
** 13.30 Total Assigned Staff
1.00 Fire Stations
2,504 Estimated Number of Calls
6 Assigned Medic FTE
2 Monitors/Defibs
1 Hazmat Stations
18 Number of Hazmat Calls

Volunteer Program - Support staff, Workers Comp, and Personal Liability Insurance

Medic Program - Support staff, Training, Certification, Case Review & Reporting, Monitor/
Defibrillator replacement cycle.

Battalion Chief Support - Pooled BC coverage for Cities/Agencies that do not include BC staffing
as part of their contracted services.

Fleet Support - Support staff, automotive costs, vehicle/engine maintenance, fuel costs

Emergency Command Center Support - Dispatch services costs

Communications / IT Support - Support staff, communications, radio maintenance, computer
support functions

Facility Support - Facility maintenance staff with associated operating costs.

Hazmat Program - Support staff, operating costs, and vehicle replacement

FY 16/17 POSITION SALARIES TOP STEP

| | | | |
|---------|------------------------|----------|-----------------------------------|
| 304,607 | DEPUTY CHIEF | 25,331 | FIRE ENGINE |
| 300,511 | DIV CHIEF | 20,805 | SRVDEL |
| 244,156 | BAT CHIEF | 7,658 | VOL DEL |
| 204,444 | CAPT | 6,425 | MEDIC FTE |
| 227,317 | CAPT MEDIC | 1,975 | MEDIC MONITORS/DEFIBS REPLACEMENT |
| 174,809 | ENG | 75,164 | BATT DEL |
| 196,043 | ENG/MEDIC | 16,626 | ECC STATION |
| 158,260 | FF II | 30.13 | ECC CALLS |
| 169,785 | FF II/MEDIC | 54,970 | FLEET SUPPORT |
| 146,829 | FIRE SAFETY SUPERVISOR | 28,255 | COMM/IT STATION |
| 140,759 | FIRE SAFETY SPECIALIST | 51.21 | COMM/IT CALLS |
| 122,031 | FIRE SYSTEMS INSPECTOR | 2,404 | FACILITY STATION |
| 71,843 | OFFICE ASSISTANT III | 646.77 | FACILITY FTE |
| 72,531 | SECRETARY I | 3,731 | HAZMAT STATION |
| | | 1,294.48 | HAZMAT CALLS |
| | | 1,974 | HAZMAT VEHICLE REPLACEMENT |

FY 16/17 DIRECT BILL ACCOUNT CODES

| | |
|--------|--------------------------------|
| 520230 | Cellular Phone |
| 520300 | Pager Service |
| 520320 | Telephone Service |
| 520800 | Household Expense |
| 520805 | Appliances |
| 520815 | Custodial Supp |
| 520830 | Laundry Services |
| 520840 | Household Furnishings |
| 520845 | Trash |
| 521380 | Maint-Copier Machines |
| 521440 | Maint-Kitchen Equipment |
| 521540 | Equipment |
| 521600 | Maint-Service Contracts |
| 521660 | Maint-Telephone |
| 521680 | Maint-Underground Tanks |
| 522310 | Maint-Building and Improvement |
| 522360 | Maint-Extermination |
| 522860 | Medical-Dental Supplies |
| 522870 | Other Medical Care Materials |
| 522890 | Pharmaceuticals |
| 523220 | Licenses And Permits |
| 523680 | Office Equip Non Fixed Assets |
| 526700 | Rent-Lease Bldgs |
| 526940 | Locks/Keys |
| 527280 | Awards/Recognition |
| 529500 | Electricity |
| 529510 | Heating Fuel |
| 529550 | Water |
| 537240 | Interfnd Exp-Utilities |
| 542060 | Improvements-Building |

FY 2018 ESTIMATE
TO THE COOPERATIVE AGREEMENT
TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE
AND MEDICAL EMERGENCY SERVICES FOR THE CITY OF EASTVALE
ESTIMATE DATED MARCH 8, 2016 FOR FY 2017/2018

| | CAPTAIN'S | | CAPTAIN'S | | ENGINEER'S | | ENGINEER | | FF II'S | | FF II | | TOTALS | |
|---|----------------|-----|-----------|-----|----------------|-----|----------------|------------------------------|----------|-----|----------------|-----|--------------------|-------------|
| | | | MEDICS | | | | MEDICS | | | | MEDICS | | | |
| STA #27 | | | | | | | | | | | | | | |
| Medic Engine | 429,333 | 2.0 | 0 | 0.0 | 367,098 | 2.0 | 0 | 0.0 | 0 | 0.0 | 356,549 | 2.0 | 1,152,980 | 6.0 |
| Medic Squad | 0 | 0.0 | 0 | 0.0 | 183,549 | 1.0 | 205,845 | 1.0 | 0 | 0.0 | 356,549 | 2.0 | 745,944 | 4.0 |
| Fixed Relief | 214,666 | 1.0 | 0 | 0.0 | 183,549 | 1.0 | 0 | 0.0 | 0 | 0.0 | 178,275 | 1.0 | 576,490 | 3.0 |
| SUBTOTALS | 643,999 | | 0 | | 734,197 | | 205,845 | | 0 | | 891,373 | | 2,475,414 | |
| SUBTOTAL STAFF | 3 | | 0 | | 4 | | 1 | | 0 | | 5 | | 13 | |
| FIRE SAFETY SPECIALIST (PCN 00006919) | | | | | | | 147,796 | each | | | | | 73,898 | 0.5 |
| FIRE SYSTEMS INSPECTOR (PCN 00051714) | | | | | | | 128,132 | each | | | | | 64,066 | 0.5 |
| (FSS & FSI Positions Split Funded with City of Norco) | | | | | | | | | | | | | | |
| SUBTOTAL | | | | | | | | | | | | | 137,964 | 13.5 |
| ESTIMATED SUPPORT SERVICES | | | | | | | | | | | | | | |
| Administrative/Operational | | | | | | | 22,261 | per assigned Staff ** | | | | | 296,077 | 13.30 |
| Volunteer Program | | | | | | | 8,194 | Per Entity Allocation | | | | | 8,194 | 1.0 |
| Medic Program | | | | | | | | per assigned Medics | | | | | 45,478 | 6.00 |
| Battalion Chief Support | | | | | | | 80,426 | .27 FTE per Station | | | | | 80,426 | 1.00 |
| Fleet Support | | | | | | | 58,818 | per Fire Suppression Equip | | | | | 58,818 | 1.00 |
| ECC Support | | | | | | | | Calls/Station Basis | | | | | 98,519 | |
| Comm/IT Support | | | | | | | | Calls/Station Basis | | | | | 167,440 | |
| Facility Support | | | | | | | | Assigned Staff/Station Basis | | | | | 11,569 | |
| Hazmat Allocation | | | | | | | | | | | | | 31,036 | |
| SUPPORT SERVICES SUBTOTAL | | | | | | | | | | | | | 797,557 | |
| ESTIMATED DIRECT CHARGES | | | | | | | | | | | | | 40,260 | |
| FIRE ENGINE USE AGREEMENT | | | | | | | 27,104 | each engine | | | | | 27,104 | 1 |
| TOTAL STAFF COUNT | | | | | | | | | | | | | | 13 |
| TOTAL ESTIMATED CITY BUDGET | | | | | | | | | | | | | \$3,478,300 | |

SUPPORT SERVICES

| | | | | | | | | |
|---------------------------------------|--|--|--|--|--|--|-------|---------------------------|
| Administrative & Operational Services | | | | | | | 13.0 | Assigned Staff |
| Finance | | | | | | | 0.30 | Battalion Chief Support |
| Training | | | | | | | 13.30 | Total Assigned Staff |
| Data Processing | | | | | | | | |
| Accounting | | | | | | | 1.00 | Fire Stations |
| Personnel | | | | | | | 2,504 | Estimated Number of Calls |
| | | | | | | | 6 | Assigned Medic FTE |
| | | | | | | | 2 | Monitors/Defibs |
| | | | | | | | 1 | Hazmat Stations |
| | | | | | | | 18 | Number of Hazmat Calls |

Volunteer Program - Support staff, Workers Comp, and Personal Liability Insurance

Medic Program - Support staff, Training, Certification, Case Review & Reporting, Monitor/
Defibrillator replacement cycle.

Battalion Chief Support - Pooled BC coverage for Cities/Agencies that do not include BC staffing
as part of their contracted services.

Fleet Support - Support staff, automotive costs, vehicle/engine maintenance, fuel costs

Emergency Command Center Support - Dispatch services costs

Communications / IT Support - Support staff, communications, radio maintenance, computer
support functions

Facility Support - Facility maintenance staff with associated operating costs.

Hazmat Program - Support staff, operating costs, and vehicle replacement

FY 17/18 POSITION SALARIES TOP STEP

| | | | |
|---------|------------------------|----------|-----------------------------------|
| 319,838 | DEPUTY CHIEF | 27,104 | FIRE ENGINE |
| 315,537 | DIV CHIEF | 22,261 | SRVDEL |
| 256,364 | BAT CHIEF | 8,194 | VOL DEL |
| 214,666 | CAPT | 6,875 | MEDIC FTE |
| 238,682 | CAPT MEDIC | 2,113 | MEDIC MONITORS/DEFIBS REPLACEMENT |
| 183,549 | ENG | 80,426 | BATT DEL |
| 205,845 | ENG/MEDIC | 17,789 | ECC STATION |
| 166,173 | FF II | 32.24 | ECC CALLS |
| 178,275 | FF II/MEDIC | 58,818 | FLEET SUPPORT |
| 154,171 | FIRE SAFETY SUPERVISOR | 30,233 | COMM/IT STATION |
| 147,796 | FIRE SAFETY SPECIALIST | 54.79 | COMM/IT CALLS |
| 128,132 | FIRE SYSTEMS INSPECTOR | 2,573 | FACILITY STATION |
| 75,435 | OFFICE ASSISTANT III | 692.05 | FACILITY FTE |
| 76,158 | SECRETARY I | 3,992 | HAZMAT STATION |
| | | 1,385.09 | HAZMAT CALLS |
| | | 2,112 | HAZMAT VEHICLE REPLACEMENT |

FY 17/18 DIRECT BILL ACCOUNT CODES

| | |
|--------|--------------------------------|
| 520230 | Cellular Phone |
| 520300 | Pager Service |
| 520320 | Telephone Service |
| 520800 | Household Expense |
| 520805 | Appliances |
| | Cleaning and |
| 520815 | Custodial Supp |
| 520830 | Laundry Services |
| 520840 | Household Furnishings |
| 520845 | Trash |
| 521380 | Maint-Copier Machines |
| 521440 | Maint-Kitchen Equipment |
| | Maint-Office |
| 521540 | Equipment |
| 521600 | Maint-Service Contracts |
| 521660 | Maint-Telephone |
| 521680 | Maint-Underground Tanks |
| 522310 | Maint-Building and Improvement |
| 522360 | Maint-Extermination |
| 522860 | Medical-Dental Supplies |
| 522870 | Other Medical Care Materials |
| 522890 | Pharmaceuticals |
| 523220 | Licenses And Permits |
| 523680 | Office Equip Non Fixed Assets |
| 526700 | Rent-Lease Bldgs |
| 526940 | Locks/Keys |
| 527280 | Awards/Recognition |
| 529500 | Electricity |
| 529510 | Heating Fuel |
| 529550 | Water |
| 537240 | Interfnd Exp-Utilities |
| 542060 | Improvements-Building |

EXHIBIT "C"

**TO THE COOPERATIVE AGREEMENT
TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE
AND MEDICAL AID FOR THE CITY OF EASTVALE
DATED MARCH 8, 2016**

**PAYMENT FOR SERVICES
ADDITIONAL SERVICES
FIRE ENGINE USE AGREEMENT**

Station 27

Engine 27 , RCO No. 07-853

\$ 25,331.00

\$ 25,331.00

The Fire Engine Use Agreement is utilized in the event that a fire engine(s) which was initially purchased by the CITY, and then the CITY elects to have the COUNTY take responsibility of said fire engine(s). The Fire Engine Use Agreement guarantees the CITY the use of this fire engine(s), the COUNTY network of equipment, and resources of the COUNTY.

This fire engine(s) shall be used as an integrated unit for Fire Services as set forth in this Cooperative Agreement between the COUNTY and CITY, and shall be stationed primarily in the CITY. The change in ownership of the fire engine does not waive or supersede any responsibilities of the CITY pursuant to this agreement. This exhibit is strictly to further detail for the CITY, the responsibilities and costs associated within the Cooperative Agreement between the COUNTY and CITY; therefore, the Fire Engine Use Agreement is inseparable.

The CITY will have the option of transferring title of said fire engine(s) to the COUNTY. If the CITY transfers title of said fire engine(s) to the County, the County will take ownership of the said fire engine(s), and the County will maintain insurance on said fire engine(s). If the CITY opts to maintain ownership and title of said fire engine(s), the CITY will maintain insurance on said fire engine(s). Proof of Insurance is to be provided to the COUNTY.

The COUNTY will ensure a working fire engine(s) is available for the CITY at all times under this agreement. All capital improvements and/or betterments to the fire engine(s) listed above, will be the responsibility and paid for by the COUNTY under this Agreement.

When the Riverside County Fire Department Fleet personnel determine the fire engine(s) listed above is due for replacement, the COUNTY will purchase a new fire engine(s); and, survey the old fire engine(s).

The annual cost for this service is calculated at 1/20 of the replacement cost. The current replacement cost is \$506,625.00. If this Agreement is entered into mid-year, the annual cost will be prorated accordingly.



CITY OF EASTVALE CITY COUNCIL STAFF REPORT

ITEM 8.5

DATE: APRIL 27, 2016

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: JOHN CAVANAUGH, CITY ATTORNEY

SUBJECT: BY-DISTRICT ELECTIONS FOR CITY COUNCILMEMBERS

RECOMMENDATIONS:

- 1. REVIEW THE STAFF REPORT AND PRESENTATION BY NATIONAL DEMOGRAPHICS CORPORATION;**
- 2. ADOPT A RESOLUTION WITH ATTACHED SCHEDULE SET OUT FOR MOVING TO BY-DISTRICT VOTING IN TIME FOR THE NOVEMBER, 2016 ELECTION, ENTITLED:**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EASTVALE, CALIFORNIA, INITIATING PROCEDURES FOR ESTABLISHING AND IMPLEMENTING BY-DISTRICT ELECTIONS FOR CITY COUNCIL MEMBERS, INCLUDING SPECIFYING CRITERIA FOR ESTABLISHMENT OF THOSE VOTING DISTRICTS

- 3. SET THE FIRST PUBLIC HEARING IN THE PROCESS FOR WEDNESDAY, MAY 11, 2016 AND;**
 - 4. REQUEST THAT STAFF NOTICE SUCH PUBLIC HEARING AND POST RELATED DOCUMENTS ON THE CITY WEBSITE.**
-

BACKGROUND AND DISCUSSION

On April 4, 2016, the City received a letter similar to that received by a number of other Inland Empire cities; the letter threatens litigation (in this case by the Mexican American Legal Defense and Educational Fund ("MALDEF")) if the City did not move to by-district voting for the November, 2016, general. That letter alleges that the City's present at-large voting system (specifically adopted upon incorporation) violates the California Voting Rights Act ("CVRA").

Based upon the CVRA, the City Council has instructed staff to move forward immediately with the process of dividing the City into five single-member districts for City Council elections. The other possible alternative is four districts with a Mayor elected at-large for a two or four year term. The City Council has determined to commence the process to move to district elections to avoid spending tax dollars in the defense of a potentially extremely expensive lawsuit and to confirm compliance with the CVRA. Although the schedule is aggressive, staff and the Council believe that the change can be implemented in a timely manner, as set out in the schedule attached to the Resolution.



CITY OF EASTVALE CITY COUNCIL STAFF REPORT

ITEM 8.5

The City currently uses an at-large method of election in which all voters vote for all City Council candidates. In the “by-district system” a candidate must live in the district he or she wishes to represent and is elected only by the voters in that district. The Council will use a new law, effective January 1, 2016, that permits city councils of cities with a population of fewer than 100,000 people to change from at-large voting to by-districts (or by-districts with a Mayor at large) through adoption of a city ordinance. (See Govt. Code Section 34886). The City’s electoral districts still must be created in accordance with federal and state requirements; those requirements include three noticed public hearings.

Presently, there have been a number of similar legal threats and reactions in the Inland Empire; i.e. some smaller cities are in the process of changing (Chino, Hemet, Wildomar); some are putting it on this November’s ballot because of size or charter city status (Corona, Upland and Rancho Cucamonga), or some have received threats but not yet decided what they will do (Banning, Victorville, Apple Valley, Hesperia). For example, after receiving a similar letter (different law firm) in January, 2016, on March 9, 2016, Wildomar held the first reading of an ordinance in time to establish five voting districts for the November, 2016 election.

California Voting Rights Act:

The most recent Federal decennial census is used to determine population under the CVRA (Elections Code Section 14025 et seq). National Demographics Corporation, (“NDC”) will make a presentation of Eastvale’s demographics. It is not clear that there is evidence of “racially polarized voting” as defined under Elections Code Section 14026(d). It appears, although unconfirmed, that an unsuccessful Latino candidate has made that assertion. (See Elections Code Section 14028(b)).

If the court finds against a city in a challenge to the city’s at-large voting system, the city must pay the plaintiff’s attorneys, experts, and other expenses. Since 2002, at least 195 cities in California have changed from at-large to by district voting because of the CVRA. To date, no city has challenged the CVRA successfully.

Process for Determining Districts:

Govt. Code Sections 34870 and following set out the process for a City with at-large voting to change to a “by-district” election system. As noted, Eastvale may do so by ordinance adopted by the City Council, although the ordinance is subject to referendum. The process involves the use of state and federal election rules applied to demographic and related information to determine equal-sized voting districts.

a. Number of Districts: Five, seven or nine districts with the mayor elected by the council members or four, six or eight districts with the mayor elected at-large (Govt. Code Section 34871). The number of districts is determined by the size of the city; the population in each district generally must be equal.

b. Permissible Criteria to Establish Voting District Boundaries:



CITY OF EASTVALE CITY COUNCIL STAFF REPORT

ITEM 8.5

1. Each district generally must be equal in population with no more than a 10% deviation in population between districts. (Elections Code Section 21601).
2. Race may be considered in setting district boundaries but cannot be the main criterion and there can be no gerrymandering.
3. The Council also may consider topography, geography, cohesiveness, contiguity, integrity and compactness as well a community of interest. (Elections Code Section 21601)
4. Practically, other appropriate criteria include where current council members live, following political boundaries, use of census blocks, and location of streets and other facilities.

c. Public Input and Hearing Process: Most cities changing to by-district voting include public input in the process. Unfortunately, the consultant has advised staff that there is not time to put in place an interactive website to allow the public to draw districts on line. However, that does not mean there will not be public input, which is proposed to consist of the following, at a minimum. Interested community groups in the community may provide additional methods of public input.

1. Posting information on the website regarding the districting process, including downloadable and printable maps which may be scanned, mailed or otherwise returned to the City or consultant, along with demographic information and other districting criteria, agendas, and proposed maps.
2. Translation of materials, notices and agendas into Spanish as is done with agenda materials. The consultant provides such translation.
3. Notice of each hearing will be given by posting on the website at least 10 days in advance of each hearing (and probably by posting all hearing at one time) and by publication in an adjudicated newspaper for the City at least 10 days before each hearing.
4. Issuance of a press release that may lead to an article in the local paper that will include information and a map or maps.

At the first public hearing on May 11 as well as the second on May 25, the public will have an opportunity to provide input and comments from the public on the NDC draft maps and on any draft maps the public has submitted. At the third public hearing, proposed for June 8, the Council will determine/confirm and vote on an urgency ordinance setting the voting districts. A proposed schedule is attached to the Resolution.

d. Election of Council Members: A change to by-district voting does not cut short current council terms; terms remain four years. (Govt. 21601). (The exception here would be a Mayor elected at-large for a two year term). The districting ordinance applies prospectively: when a council seat is up for re-election, the ordinance will apply, i.e. the Council member must be a registered voter in the district that he/she will represent. (See Elections Code Section 21602).

For example, assuming that five districts were drawn in Eastvale, a number would be assigned to each district. Where a council member's term will expire at the first election after district voting



CITY OF EASTVALE

CITY COUNCIL STAFF REPORT

ITEM 8.5

is in place, that district will elect the next council member (incumbent or otherwise) from that district, rather than citywide. (See Govt. Code Section 34883; Elections Code Section 21606). Assuming Eastvale switches to District voting for November 2016, there will be three seats elected by-district. The remaining two districts would have elections in November 2018. Were the council to fill a vacancy in one of those two seats after the ordinance becomes effective, a person qualified within that district must fill it.

The candidate elected from a district must be a registered voter in the district at the time nomination papers are issued, i.e. no later July 18, 2016 for a November, 2016 election.

e. Adjustment of District Boundaries: Once established, district boundaries must be reviewed, at a minimum, every 10 years after the federal census, or when there is a changing the city's boundaries. (See Elections Code Sections 21603 and 21604).

The City Manager and City Attorney have retained National Demographics Corporation and Justin Levitt. Mr. Levitt assists Douglas Johnson, a demographer who will assist in developing the schedule for hearings, Council actions and other necessary steps for the Council to consider in the preparation of an ordinance pursuant to Government Code 34886(a) requiring members of the City Council be elected "by-district".

FISCAL IMPACT

City Staff and Consultant Time and Expenses.

STRATEGIC PLAN IMPACT – None

ATTACHMENTS

1. Resolution No.16-XX
2. NDC – Introduction to 2016 Districting Presentation

Prepared by: John Cavanaugh, City Attorney
Reviewed by: Michele Nissen, City Manager

RESOLUTION NO. 16-XX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EASTVALE, CALIFORNIA, INITIATING PROCEDURES FOR ESTABLISHING AND IMPLEMENTING BY-DISTRICT ELECTIONS FOR CITY COUNCIL MEMBERS, INCLUDING SPECIFYING CRITERIA FOR ESTABLISHMENT OF THOSE VOTING DISTRICTS

WHEREAS, members of the City Council of the City of Eastvale (“City”) currently are elected in “at-large” elections, in which each City Council member is elected by all registered voters of the entire city; and

WHEREAS, the City was incorporated with a provision for such at-large elections and has used such a voting system in all past City Council elections; and

WHEREAS, California Government Code section 34886, effective January 1, 2016, Authorizes the City Council of a city with a population of fewer than 100,000 people, to change the city’s method of election by ordinance, with certain formalities, to a “by- district” system in which each City Council member is elected only by the voters in the district in which that candidate resides or four candidates are elected from districts and the Mayor is elected at large for a two or four year term; and

WHEREAS, on or about April 4, 2016, the City received a letter asserting that it’s at-large electoral system violates the California Voting Rights Act (“CVRA”) and threatening litigation if the City declined to adopt by-district elections in time for the November 2016 general election; and

WHEREAS, the City Council issued direction based upon the CVRA to commence the process to establish by-district elections to avoid spending tax dollars in the defense of a potentially extremely expensive lawsuit; and

WHEREAS, the City will work with an experienced demographer to assist the City in establishing a by-district electoral system; and

WHEREAS, at its April 27, 2016 meeting, the City Council adopted Resolution No. 16-XX formally initiating the process of establishing by-district elections for City Council, beginning in November 2016, and approving a timeline for conducting a public process and adopting an appropriate ordinance pursuant to Government Code section 34886; and

WHEREAS, pursuant to that timeline, on April 27, 2016, at a noticed regular meeting, the City Council and the public received presentations regarding the current demographics of the City under the 2010 census as well as the legal and policy criteria and procedures governing conversion to by-district voting; and

WHEREAS, the City Council has fully considered the presentations of its consultant and any public comments received; and

WHEREAS, the City Council now also wishes to adopt criteria to guide the establishment of electoral districts consistent with legal requirements, including reasonably equal population and Section 2 of the federal Voting Rights Act, as well as other concerns and considerations important to the City.

NOW, THEREFORE, BE IT RESOLVED as follows:

A. The above recitals are true and correct.

B. The City Council hereby resolves to adopt a by-district election system by ordinance as authorized by Government Code section 34886 for use in the City's General Municipal Election for City Council Members in November 2016.

C. The City Council hereby approves the tentative timeline contained in Exhibit A hereto, and incorporated by this reference, for conducting a public process to solicit public input and testimony on proposed by-district electoral plans before adopting any such plan. This timeline contained in Exhibit A shall be subject to adjustment by the City Council as it deems necessary, provided that such adjustments shall not prevent the City from meeting its goal of finalizing the change to by-district elections in time for the November 2016 elections.

D. The City Council hereby adopts the criteria identified in Exhibit B, attached to this Resolution and incorporated by this reference, as criteria to guide the establishment of electoral districts for the 2016 City Council elections.

E. The City's redistricting/demographic consulting firm, acting under the supervision of the City Manager, is hereby authorized and directed to formulate one or more electoral district plan scenarios based upon the criteria specified in Exhibit A for review by the public and by the City Council at three public hearings (or more if necessary), in accordance with the adopted timeline.

F. Working with the demographic consulting firm, staff is directed post relevant maps, information, notices, agendas and other materials regarding by-district elections and to establish means of communication to answer questions from the public; in addition, the consultant will provide a downloadable map of the city which may be used by the public to draw suggested District boundaries and then returned to the City or consultant. Such materials shall be in both Spanish and English.

G. All three public hearings to be held shall be noticed as follows: posting on the City website at least 10 calendar days in advance of the hearing and publication at least 10 days in advance of the hearing in the newspaper adjudicated to provide notice within the City.

H. The City Manager is authorized to take any and all other necessary action to give effect to this Resolution.

PASSED, APPROVED AND ADOPTED this 27th day of April, 2016.

Ike Bootsma, Mayor

APPROVED AS TO FORM:

ATTEST:

John E. Cavanaugh, City Attorney

Marc Donohue, City Clerk

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF EASTVALE)

I, Marc Donohue, City Clerk of the City Council of the City of Eastvale, California, do hereby certify that the foregoing City Council Resolution, No. 16-XX, was duly adopted by the City Council of the City of Eastvale, California, at a regular meeting thereof held on the 27th day of April, 2016, by the following vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

Marc Donohue, City Clerk

EXHIBIT A

TENTATIVE TIMELINE FOR ADOPTION OF “BY-DISTRICT” ELECTION METHOD

1. April 27, 2016 – Regular City Council Meeting

City Council receives presentations regarding legal considerations and appropriate policy criteria governing districting, and by demographic consultant regarding City demographics.

Council then initiates process of adopting a “by-district” method of election; approves the retention of a qualified demographic consultant and provides for districting criteria and public input; and requests that staff notice three public hearings for the dates set out below

2. By May 4 if not sooner - Initial draft of district plans to be made publicly available by posting on City’s website for public consideration and/or hard copies made available at appropriate public location such as City Hall), including translations

3. May 11, 2016 – First public hearing on re-districting at regular City Council meeting
Demographic consultant to present initial draft of district plans to Council and public

Council holds first public hearing on draft plans; Council may request modifications to any of the plans.

4. May 27, 2016 – Second public hearing on re-districting at regular City Council meeting
Consultant presents revised plans; Council holds second public hearing on district plans; Council may request modifications to any of the plans.

5. June 8, 2016 – Third public hearing at regular City Council meeting

Council holds third public hearing on district plans; City Council then adopts urgency ordinance establishing a “by-district” method of elections and setting election schedule in districts. (Gov. Code §§ 34886(a) and 34878.)

June 9, 2016 – Last date to submit materials to the Registrar of Voters

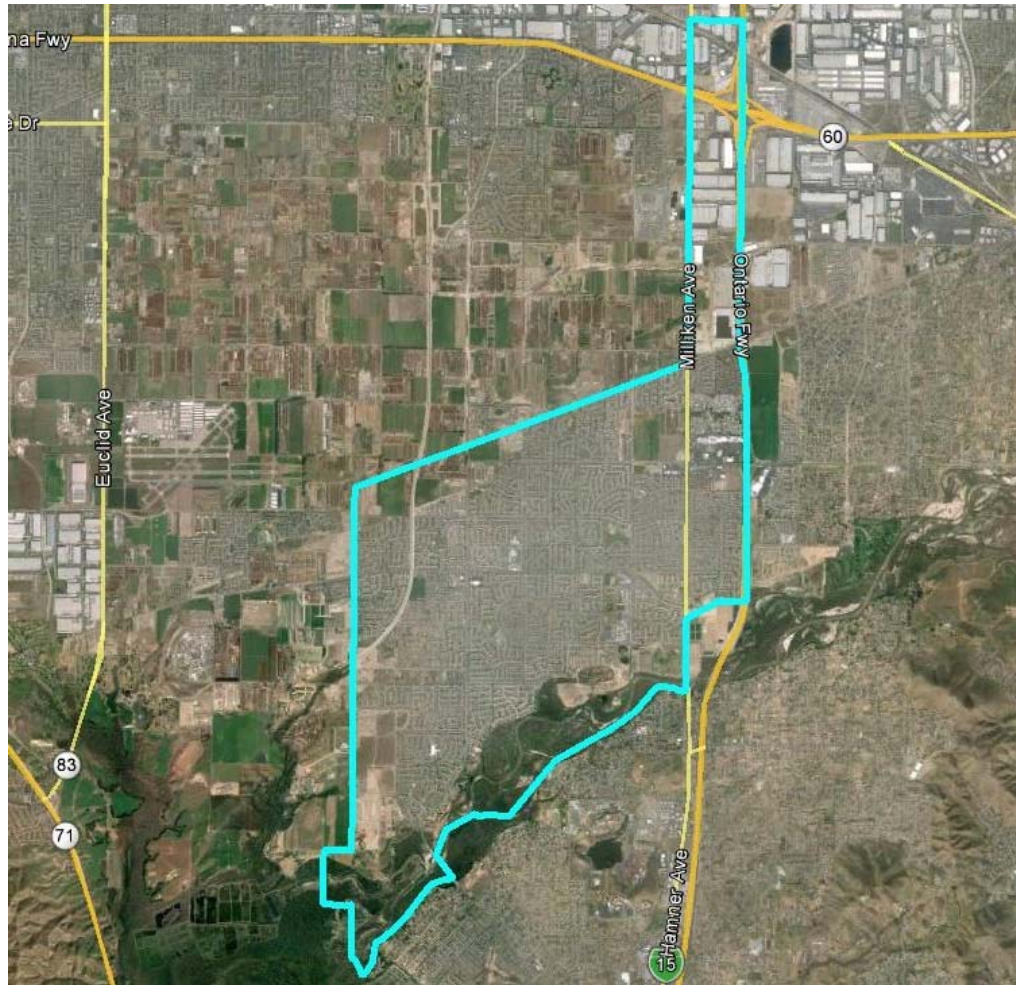
July 18–Aug. 12, 2016 Nomination filing period for City Council candidates

November 8, 2016 First election using new by-district election system.

EXHIBIT B DISTRICTING CRITERA

The Council shall determine the number of districts and the issue of an elected Mayor at-large. Thereafter

1. The boundaries of the electoral districts shall be established so that the electoral districts are equal in population as defined by law.
2. The boundaries of the electoral districts shall not be gerrymandered in violation of the principles established by the United States Supreme Court in *Shaw v. Reno*, 509 U.S. 630 (1993), and its progeny.
3. The boundaries of the electoral districts shall be established so that the electoral districts do not result in a denial or abridgement of the right of any citizen to vote on account of race or color as provided in Section 2 of the federal Voting Rights Act.
4. The boundaries of the electoral districts shall observe communities of interest as identified in public comment or identified by the City Council, including, but not social interests; agricultural, industrial or service industry interests; residential and commercial areas, location of city facilities and historical sites, and the like, insofar as practical.
5. The boundaries of the electoral districts shall be compact, insofar as practical.
6. The boundaries of the electoral districts shall be created to contain cohesive, contiguous territory, insofar as practical.
7. The boundaries of the electoral districts may observe topography and geography, such as the existence of mountains, flat land, forest lands, man-made geographical features such as major roadways as natural divisions between districts, insofar as practical.
8. Unless otherwise required by law, the electoral districts shall be created using whole census blocks, insofar as practical.
9. The boundaries of the electoral districts may avoid the “pairing” of incumbents in the same electoral district, insofar as this does not conflict with the constitution and laws of the State of California and the United States.
10. The boundaries of the electoral districts shall comply with such other factors which become known during the districting process and are formally adopted by the City Council.



City of Eastvale

Introduction to 2016 Districting

April 27, 2016

Justin Levitt, Vice President
Douglas Johnson, President

Proposed Process

2

| Date | Action |
|-----------------|--|
| April 27 | Presentation on map-drawing criteria, process and demographics |
| May 5 | Draft Plans posted to City website in PDF and Interactive formats |
| May 11 | First Council Public Hearing on Draft maps with discussion of alternatives |
| May 25 | Second Public Hearing on Draft maps; Council selection of preferred map |
| June 8 | Third Public Hearing on Draft maps; Introduction and adoption of Emergency Ordinance |
| Nov. 2016 | Two Districts hold first by-district elections and at-large Mayor elected |
| Nov. 2018 | Remaining Two Districts hold by-district elections |

Proposed Districting Criteria

3

Federal Laws

- ☐ Equal Population
- ☐ Federal Voting Rights Act
- ☐ No Racial Gerrymandering

Traditional Redistricting Principles

- ☐ Communities of interest
- ☐ Compact
- ☐ Contiguous
- ☐ Visible (Natural & man-made) boundaries
- ☐ Respect voters' choices
- ☐ Planned future growth

4

City Demographics

April 27, 2016

City Demographics

5

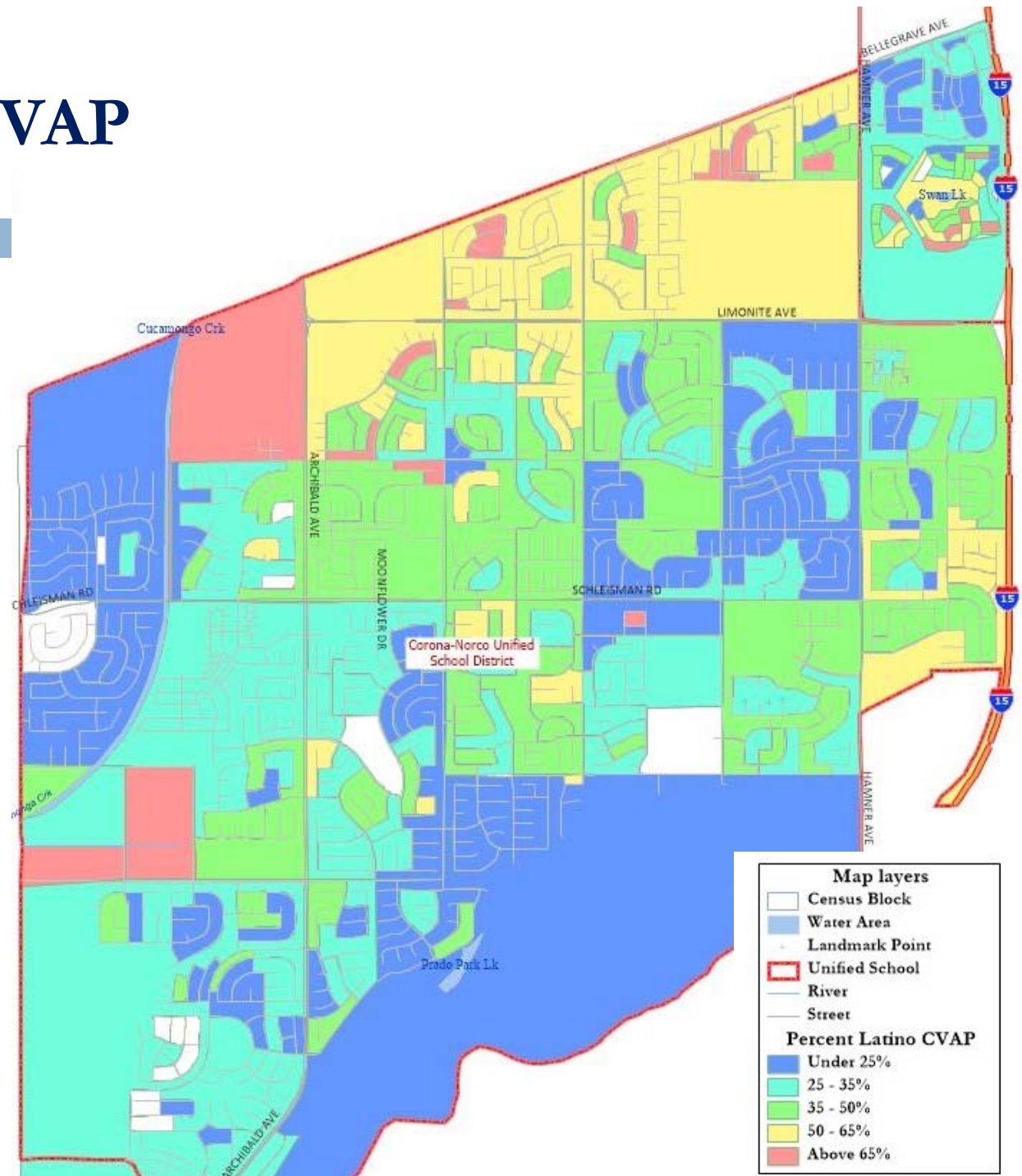
| Race/Ethnic Profile | Count | Percent |
|---|--------|---------|
| Total Population | 53,683 | |
| Latino | 21,450 | 40% |
| NH White | 12,721 | 24% |
| NH Black/ African-American | 5,158 | 10% |
| NH Native American | 186 | 0% |
| NH Asian-American | 13,322 | 25% |
| NH Pacific Islander | 187 | 0% |
| NH Other | 154 | 0% |
| NH Multi-Race | 505 | 1% |
| Voting Age Population total | 35,890 | |
| VAP Latino | 13,127 | 37% |
| VAP NH White | 9,106 | 25% |
| VAP NH Black/ African-American | 3,427 | 10% |
| VAP NH Native American | 140 | 0% |
| VAP NH Asian-American | 9,620 | 27% |
| VAP NH Pacific Islander | 129 | 0% |
| VAP NH Other | 83 | 0% |
| VAP NH Multi-Race | 258 | 1% |
| Citizen VAP total | 31,348 | |
| CVAP Latino | 11,156 | 36% |
| CVAP NH White | 8,343 | 27% |
| CVAP NH African-American | 3,217 | 10% |
| CVAP NH Asian-American | 8,085 | 26% |
| CVAP Other (incl. Nat. Amer. & Pac. Isl.) | 547 | 2% |

| | | |
|------------------------------------|--------|-----|
| Voter Registration (Nov. 2014) | 21,042 | |
| Latino Reg | 7,296 | 35% |
| Asian-Surnamed Reg. | 2,195 | 10% |
| Filipino-Surnamed Reg. | 637 | 3% |
| Voters Casting Ballots (Nov. 2014) | 6,501 | 31% |
| Latino voters | 1,857 | 29% |
| Asian-Surnamed voters | 564 | 9% |
| Filipino-Surnamed voters | 151 | 2% |
| Voters Casting Ballots (Nov. 2012) | 13,740 | 65% |
| Latino voters | 4,530 | 35% |
| Asian-Surnamed voters | 1,098 | 17% |
| Filipino-Surnamed voters | 353 | 5% |

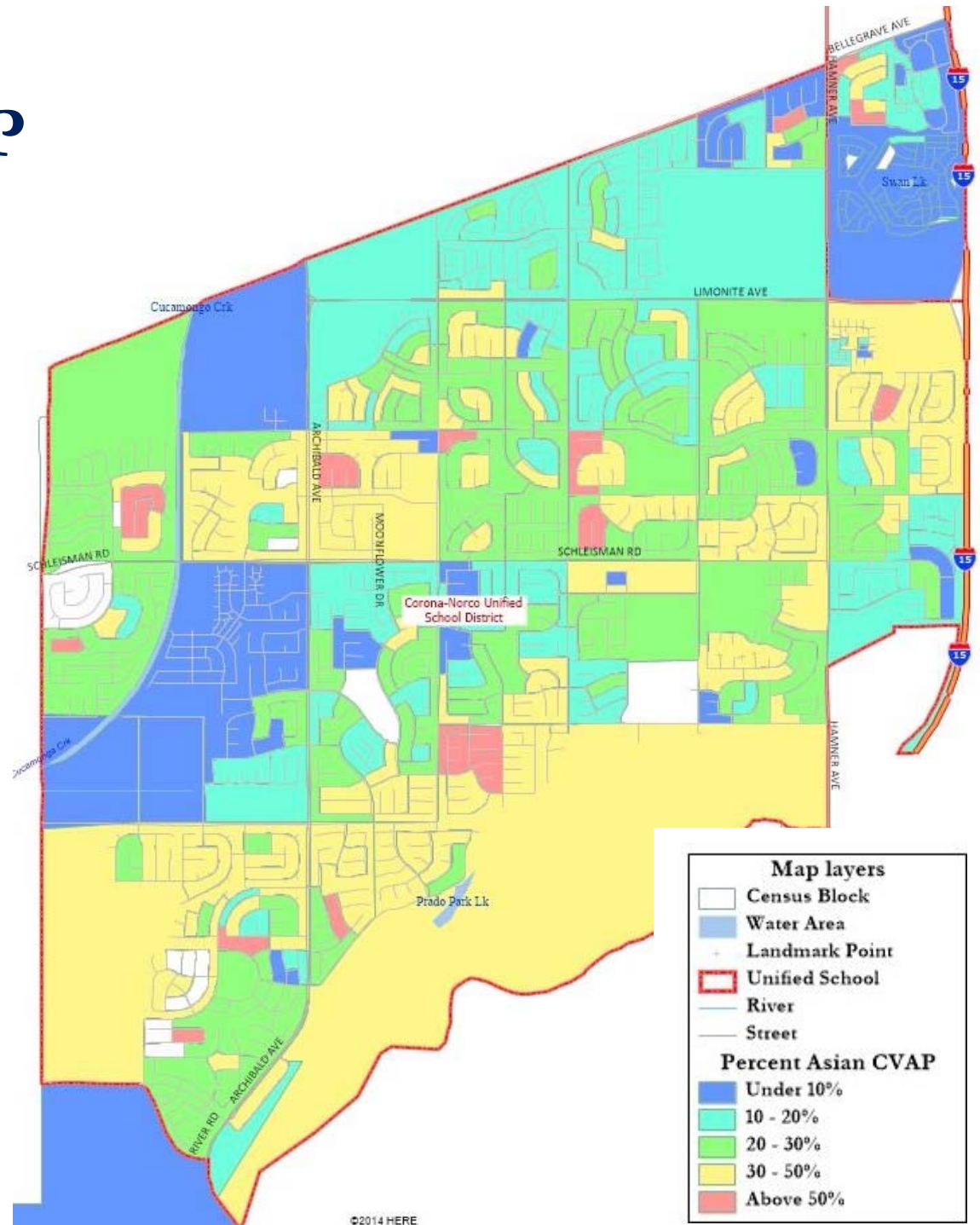
| ACS Profile | Count | Percent |
|------------------------------------|--------|---------|
| ACS Total Population | 55,307 | 3% |
| Age 0 - 19 | 19,513 | 35% |
| Age 20 - 60 | 30,044 | 54% |
| Age 60+ | 5,750 | 10% |
| Age 65+ | 3,827 | 7% |
| Immigrant | 17,055 | 31% |
| Age 5+ | 50,448 | |
| Speaks English at home | 25,057 | 50% |
| Speaks Spanish at home | 13,015 | 26% |
| Speaks an Asian language at home | 9,002 | 18% |
| Speaks other language at home | 3,374 | 7% |
| Speaks English only "well" or less | 9,631 | 19% |
| Age 25+ | 32,646 | |
| Age 25+, no HS degree | 4,414 | 14% |
| Age 25+, HS degree (only) | 16,957 | 52% |
| Age 25+, bachelor degree (only) | 7,446 | 23% |
| Age 25+, graduate degree (only) | 3,829 | 12% |
| Households | 13,027 | |
| Income \$0-25k | 874 | 7% |
| Income \$25-50k | 1,371 | 11% |
| Income \$50-75k | 1,798 | 14% |
| Income \$75-200k | 7,809 | 60% |
| Income \$200k+ | 1,176 | 9% |
| Housing units | 13,603 | |
| Vacant | 12,866 | 95% |
| Occupied | 737 | 5% |
| Rented | 576 | 4% |
| Owned | 13,027 | 96% |
| Single-Family | 2,806 | 22% |
| Multi-Family | 10,221 | 78% |

Sources: 2010 Census, California Statewide Database (2012 and 2014 November elections), 2009-2013 American Community Survey Special Tabulation of Citizen Voting Age data, and 2010-2014 American Community Survey data.

**Percentage of the Citizen
Voting Age Population
(CVAP) who are Latino.**



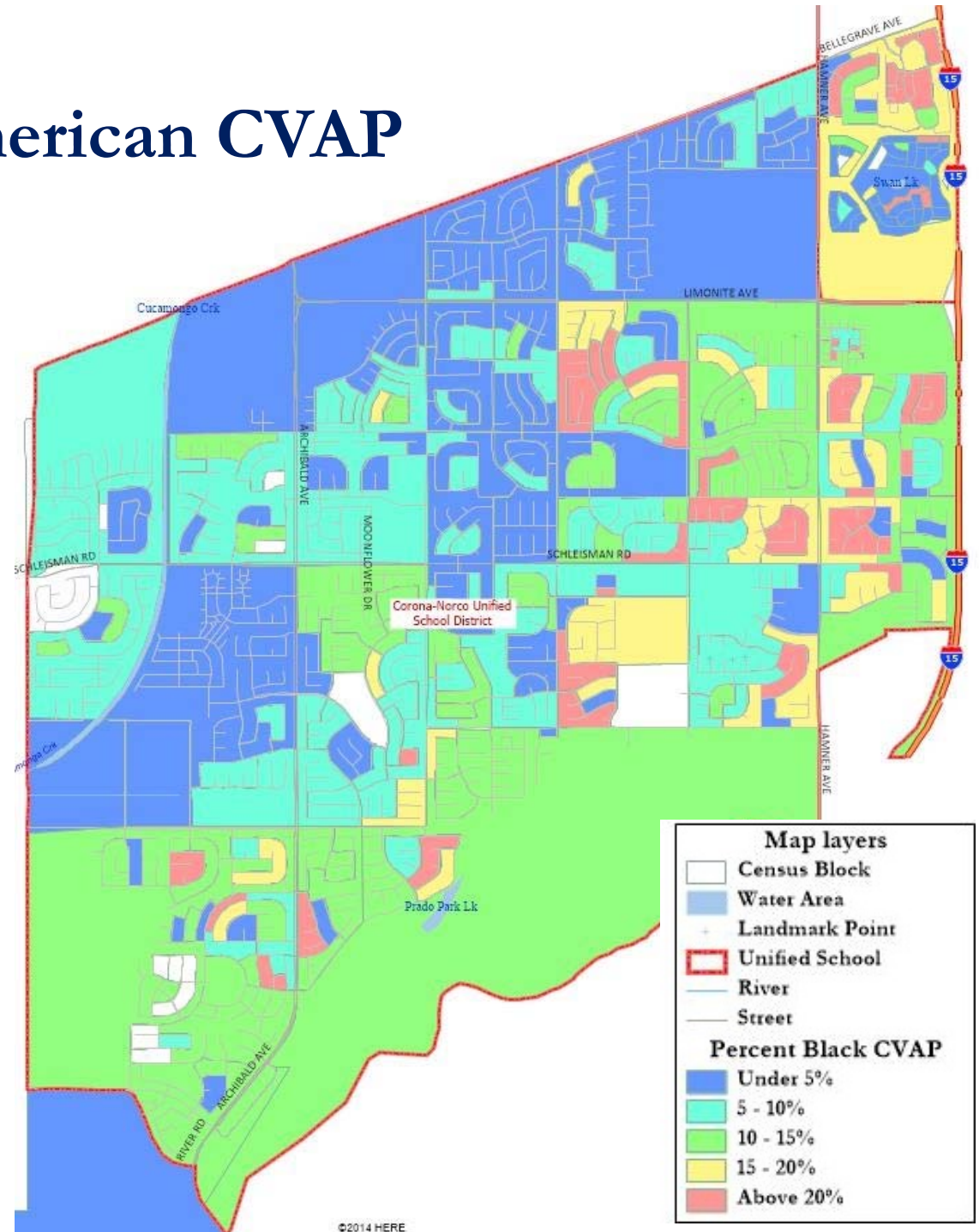
**Percentage of the Citizen
Voting Age Population
(CVAP) who are Asian-
American.**



African-American CVAP

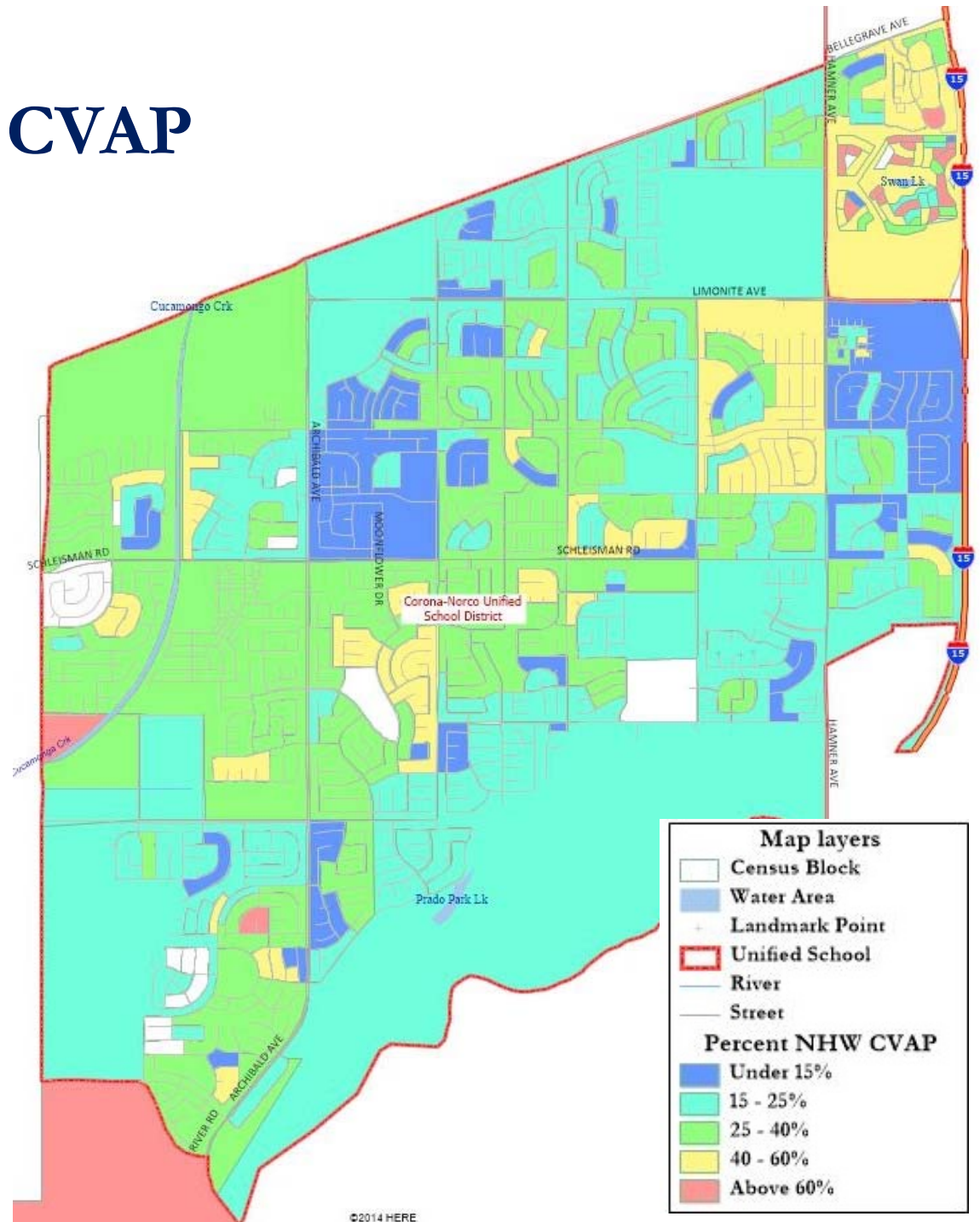
8

Percentage of the Citizen Voting Age Population (CVAP) who are African-American.



Percentage of the Citizen Voting Age Population (CVAP) who are Non-Hispanic White.

Data is only tabulated at the Census Tract level (shown with black borders) rather than the Census Block level.

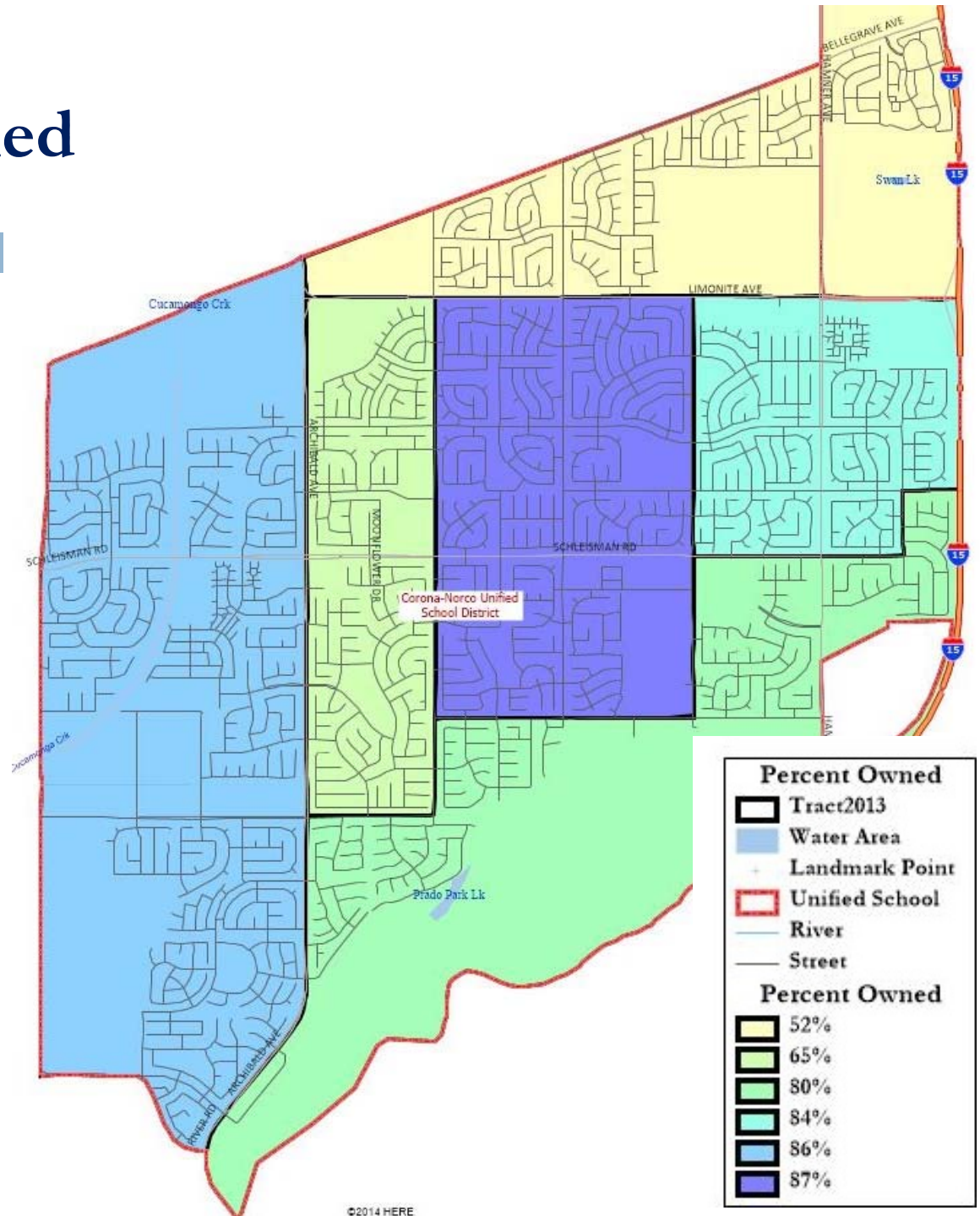


Units Owned

10

Percentage of
Households
occupied by the
owner (not rented).

Data is only tabulated at the Census
Tract level (shown with black borders)
rather than the Census Block level.

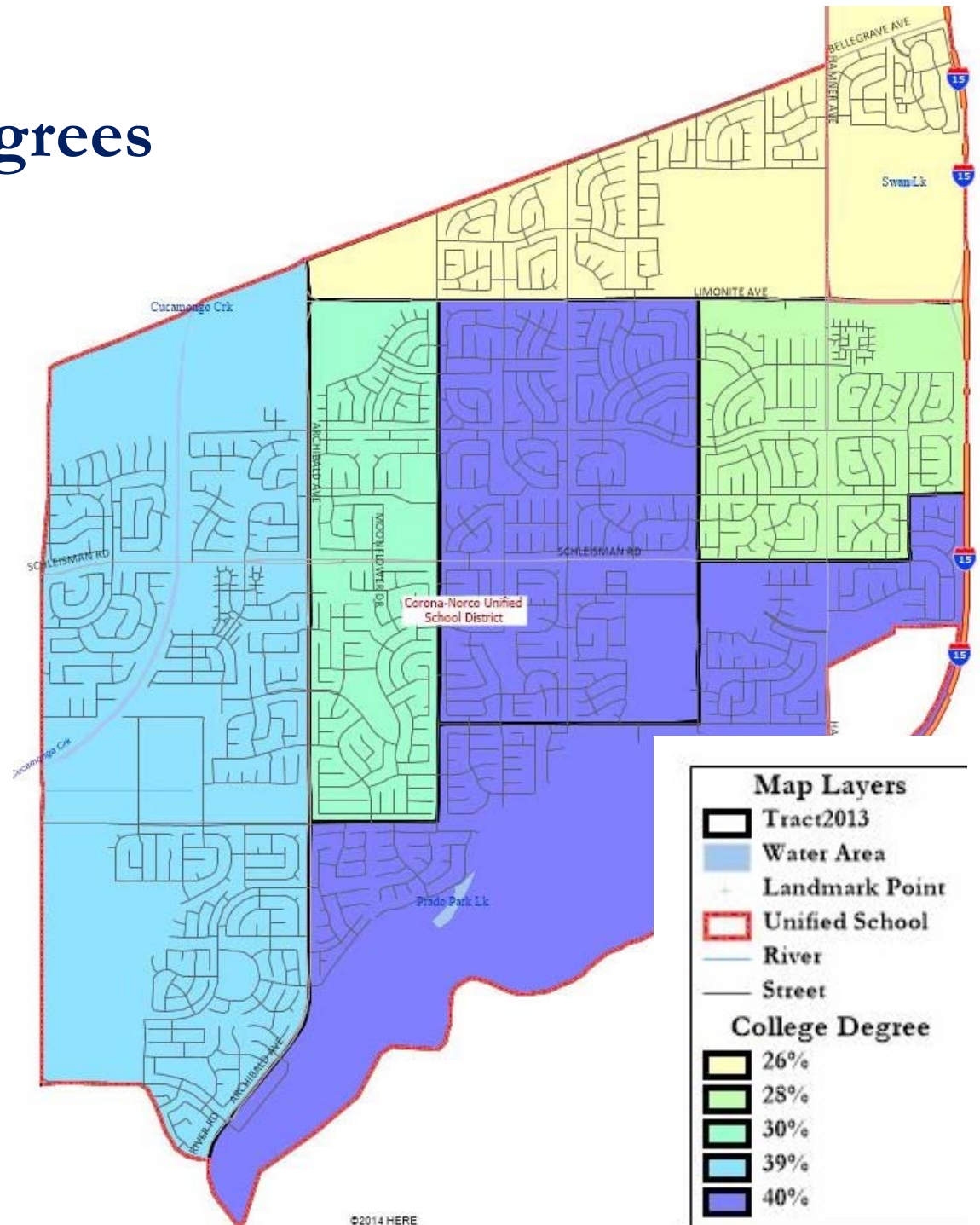


College Degrees

11

Percentage of residents age 25 and over who have college degrees.

Data is only tabulated at the Census Tract level (shown with black borders) rather than the Census Block level.

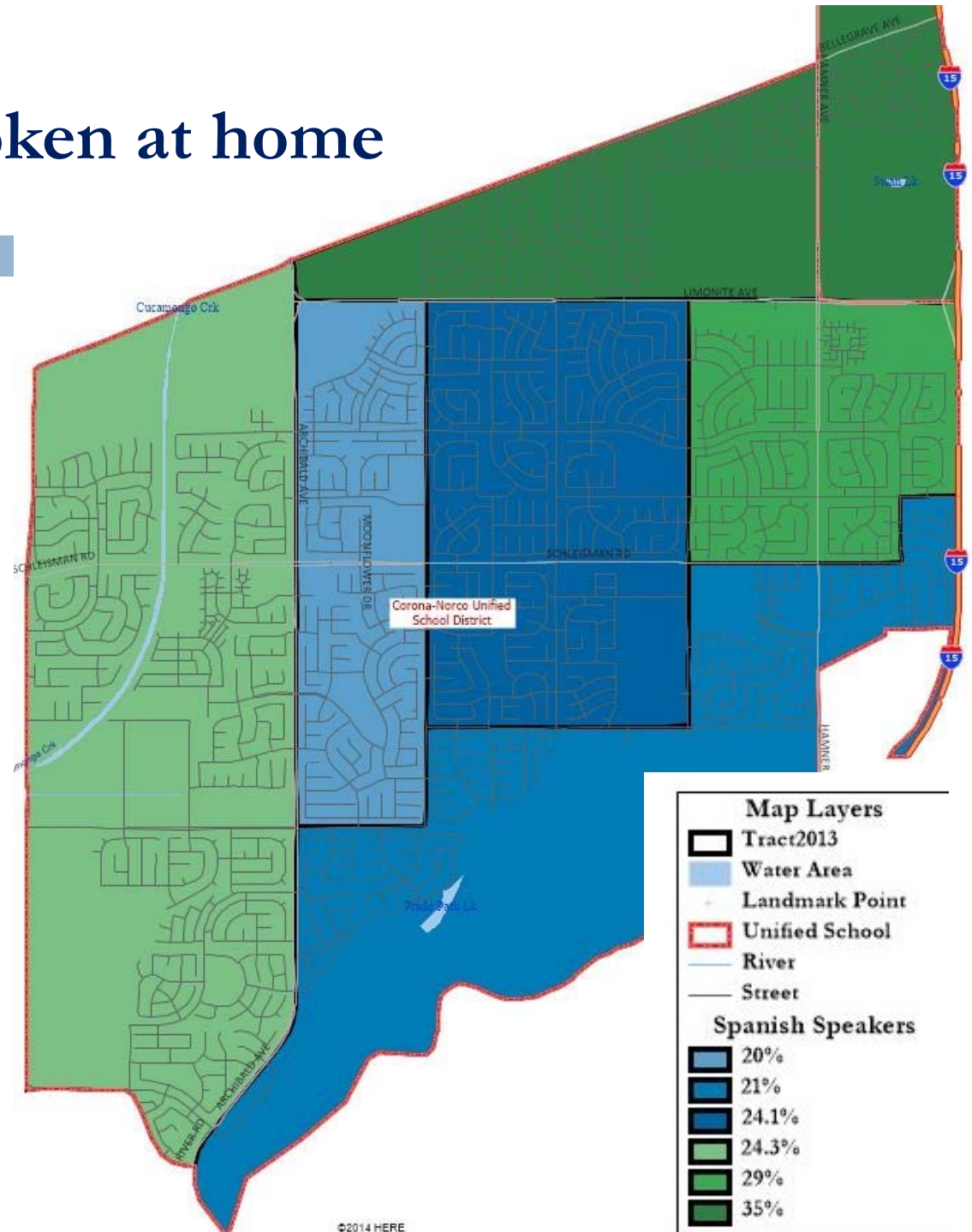


Spanish spoken at home

12

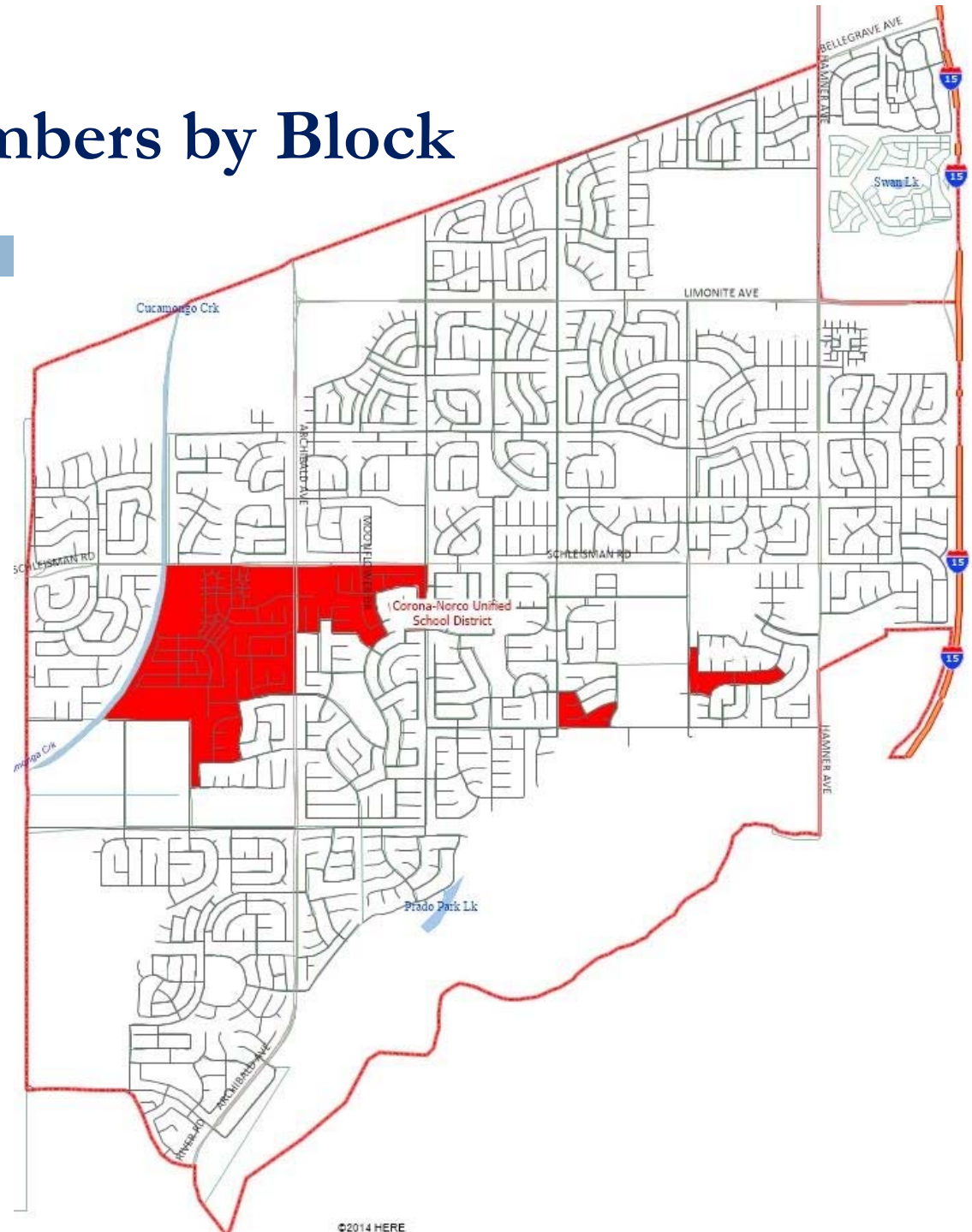
Percentage of
Households where
Spanish is spoken in
the home.

Data is only tabulated at the Census
Tract level (shown with black borders)
rather than the Census Block level.



Councilmembers by Block

13



Shading shows Census Block where each Councilmember resides (not the precise house).

14

Community Engagement

April 27, 2016

Community Engagement “3 E’s”

15

1. **Engage** the public
2. **Educate** the public
3. **Empower** the public

- Public comment hopefully will include:
 - Definitions of neighborhoods and “communities of interest”
 - Suggesting individual districts or entire plans
 - Sharing opinions on plans

Defining Communities

16

- ❑ There are many ways to define communities
- ❑ Best way to define a neighborhood remains to hear from the people who live there
- ❑ Some examples of communities of interest could include:
 - ❑ School attendance areas; housing developments; neighborhoods around parks; horse-friendly neighborhoods
- ❑ Some communities want to be unified to maximize their voice in single election. Others (often school attendance areas and senior living communities) want to be divided so they have multiple representatives on the Council.



- Consideration of proposed map-drawing criteria
- Consideration of proposed schedule
- Discussion of communities and neighborhoods in Eastvale
 - ▣ What areas should be the “building blocks” of the Council districts?